

SANTA CLARITA DISTRICT OFFICE

23757 W Valencia Blvd. Valencia 91355

Valencia 91355

Telephone: (661) 222-2940 FAX: (661) 222-2947

Office Hours: 8:00 a.m. - 4:30 p.m.

Plan Checker Hours: 8:00 a.m. - 11:00 a.m. Appointments are recommended.

Plans for (Grading/ Structure) at

10657 mint canyon

(Address)

was submitted on

8/30/12

Plan Check No.

BL2083000360048

Type of Construction

V-B

Land Use Zone

A-1

Proposed Occupancy

R3, U1

Description of proposed work:

new res/solid patio cover
detach carport

THIS NOTICE IS TO INFORM YOU THAT APPROVAL FROM THE AGENCIES MARKED BELOW, IN ADDITION TO BUILDING PLAN CHECK APPROVAL, MUST BE OBTAINED PRIOR TO PERMIT ISSUANCE. You may need to submit the pertinent plans, plan check number, calculations, reports, etc., directly to these agencies. To assist you, we have listed below the information which you will need to contact these agencies. Follow-up is your responsibility. Please be aware that some items resulting from these agency plan reviews may affect your building plan check. These should be communicated to your Building Plan Check Engineer as soon as possible to prevent unnecessary delays. Submit all agency approvals 48 hours prior to permit issuance. Notify the Plan Check Engineer when all agency approvals have submitted and request review.

ADDITIONAL AGENCY CLEARANCES MAY BE REQUIRED BY YOUR BUILDING PLAN CHECK ENGINEER

COUNTY AGENCIES**DEPARTMENT OF PUBLIC WORKS****AVIATION DIVISION**1000 S. Fremont Ave., Bldg. A9 East, 1st Fl., Alhambra, CA 91803
(626) 300-4600 Mon-Thurs 7:00 a.m. - 5:45 p.m.**BUILDING AND SAFETY DIVISION**Headquarters M-Th 6:45 - 5:30 (626) 458-3173
900 S. Fremont Ave., 3rd Fl, Alhambra, CA 91803-1331
Approval for the following sections is required as noted below:

- ☐ **ELECTRICAL SECTION**
900 S. Fremont Ave., 3rd Fl, Alhambra, CA 91803-1331
(626) 458-3180
Approval is required for:
 - ☐ Energy Plan Check
 - ☐ Electrical Code Check
 - ☐ Emergency Egress Illumination (O.L. $\geq$ 100)

- ☐ **MECHANICAL SECTION**
900 S. Fremont Ave., 3rd Floor, Alhambra, CA 91803-1331
(626) 458-3182
Approval is required for:
 - ☐ Energy Plan Check
 - ☐ Mechanical Code Check
 - ☐ Plumbing Code Check
 - ☐ Roof Drainage

- ☐ **Research Section**
900 S. Fremont Ave., 3rd Fl, Alhambra, CA 91803-1331
(626) 458-3173
(Alternate Materials, Methods, SMRF...)

GRADING AND DRAINAGE SECTIONAmy Milanes- Drainage / Grading Engineer
Santa Clarita Office: Tue & Thurs 8:00-11:00 a.m.
(661) 222-2940

- ☐ **Grading Plan Check**
 - ☐ "Rough Grade" approval is required prior to issuance of building permit

- ☒ **Drainage Plan Check (NPDES/LID COMPLIANCE)**
Drainage approval is required

LAND DEVELOPMENT ROAD RIGHT-OF-WAY PERMITS

Permits are required for road excavations and encroachments within County roads and Flood Control easements.

Santa Clarita Office
23757 W. Valencia Blvd., Valencia 91355
(661) 222-2948**WATERWORKS AND SEWER MAINTENANCE DIVISION**Waterworks District 21, Lower Kagel Canyon
1000 S. Fremont Ave. Bldg A-9 E., 4th Fl., Alhambra, CA 91803
(626) 300-3355 Mon - Thurs 7:00-5:00p.m.

- ☐ Water service requirements, including water system improvements.

