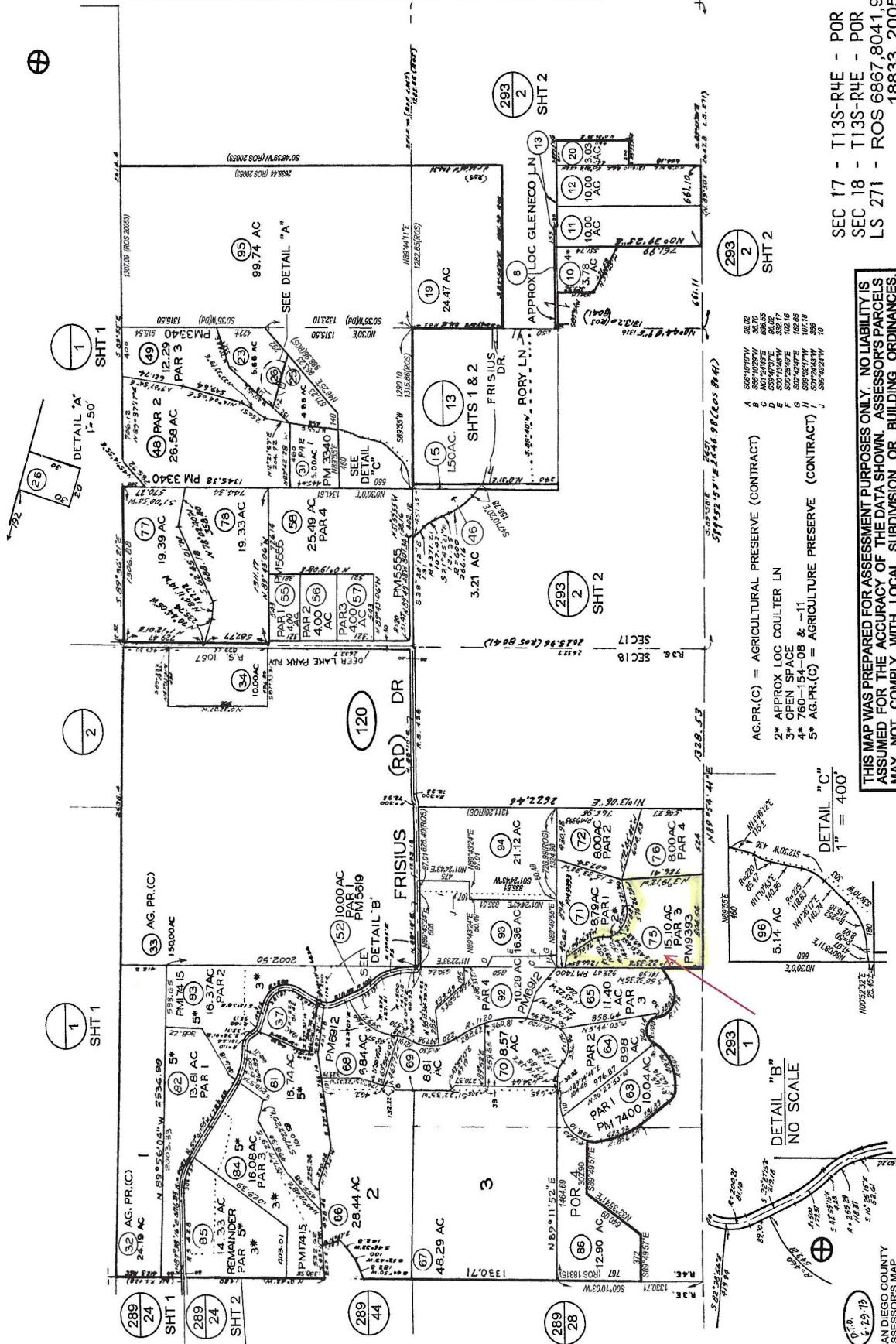


01/09/2026 IER

CHANGES	
BLK OLD	NEW YR CUT
15E	45 ALEX T
15D	45 ALEX T
9,10,21	12 3294
2,3,4,13	47 15 2566E
30	48 49 75 2927
41	50 54 77 3789
5	55 58 77 3790
51	59 62 78 3341
53	63 65 79 1854
54	66 70 79 1855
54	71 74 80 2407
73,174	75 76 82 2436
47	82 83 85 2334
152	77 78 85 2334
50	79 80 87 2337
35 36	81 85 95 1490D
38	81 85 95 1490D
798,80	250 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000



