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050

APPLICATION TO CONSTRUCT NEW BUILDING AND FOR CERTIFICATE OF OCCUPANCY

Form B-1 H 7024-1

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

0+1=1

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

1. LEGAL LOT 1	BLK.	TRACT 4879 (See Attached)	DIST. MAP 7024
JOB ADDRESS 8856 Skyline Drive		APPROVED RJA	ZONE R-1-1-H
2. BETWEEN CROSS STREETS Greenvalley Rd AND Terrace			FIRE DIST.
3. PURPOSE OF BUILDING DWELLING for Mr. CAROL family			CORNER KEY 26
4. OWNER John Jones		PHONE WEBSTER - 11211	COR. LOT
5. OWNER'S ADDRESS 8888 Hollywood Hills Rd LA 46		P. O. ZONE	REV. COR. LOT SIZE 50 x 100 82.74 117
6. CERT. ARCH. C. V. Santochi		STATE LICENSE C-1469	PHONE OT. 58782
7. LIC. ENGR. L. Breinin		STATE LICENSE CE 8619	PHONE OL 58782
8. CONTRACTOR SEPP BENEDIKTER		STATE LICENSE DI-32889	PHONE HILL
9. CONTRACTOR'S ADDRESS 5457 BECKFORD AVE. TARRANA, CALIF.		P. O. ZONE	AFFIDAVITS
10. SIZE OF EXISTING BLDG. 40 x 46.33'	STORIES 1	NO. OF EXISTING BUILDINGS ON LOT AND USE none	

1. 8656 Skyline Drive		DISTRICT OFFICE LA	
11. MATERIAL	<input checked="" type="checkbox"/> WOOD <input type="checkbox"/> METAL <input type="checkbox"/> CONC. BLOCK	ROOF	<input type="checkbox"/> WOOD <input type="checkbox"/> STEEL <input checked="" type="checkbox"/> ROOFING
EXT. WALLS:	<input checked="" type="checkbox"/> STUCCO <input type="checkbox"/> BRICK <input type="checkbox"/> CONCRETE	CONST.	<input type="checkbox"/> CONC. <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> COMP
12. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.		\$20000-	BLDG. AREA
VALUATION APPROVED <i>Asakura</i>		DWELL. UNITS 1	
APPLICATION CHECKED <i>Plans</i>		PARKING SPACES 1 REQ	
PLANS CHECKED <i>Asakura</i>		GUEST ROOMS 1	
CORRECTIONS VERIFIED		FILE WITH	
PLANS APPROVED <i>Asakura</i>		CONT. INSP. N	
APPLICATION APPROVED <i>Asakura</i>		INSPECTOR	

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

Signed

This Form When Properly Validated is a Permit to Do the Work Described.

TYPE C	GROUP R	MAX. OCC. UP. C. X	S.P.C. 41.00	X	G.P.C. 5.00	B.P. 82	I.F. X	O.S.	C/O
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LA 72217	JUN-21-60	39208	A - 2 CK	41.00
	OCT-10-60	65729	C - 1 CK	82.00
	OCT-10-60	65730	C - 7 CK	5.00
P.C. No. P-3109		GRADING	YES	CRIT. SOIL
		CONS.	YES	

CASHIER'S USE ONLY

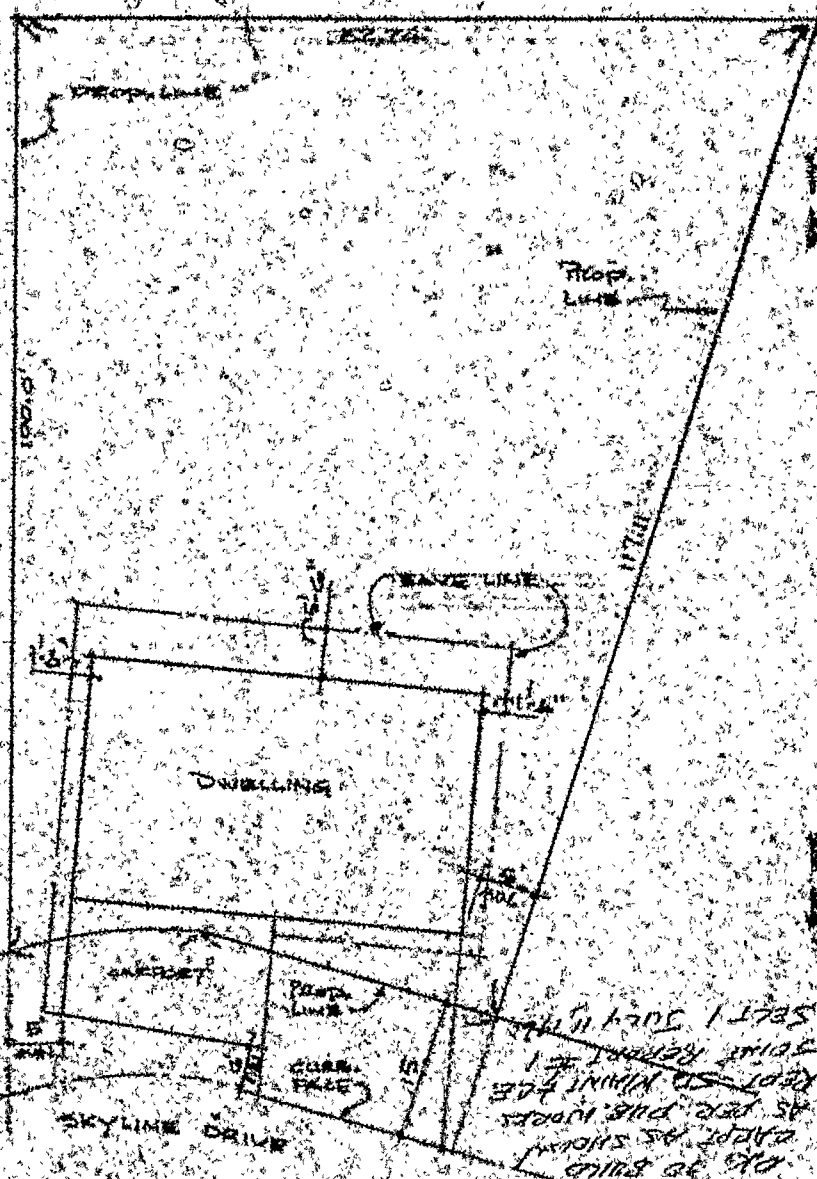
SEWER (Available) (Sanitation) (Water) (Gas) (Electric) (Telephone) (Cable) (Fire) (Police) (Post) (Mail) (Water) (Gas) (Electric) (Telephone) (Cable) (Fire) (Police) (Post) (Mail)

CRITICAL SOIL

Parcel 1 - Lot 1 - Tract 4879 - Skyline Dr.

LEGAL DESCRIPTION

beginning on the southeasterly line of Skyline Drive on a course having a bearing of N 33° 19' 41" E and a length of 71.22', said line terminating on the southeasterly line of Skyline Drive on a course of 56.40' then N 56° 40' 19" W 117.11' point of beginning easterly line 50'; thence S 73° 45' 06" E, 100'; thence south 161° 14' 34" W, 82.74'; thence N 56° 40' 19" W 117.11' point of beginning.



100.00' 117.11' 100.00' 100.00'