ENVIRONMENTAL PROGRAMS DIVISION

Plan approval is required for most commercial and industrial buildings for:

- ☐ **INDUSTRIAL WASTE / UNDERGROUND TANKS**

Santa Clarita Office
23757 Valencia Blvd.
Valencia, 91355
(661) 222-2953
8:00-9:30 a.m. Mon-FriHeadquarters
900 S. Fremont Ave., Annex 3rd Fl
Alhambra, CA 91803-1331
(626) 458-3539
6:45-5:30 Mon-Thurs

- ☐ **NPDES/SUSMP Approval**
Industrial Waste Unit
900 S. Fremont Ave, Annex 3rd Fl
Alhambra, CA 91803-1331
(626) 458-3517

- ☐ **DUMP AREAS** (structure within 1,000 ft from a landfill)
900 S. Fremont Ave., Annex 3rd Floor
Alhambra, CA 91803-1331
(626) 458-3517 6:45-5:30 Mon-Thurs

- ☐ **SOLID WASTE MANAGEMENT**
900 S. Fremont Ave., Annex 3rd Fl
Alhambra, CA 91803-1331
(626) 458-3561 6:45-5:30 Mon-Thurs

- ☒ **CONSTRUCTION & DEMOLITION DEBRIS RECYCLING AND REUSE PLAN**
900 S. Fremont Ave., Annex 3rd Fl, Alhambra, CA 91803-1331
(626) 458-3546 www.888CleanLA.com 6:45-5:30 Mon-Thurs

GEOTECHNICAL AND MATERIALS ENGINEERING DIVISIONGEOLOGY/SOILS SECTIONS - Plan approval is required for site stability and geologic hazard.
(626) 458-4925

All submittals must be made at the District Office public counter or the Land Development Division public counter, see below.

LAND DEVELOPMENT DIVISION900 S. Fremont Ave., 3rd Fl, Alhambra, CA 91803-1331
(626) 458-4921 6:45-5:30 Mon-Thurs

- ☐ **SUBDIVISION PLAN CHECK SECTION**

- ☐ **LANDSCAPE** (non-residential landscaped area > 2500 square feet)

- ☐ **HIGHWAY DEDICATION Form "48-0040-DPW"** (RD 490) should be filled out when plan approval improvements and/or dedication is required for commercial multiple residential bldgs. "Bridge & Major Thoroughfare Fee" is also required for commercial, multiple residential bldgs and designated tracts.
(626) 458-4915

TRAFFIC AND LIGHTING DIVISION

Clearance is required for traffic requirement.

1000 S. Fremont Ave., Bldg A-9E, 4th Fl, Alhambra, CA 91803
(626) 300-4708 Mon-Thurs 7:00-5:30pm

CASH
RECEIPT

Date 3-12-13 001563
 Received From Bob Rodriguez - BB Builders
 Address 10657 Mint Cyn Rd Balance
 For 10657 Mint Cyn Rd, Agua Dulce, CA Dollars \$ 7975.27
91390

ACCOUNT		HOW PAID	
AMT OF ACCOUNT		CASH	
AMT. PAID	<u>#2433</u>	CHECK	<u>7975.27</u>
BALANCE DUE		MONEY ORDER ☐	
		CREDIT CARD ☐	

By [Signature]IOL DISTRICT
EVELOPER FEES

No. 0641

22603 Guadilamar Dr., Saugus, CA 91350

0-7739 Date 3/12/13 Receipt # 1563

ICT under provision of Section 65995 of the Government Code are:

Residential Development - \$ --- ¹⁹ Sq. Ft.Commercial / Industrial Development - \$ --- Sq. Ft.

Lot / Address / Tract Location

	# of Units	Sq. Ft. Ea. Unit	Total Sq. Ft.	Fee per Sq. Ft.	Total Fee
1. <u>10657 Mint Cyn, Agua Dulce, CA</u>			<u>2833</u>	<u>4.19</u>	<u>\$11,870.27</u>
2. <u>---</u>		<u>6/4 PAID</u>	<u>Paid Previously</u>		<u>-\$3,895.00</u>
3. <u>---</u>			<u>Balance Due</u>		<u>7975.27</u>

APN #'s ---

PROJECT MIX:

--- x --- Sq. Ft. --- x --- Sq. Ft. --- x --- Sq. Ft. --- x --- Sq. Ft. --- x --- Sq. Ft. TOTAL: 7975.27

This is to certify that all fees due to the **ACTON - AGUA DULCE UNIFIED SCHOOL DISTRICT** under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received. Based on the above information presented, this Certification of Completion is hereby executed.

Assembly Bill 3081 (CHAP 549, STATS. 1996) requires each local agency to provide the project applicant a statement in writing at the time imposition of fees or project approval of the amount of fees, description of dedications, reservations, or other exactions and a notification that the 90-day approval period in which the applicant may protest such fees has begun.

This will serve to notify you that the 90-day approval period in which you may protest any imposed fees, description of dedications, reservations or other exactions will begin to run from the approved date as indicated on the building permit which describes the fees, description of dedications, reservations or other exactions.