- AG.PR.(C) = AGRICULTURAL PRESERVE (CONTRACT)
- 2\* APPROX LOC COULTER LN
- 3\* OPEN SPACES
- 4\* 750-154-08 & -11
- 5\* AG.PR.(C) = AGRICULTURE PRESERVE (CONTRACT)

**THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.**

SEC 17 - T13S-R4E - POR  
 SEC 18 - T13S-R4E - POR  
 LS 271 - ROS 6867,8041,9420,14510,18315,  
 18833, 20053, 21265

This map/plot is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.



COUNTY OF SAN DIEGO

DEPT. OF PLANNING AND LAND USE  
BUILDING DIVISION  
5201 Ruffin Road, Suite B  
San Diego, CA 92123-1666  
(619) 565-5920

02 08 044975 09/09/02 09:17AM  
2144 ELECTRICAL - PERMIT \$100.00  
2167 STREET NAME \$15.50

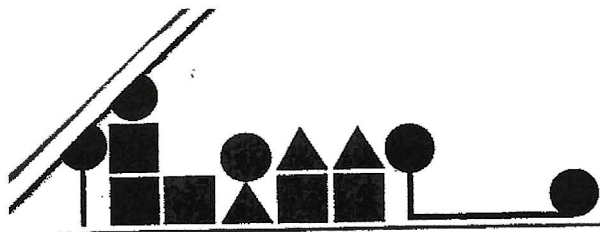
*BOB MARONDE*  
*SAN MARCOS*  
*7/471-0730*

FEE STATEMENT

Permit Type & Number: 1007 - 20020740	Statement Date: 09 SEP 2002
Project Name:	Project No:
Permit Owner Name: WILSON, TIMOTHY A	Client No:
Site Address: 2106 COULTER LN JULIAN, CA 92036	
APN: 292-120-75-00	

**Project Description/Scope**  
 Cross street: QUIET OAKS TRAIL  
 Description of Work: 100AMP ELEC FOR WELL  
 TB 1156 A6

Fee/Deposit Details		Valuation:	
Fee Code	Description	Acct. Code	Amount
1BP0145	ELECTRIC PERMIT ONLY	9122-2144-ELE	100.00
1ST0001	STREET ADDRESS	9122-2167-STR	15.50
	County of San Diego Auditor & Controller 02 08 044975 09/09/02 09:17AM T#044975/044975 Customer/Permit/WA #: 1007-20020740 WILSON, TIMOTHY A 2144 ELECTRICAL - PERMIT \$100.00 2167 STREET NAME \$15.50		
	Total Due: \$115.50 Check: \$115.50 Change: \$0.00 Keep receipt for your records		
<i>V# 3783</i>			
<b>Total Amount Due:</b>			<b>\$115.50</b>



619 441 4030

before 8<sup>30</sup> Code enforcement

COUNTY OF SAN DIEGO • DEPARTMENT OF PLANNING AND LAND USE

# ZONING ORDINANCE SUMMARY

County of San Diego  
DEPARTMENT OF PLANNING AND LAND USE  
ZONING INFORMATION

APN 292-120-75  
Community Plan \_\_\_\_\_  
General Plan Designation 23  
Regional Category PCF

ZONE		
USE REGULATIONS	<u>A22</u>	
ANIMAL REGULATIONS	<u>0</u>	
DEVELOPMENT REGULATIONS	Density	<u>.1025</u>
	Lot Size	<u>4000</u>
	Building Type	<u>C</u>
	Maximum Floor Area	<u>11</u>
	Floor Area Ratio	<u>0</u>
	Height	<u>11</u>
	Lot Coverage	<u>C</u>
	Setback	<u>11</u>
Open Space	<u>11</u>	
SPECIAL AREA REGULATIONS	<u>11</u>	

①. Health Dept.  
-  
Cont. Spent

Information provided by \_\_\_\_\_  
Date \_\_\_\_\_

## PURPOSE OF THIS BROCHURE

This brochure is intended to summarize the regulations of the Zoning Ordinance which are specified in the "Zone Box." You should refer to the complete Zoning Ordinance text for further information.

