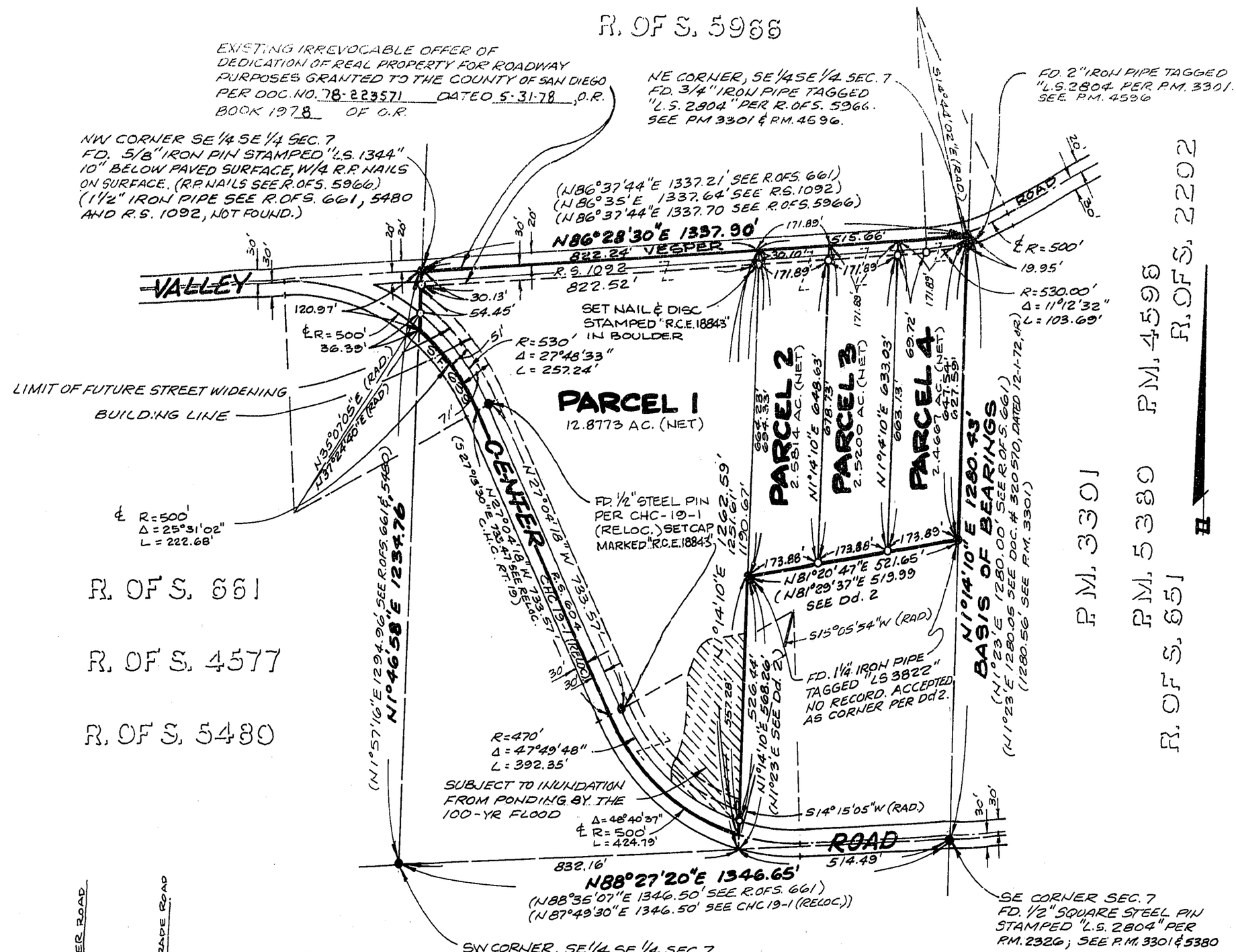
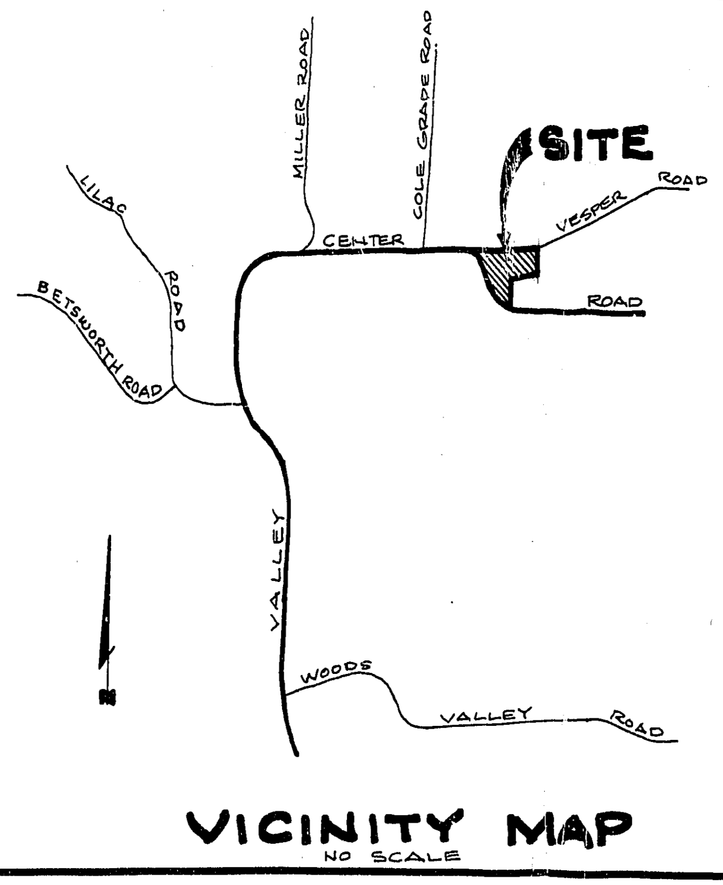
PARCEL MAP NO. 7367