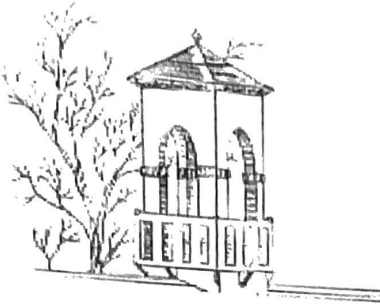
The person signing represents that he / she is authorized to sign on behalf of the Owner / Developer and that the information provided is true and accurate to the best of his/her knowledge.

Bob Rodriguez

Signature of Developer / Owner / Designee

[Signature]

Authorized Signature - Acton-Agua Dulce Unified School District



Acton-Agua Dulce Unified School District

32248 Crown Valley Road • Acton, California 93510
(661) 269-5999 • (661) 269-0750 • Fax (661) 269-0849

September 14, 2012

This is to confirm that Developer fees in the amount of \$3,895 were originally paid for the following address, therefore the amount owed for a 2833 square foot, single story residential home will be \$7,975.27:

10657 Mint Canyon Rd., Agua Dulce, CA 93510

Sincerely,

Paulette Buechner

Acton-Agua Dulce School District

32248 Crown Valley Road

Acton, CA 93510

661-269-5999 x 108

661-269-0849 Fax

PA-M
CE 2433
3/12/13
\$ 7,975.27

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 11/27/12
TIME: 10:14:41
ROUTE TO: BS0820

DPR4051
PAGE 1
REQUESTED BY: XXXXXXXX

FEE RECEIPT

RECEIPT NUMBER: BS08200154555

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

DATE PAYMENT RECEIVED: 11/27/12 10:14:39
PROJ/APPL/IMPRV NBR: BL 1211270023
PROPERTY ADDRESS: 10657 MINT CANYON RD LACO 913502808
RELATED PROJECT:
PAYOR NAME: BR BUILDERS, INC.
ADDRESS: 22603 GUADALAMAR

SAUGUS, CA 91350
PHONE: (661) 296-3899 EXTN:

PAYOR NOTES:

WORK DESCRIPTION: NEW RETAINING WALL 6 - 8' X 96' L

FEE	STATISTICAL CALCULATION	UNIT OF	EXTENDED
ITEM FEE DESCRIPTION	CODE	MEASURE	AMOUNT
D1 PLANCHECK W/O EN-HC	A019224	20000.00 VALUATN	\$330.60

TOTAL FEES PAID: \$330.60

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	1272	\$330.60	\$0.00	\$330.60

OFFICE: BS 0820 DRAWER: DM
CASHIER: DM

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT

***** END OF REPORT *****

PAID
CK 2334
TO BOB RODRIGUEZ



COUNTY OF LOS ANGELES
Public Health

JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
Chief Deputy

ANGELO J. BELLOMO, REHS
Director of Environmental Health

ALFONSO MEDINA, REHS
Director of Environmental Protection Bureau

SWATI BHATT, REHS
Chief Environmental Health Specialist
Land Use Program
5050 Commerce Drive
Baldwin Park, California 91708
TEL (626) 430-5380 • FAX (626) 813-3016

www.publichealth.lacounty.gov



BOARD OF SUPERVISORS

Gloria Molina
First District

Yvonne B. Burke
Second District

Zev Yaroslavsky
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

SERVICE FEES

(Effective July 1, 2008 to June 30, 2009)

\$327.00 - Well Construction, Renovation or Destruction Permit
(i.e., domestic, private irrigation)

→ **\$786.00 - Onsite Wastewater Treatment System Construction Permit**

\$721.00 - Onsite Wastewater Treatment System Renovation/Expansion

\$365.00 - Tank Replacement

\$68.00/hr - Inspection of Mountain Cabin Site

→ **\$365.00 - Inspection of Onsite Wastewater Treatment System —**

\$365.00 - Fire Rebuild Review

\$337.00 - Well Yield Permit

\$392.00 - Coastal Commission Approval In Concept

*Mike VanRault
State of Calif
(818) 500-1645
X 233
770 Fairmount Ave
Glendale
91*

Put in Envelope to "Chris Gibson"

COUNTY OF LOS ANGELES ♦ DEPARTMENT OF PUBLIC HEALTH
ENVIRONMENTAL HEALTH

Land Use Program
5050 Commerce Drive, Baldwin Park, CA 91706-1423
Tel (626) 430-5380 Fax (626) 813-3016

SERVICE REQUEST APPLICATION

INSTRUCTIONS:

1. Indicate the TYPE OF SERVICE requested and FEE REQUIRED for the service. Make the money order or check payable to LOS ANGELES COUNTY TREASURER and attach the required, non-refundable fee to the application. **DO NOT SEND CASH THROUGH THE MAIL.** This application is non-transferable.