## WHERE TO GET MORE INFORMATION

Come to the Zoning Information Counter at the Department of Planning and Land Use, 5201 Ruffin Road, San Diego (Kearny Mesa), or call (858) 565-5981.

**COUNTY OF SAN DIEGO DEPARTMENT OF PUBLIC HEALTH**  
**SEPTIC TANK INSTALLATION REPORT**  
**SOIL CONDITIONS OF TRENCH OR SEEPAGE PIT**  
**PERCOLATION TEST**

DEPARTMENT USE ONLY	
Permitted	<input type="checkbox"/> Yes <input type="checkbox"/> No
Fee paid and receipt	<input type="checkbox"/> Yes <input type="checkbox"/> No

**K30206**

*change to  
L#*

Date January 16, 1990

OWNER'S NAME Robert Nelson ADDRESS 16511 Archie Moore Road  
Ramona, CA 92065

CONTRACTOR \_\_\_\_\_ ADDRESS \_\_\_\_\_

Legal Location Parcel 3 of PM 9393 Lot \_\_\_\_\_ Block LAI 111

Test Location end of Coulter Lane A.P.N. 292-120-75  
(NUMBER, STREET AND TOWN)

- THIS REPORT WILL NOT BE REVIEWED UNTIL THE FOLLOWING INFORMATION IS ATTACHED:**
- |                                     |                        |                                |   |
|-------------------------------------|------------------------|--------------------------------|---|
| 1. Lot Location (locate by street)  | 4. Lot Grade           | 7. Test Holes                  | 10. All calculations on 8 1/2 x 11" sheet |
| 2. Existing and Proposed Structures | 5. Wells               | 8. Sub-Surface Disposal System |   |
| 3. Surfaced Areas                   | 6. Utility Water Lines | 9. Cuts and Fill               |   |

**SUB-SURFACE DRAINAGE**

PERCOLATION TEST	TEST	DEPTH OF HOLE	TIME FOR H <sub>2</sub> O	SAFETY FACTOR	TIME/INCH	AVE. TIME/IN.
Last two readings shall not vary more than 10%	1.					
	2.	See	PM 9393			
	3.					
	4.					

**LEACHING SEEPAGE PITS - Provide soils log and calculations on 8 1/2 x 11" sheet**

DEPTH	COARSE SAND OR GRAVEL	FINE SAND	SANDY LOAM OR SANDY CLAY	CLAY WITH CONSIDERABLE SAND OR GRAVEL	EFFECTIVE ABSORP. AREA

TYPE OF SOIL: Give specific information (clay-adobe-decomposed granite, etc.)

"I certify that the layout drawing shows the location of all easements on the lot and all public water lines on or within 20 feet of the lot boundaries."

Surface: \_\_\_\_\_  
 1 ft. below surface: Potable water supply well shall be installed, approved and tested prior to issuance of a septic tank permit.  
 2 ft. below surface: \_\_\_\_\_  
 3 ft. below surface: \_\_\_\_\_  
 8 to 10 ft. below surface: \_\_\_\_\_

*Patrick L. Brown* 1-27-90  
 PATRICK L. BROWN DATE

Source of water Well Depth of water table none encountered

Proposed structure: No. One Type Single Family Dwelling

No. of bedrooms: Three and/or maximum capacity: \_\_\_\_\_

**REVIEW OF STAMPED, APPROVED BUILDING PLANS AND GRADING REQUIRED PRIOR TO ISSUANCE OF SEPTIC TANK PERMIT.**

**RECOMMENDATIONS:**

Size tank 1000 gal.  
 Drainage tile 360 ft.  
 Trench width 1.5 ft.  
 Trench depth 3 ft.  
 Seepage pit width \_\_\_\_\_ ft.  
 Seepage pit depth \_\_\_\_\_ ft.

