

2024-0230893
Original

164
15

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 1 OF 1 SHEET

PURPOSE OF SURVEY

TO ESTABLISH THE CORNERS OF PROPERTY AS DESCRIBED IN DOCUMENT RECORDED FEBRUARY 17, 2011 AS INSTRUMENT 2011-0074564, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

RECORD OF SURVEY

BEING A SURVEY OF A PORTION OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, CALIFORNIA.

INLAND EMPIRE SURVEY AND ENGINEERING, INC. MAY 2024

RECORDER'S STATEMENT

FILED THIS 2 DAY OF August, 2024, AT 8:00 A.M. IN BOOK 164, OF RECORDS OF SURVEY, AT PAGE 15, AT THE REQUEST OF THE COUNTY SURVEYOR.

NO. 2024-0230893

FEE: \$92

PETER ALDANA, ASSESSOR-COUNTY CLERK-RECORDER

BY: *Matthew S. Keenum*, DEPUTY.

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 29 DAY OF JULY, 2024.

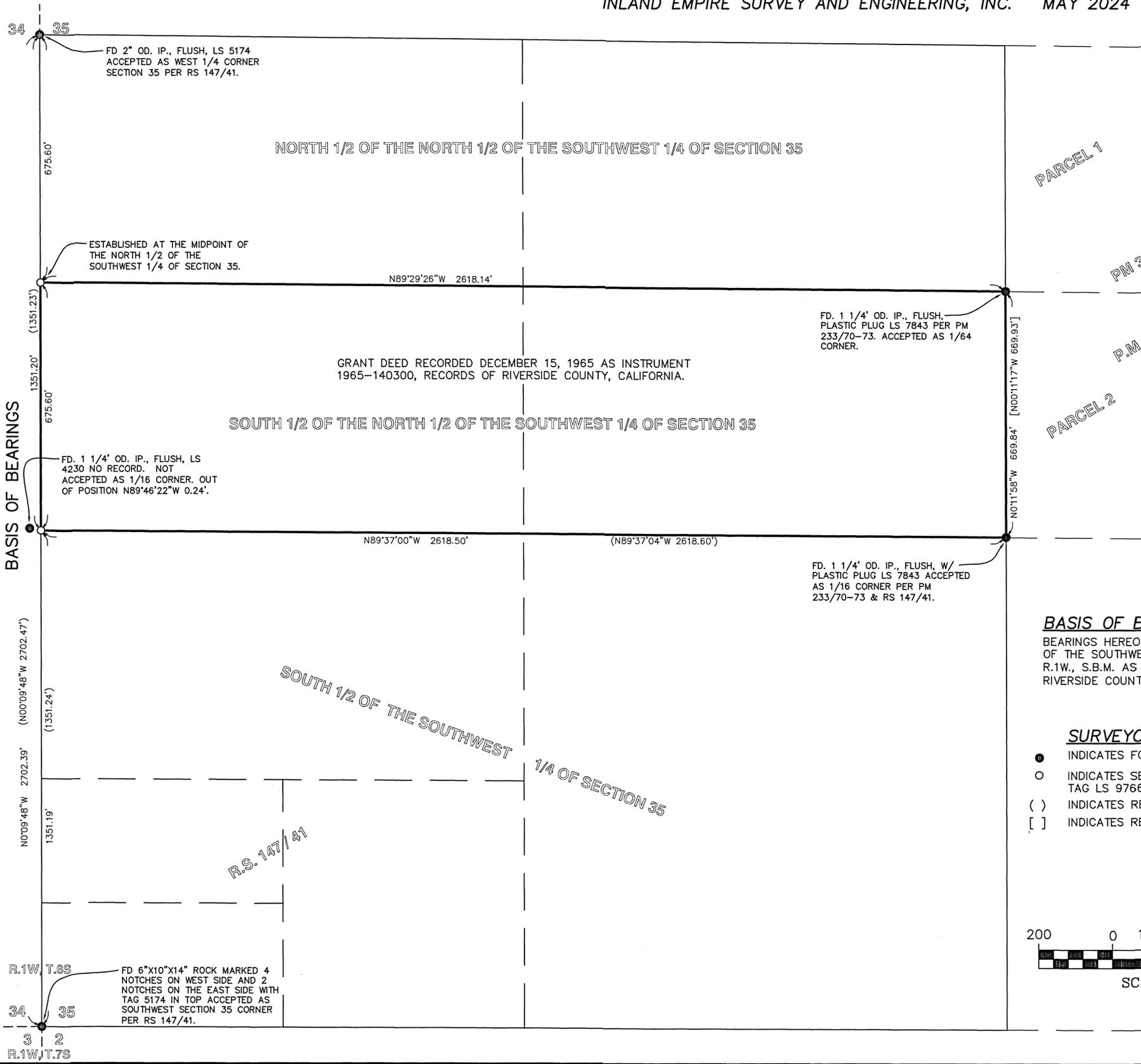
DAVID L. MCMILLAN COUNTY SURVEYOR
L.S. 8488



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT, AT THE REQUEST OF JESUS MARTINEZ, IN APRIL, 2024.

Matthew S. Keenum 7/1/2024
MATTHEW S. KEENUM
L.S. 9766



BASIS OF BEARINGS

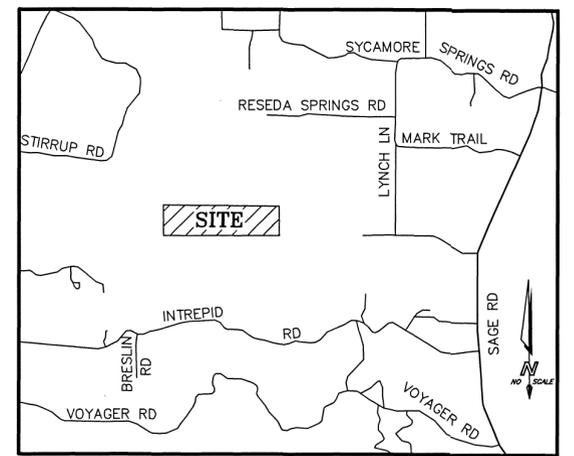
BEARINGS HEREON ARE BASED UPON THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 35, T.6S., R.1W., S.B.M. AS SHOWN ON RS 147/41, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA BEING: N 00°09'48" W.

SURVEYOR'S NOTES

- INDICATES FOUND AS NOTED.
- INDICATES SET 1 1/4" OD IP, FLUSH, WITH BRASS TAG LS 9766.
- () INDICATES RECORD DATA PER RS 147/41.
- [] INDICATES RECORD DATA PER PM 233/70-73.



SCALE: 1" = 200'



VICINITY MAP

NO SCALE