SHEET 1 OF 1 SHEET





VICINITY MAP
NO SCALE

PARCEL MAP:

OF A PORTION OF THE SE 1/4 OF THE SE 1/4, SECTION 7, T. 11S., R. 1W., S.B.B.&M. IN THE COUNTY OF SAN DIEGO STATE OF CALIFORNIA

LEGEND:

- ● FD. MONUMENT AS NOTED
- O SET 3/4"x18" IRON PIPE WITH PLUG MARKED "R.C.E. 18843" UNLESS OTHERWISE NOTED

Dd 1 - INDICATES GRANT DEED RECORDED 9-16-64, DOC. NO. 169034, O.R.
Dd 2. INDICATES GRANT DEED RECORDED 11,25-64, DOC. NO. 214501, O.R.

INDICATES AREA SUBJECT TO INUNDATION BY PONDING FROM THE 100-YR. FLOOD

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF PARCEL MAP NO. 3301, I.E. N1°14'10"E

HEALTH DEPARTMENT CERTIFICATE

EACH PARCEL IS APPROVED FOR A STANDARD SEPTIC TANK CONNECTED TO (SEE BELOW)* FEET OF TILE DRAIN FIELD TO SERVE A THREE BEDROOM DWELLING, PROVIDED THE ORIGINAL SOIL IS NOT DISTURBED IN ANY WAY, SUCH AS CUTTING, FILLING OR RIPPING. THIS DOES NOT CONSTITUTE APPROVAL FOR COMMERCIAL ESTABLISHMENTS.

ALL PARCELS SHALL HAVE A LAYOUT OF THE SEWAGE DISPOSAL SYSTEM. PROPOSED STRUCTURES, CUTS AND FILLS APPROVED BY THE SAN DIEGO DEPARTMENT OF PUBLIC HEALTH PRIOR TO THE APPROVAL OF THE BUILDING PERMIT AND/OR ISSUANCE OF A SEPTIC TANK PERMIT. AN ADDITIONAL EXPANSION AREA SHALL BE PROVIDED FOR THE POTENTIAL EXPANSION IN THE EVENT OF FAILURE BY GRAVITY FLOW.

THIS IS TO CERTIFY THAT AN ADEQUATE POTABLE WATER SUPPLY WILL BE AVAILABLE TO SERVE EACH PARCEL UPON EXTENSION OF NECESSARY FACILITIES. HOWEVER, IT MAY BE NECESSARY TO MAKE FINANCIAL ARRANGEMENTS WITH THE APPROPRIATE AGENCY TO HAVE SERVICE PROVIDED TO EACH LOT OR PARCEL.

* BASED ON PERCOLATION TESTS UNDER NAME OF E.B. AKINS & CO.

PARCEL	RATE	LENGTH OF TILE
1	40 MIN/IN	460 FEET
2	27 "	410 "
3	26 "	400 "
4	34 "	440 "

J.R. PHILP, M.D.
DIRECTOR OF PUBLIC HEALTH

BY: HOWARD J. SNYDER, JR.
DATE: 7-27-77

H.D.P.M. 9473

I, R. J. MASSMAN, COUNTY ENGINEER OF SAN DIEGO COUNTY, STATE THAT THIS PARCEL MAP DOES NOT APPEAR TO BE A MAP OF A MAJOR SUBDIVISION FOR WHICH A FINAL MAP IS REQUIRED PURSUANT TO SECTION 66426 OF THE SUBDIVISION MAP ACT. I FURTHER CERTIFY THAT THIS PARCEL MAP CONFORMS TO THE TENTATIVE PARCEL MAP AND APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF DIVISION 1 OF TITLE 8 OF THE SAN DIEGO COUNTY CODE HAVE BEEN COMPLIED WITH.

R. J. MASSMAN
COUNTY ENGINEER
DATED 4-26-78 BY: A. H. Kris
FOR COUNTY ENGINEER

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND DIVISION 1 OF TITLE 8 OF THE SAN DIEGO COUNTY CODE.

R. J. MASSMAN
COUNTY ENGINEER
DATED 4-26-78 BY: A. H. Kris
FOR COUNTY ENGINEER

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF E.B. AKINS & COMPANY, A PARTNERSHIP ON DEC. 15, 1977
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE PARCEL MAP AND THE CONDITIONS OF APPROVAL THEREOF.

DATED 12-15-77
Andrew Machen
ANDREW MACHEN
R.C.E. 18843

REGISTERED PROFESSIONAL ENGINEER — ANDREW MACHEN — No. 18843 — CIVIL — STATE OF CALIFORNIA

FILE NO. 78-226243
FILED THIS 1 DAY OF June 1978, AT 3:10 P.M.
IN BOOK OF PARCEL MAPS AT PAGE 7367
AT THE REQUEST OF ANDREW MACHEN

HARLEY F. BLOOM
COUNTY RECORDER
BY: Nancy McFarlane
DEPUTY COUNTY RECORDER
FEE: $5.00

67283 MC

GRADING PLAN L- NONE
CALIF. COORD. INDEX 386-1761(x)

COUNTY TM 13779

This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.
Page 1 of 1
Requested By: kevinfarrell, Printed: 3/12/2026 3:19 PM
Non-Order Search
Doc: SD:P 7367