I have reviewed this percolation data and design of the subsurface storage disposal system for this parcel and find the data and design to be accurate and in compliance with the State and local regulations and good engineering practices

*Patrick L. Brown*  
 PATRICK L. BROWN RCE 18067  
 REGISTERED ENGINEER (REG. NO.)  
 P.O. Box 812 765-1343 1/16/90  
 Address Julian, CA Phone Date  
 92036

# COUNTY OF SAN DIEGO DEPARTMENT OF ENVIRONMENTAL HEALTH LAND AND WATER QUALITY DIVISION

SAN DIEGO OFFICE  
5201 Ruffin Road, Suite C  
San Diego, CA 92123  
(619) 565-5173

SAN MARCOS OFFICE  
338 Via Vera Cruz, 2<sup>nd</sup> Floor  
San Marcos, CA 92069  
(760) 471-0730

EL CAJON OFFICE  
200 E. Main St, 6<sup>th</sup> Fl.  
El Cajon, CA 92020  
(619) 441-4030

TO: \_\_\_\_\_  
OWNER: Bob Nelson  
MAILING ADDRESS: P.O. Box 219, Julian  
PHONE: 760 765-2621

SITE: Coulter Lane, Julian  
APN: 292-120-75  
LEGAL: PM 9393, PCL 3  
CONTROL #: L10255

This project is approved with the following conditions noted:  
Approved: Reignie Hageron Date: 3/5/01

### CONDITIONS

1.  100' to water well (tank and lines /150' to H-pits/  
1/4 mile for V pits).
2.  100' to high water line or creek or pond
3.  5:1 setback to cut bank or slope greater than 60%  
(5' horizontal for every 1' vertical up to 100')
4.  5:1 setback to ultimate road improvement cuts.
5.  Maintain 25' setback to water main/easement.
6.  Drainage course setback of 50' from edge of  
flowline.
7.  Grading limited to design shown, or not to impact  
adjacent lot.
8.  Setback to underground utility trenches (5.1).
9.  Maintain required setbacks (paved areas and  
driveways require setbacks).  
Septic tank to all structures is 5'.  
Leach lines to all structures is 8'.  
Seepage pit to all structures is 10'.
10.  Slopes exceed 25% (see special conditions).
11.  System to be located in native, undisturbed soil
12.  System to be located in approved, tested area.
13.  Leach lines to follow contour of land.
14.  Plumbing fall to allow standard trench depth.
15.  Trim and remove trees as necessary.
16.  Tank to be installed in native material.
17.  ADD 20% TO LEACH LINE LENGTH WITH  
INFILTRATOR 24 CHAMBER.

FOR DEPARTMENTAL USE ONLY	
PERC TEST: Name	<u>ROBERT NELSON</u>
Septic Tank (in gallons);	<u>1000 GAL</u>
Leach Line: Length	<u>360'</u> ft (+100% reserve)
Trench Depth	<u>3'</u> Rock Below Pipe <u>1'</u>
Horizontal Pit: Length	Cap: _____
Vertical Pit: Depth	Cap: _____
This system is approved to serve a	<u>3</u> bedroom dwelling.
Approved Water Supply:	<u>PRIVATE WELL</u>
Lab No.	Date: _____
<b>NOTE: YOU HAVE ONE YEAR TO OBTAIN A SEPTIC TANK PERMIT. HOWEVER, A SITE RECHECK MAY BE REQUIRED AT ANY TIME TO DETERMINE IF SITE CONDITIONS HAVE CHANGED.</b>	
<b>ADDITIONAL REQUIREMENTS TO BE COMPLETED PRIOR TO THE ISSUANCE OF A SEPTIC PERMIT</b>	
1. REVIEW OF GRADING (SITE CHECK BY DEH STAFF)	
2. REVIEW OF STAMPED BUILDING PLANS	
DEH GRADING INSPECTION:	_____
DEH BUILDING PLAN REVIEW:	_____

### COMMENTS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OK To issue Septic Permit	Date
_____	_____
OK to issue Building Permit	Date
_____	_____

8-3071-20003/07/0103/07/0107/01

*[Signature]*  
Ray E. Gorman