





PARCEL MAP NO. 14350  
SHEET 1 OF 3 SHEETS

OWNERSHIP AND DEDICATION CERTIFICATE

We hereby certify that we are the owners of or are interested in the land subdivided by this map and we consent to the preparation and recording of this map.

PARCEL MAP OF:

Parcel 4 as shown on a Parcel Map filed in Book of Parcel Maps at Page 2156 in the Office of the County Recorder of San Diego County, on December 13, 1978, in the County of San Diego State of California.  
Parcel Map Guarantee for this subdivision furnished by COMMUNITY LAND TITLE INSURANCE COMPANY  
Order No. 561915-D DATED 6-27-86

ENGINEER'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Richard B. Young and Richard A. Lumsden on 12-8-83 and all monuments are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced.  
I hereby state that this parcel map substantially conforms to the approved Tentative Map, if any.



By: Alfonso D. Neis R.C.E. 28946  
MY REGISTRATION EXPIRES ON 12/31/86.

Federal Land Bank of Sacramento, a Corporation as Trustee under a Deed of Trust recorded December 7, 1983, as File No. 83-443134 of O.R.

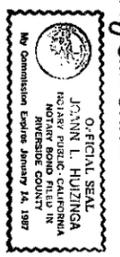
Richard B. Young  
Richard A. Lumsden  
Generatore R. Young

Richard A. Lumsden  
Doris M. Lumsden

STATE OF CALIFORNIA  
COUNTY OF RIVERSIDE ) SS.

On August 17, 1987 before me, the undersigned, a Notary Public in and for said State, personally appeared R. B. Young (personally known to me) (proved to me on the basis of satisfactory evidence) to be the President (personally known to me) (proved to me on the basis of satisfactory evidence) of FEDERAL LAND BANK the corporation that executed the within instrument as Trustee and (personally known to me) (proved to me on the basis of satisfactory evidence) to be the persons who executed the same on behalf of said corporation, and acknowledged to me that said corporation executed the same as Trustee pursuant to its bylaws or a resolution of its Board of Directors.

WITNESS my hand and official seal.  
My commission expires January 14, 1987.



State of California )  
County of San Diego ) SS

On August 1, 1984 before me, the undersigned, a Notary Public in and for said State, personally appeared Richard A. Lumsden (personally known to me) (proved to me on the basis of satisfactory evidence) and Doris M. Lumsden (personally known to me) (proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

My commission expires July 23, 1989  
By: Janni L. Huizinga  
Notary Public in and for said State

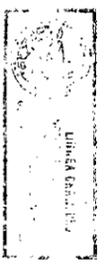


State of California )  
County of San Diego ) SS

On August 1, 1984 before me, the undersigned, a Notary Public in and for said State, personally appeared Richard B. Young (personally known to me) (proved to me on the basis of satisfactory evidence) and Richard A. Lumsden (personally known to me) (proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

My commission expires May 21, 1985  
By: Janni L. Huizinga  
Notary Public in and for said State



1. United States of America, recorded November 15, 1949, as Instrument No. 108286.
2. Valley Center Municipal Water District, recorded April 15, 1966, as File No. 63787.
3. San Diego Gas and Electric Company, recorded February 22, 1978, as File No. 78-070387.
4. Holland H. Chevrolet and Viola B. Chevrolet, recorded December 6, 1960, as File No. 288381.
5. Jay Ward and Ramona Ward, recorded January 4, 1974, as File No. 74-002227, and recorded December 21, 1977, as File No. 77-527718.
6. Patricia Yoko Tasker-Brown, recorded September 1, 1978, as File No. 78-375063.
7. County of San Diego, recorded 12-11-78, as File No. 78-344476.

SEE SHEET 3 FOR IMPROVEMENT CERTIFICATE

COUNTY ENGINEER'S CERTIFICATE

I, GRANVILLE M. BORNHALL, County Engineer of San Diego County state that this map does not appear to be a map of a minor subdivision for which a final map is required pursuant to Section 66428 of the Subdivision Map Act. I further certify that this Parcel Map conforms to the Tentative Parcel Map and approved alterations thereto and that all provisions of Division 1 of Title 8 of the San Diego County Code have been complied with. This map conforms with the requirements of the Subdivision Map Act and Local Ordinance.

By: Granville M. Bornhall  
County Engineer

Dated 7-3-86 By: Martha Jones  
Deputy County Engineer

I, KATHRYN A. NELSON, Clerk of the Board of Supervisors, hereby certify that the provisions of the Subdivision Map Act (Division 2 of Title 7 of the Government Code) regarding (a) deposits for taxes and (b) certification of the absence of liens for unpaid state, county, municipal or local taxes or special assessments collected as taxes except those not yet payable, have been complied with.

By: Kathryn A. Nelson  
Clerk of the Board of Supervisors

Date: 7-3-86 By: Martha Jones  
Deputy

RECORDERS CERTIFICATE

File No. 86-271504 1986 at 2:25 P.M.  
Filed this 8th day of July 1986  
In Book of Parcel Maps at Page 1733D  
at the request of Alfonso D. Neis

Vera L. Lytle  
County Recorder  
Fee: \$9.00 RF  
\$1.79 MW

By: Alfonso D. Neis  
Deputy County Recorder