"LA. County Health"

FEE REQUIRED*

TYPE OF SERVICE

- ← \$ 786 ☒ ONSITE WASTEWATER TREATMENT SYSTEM CONSTRUCTION PERMIT
☐ ONSITE WASTEWATER TREATMENT SYSTEM RENOVATION/EXPANSION
☐ INSPECTION OF ONSITE WASTEWATER TREATMENT SYSTEM
☐ TANK REPLACEMENT
☐ SITE EVALUATION
☐ INSPECTION OF MOUNTAIN CABIN SITE
☐ COASTAL COMMISSION APPROVAL IN CONCEPT
☐ UNLICENSED ACTIVITIES (one hr.- two hr.- three hr.)

Return completed application & payment to: Land Use Program
5050 Commerce Drive
Baldwin Park, CA 91706-1423

10657 Mint Gw Aggr Dilce 91390
Service/Job Location Address Zip Assessor Map Book Page Parcel # Date

Owner/Application Name Address/Zip Phone No.

Contractor's Name Address/Zip Phone No.

(Please provide the following information for Onsite Wastewater Treatment System Construction or Renovation Application)

Co. Engineer Plan Check No. Tract No. Lot No. No. Bedrooms Fixture Unit Count

2. The Contact Office stamped below can assist in answering questions; provide any additional requirements; and upon receipt of payment, will schedule an inspection.

CONTACT OFFICE	DEPARTMENT STAMP
LA. Co. Chris Gibson (661) 287-748	

County
Environmental Health
Land Use Program
5050 Commerce Drive
Baldwin Park, Ca 91706

Applicants Name

COPY of Document Recorded

03/06/2013



20130340990

Has
Orig
proc
LOS A

nal.

DER

SPACE ABOVE THIS LINE FOR RECORDERS USE

**COVENANT AND AGREEMENT
REGARDING NON-CONVENTIONAL ONSITE WASTEWATER TREATMENT SYSTEM
AND THE USE AND TRANSFER OF OWNERSHIP OF PROPERTY
SUBJECT TO THIS COVENANT AND AGREEMENT**

✓ **WHEREAS** Andy Seruhal the undersigned property owner(s) (hereinafter referred to as **OWNER**) owns that certain real property described below (hereinafter referred to as **PROPERTY**), which is served, or shall be served, by an Non-Conventional Onsite Wastewater Treatment System constructed and installed pursuant to the County of Los Angeles Uniform Plumbing Code and Health and Safety Code; and

WHEREAS, **OWNER** represents that they are the sole owners of the **PROPERTY**, being situated in the County of Los Angeles, State of California, and described as follows:

✓ Legal Description of **PROPERTY**:

APN # 3213-015-050

(if lengthy, include as EXHIBIT "A")

✓ Street location/Location of **PROPERTY**:

10657 Mint Cyn Rd, Aqua Dulce

NOW THEREFORE, the undersigned **OWNER**, in consideration of the benefits accruing because of being permitted to construct the Non-Conventional Onsite Wastewater Treatment System and/or occupy dwelling(s) on **PROPERTY**, do hereby promise, covenant and agree to and with the County of Los Angeles that the Non-Conventional Wastewater Treatment System approved by the County and constructed and installed on the property shall be at all times comply with all current and future ordinances addressing Non-Conventional Wastewater Treatment Systems, and that such Non-Conventional Onsite Wastewater Treatment System shall be at all times properly repaired and maintained, in good and operable condition, and that the **OWNER** shall at all times maintain in force a maintenance agreement with an approved servicing company covering such system, and shall provide upon request all maintenance and monitoring information to the County of Los Angeles Division of Environmental Health. The County is hereby granted easement rights to inspect the Non-Conventional Onsite Wastewater Treatment System to insure compliance with the Covenant and Agreement.

ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

Los Angeles

On

3/05/2013

before me,

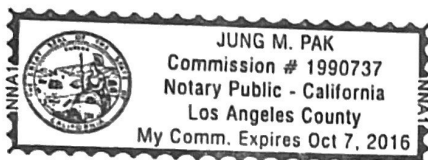
Jung M. Pak, Notary Public

Here Insert Name and Title of the Officer

personally appeared

Arlindo Lasola Serumal

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Jung M. Pak

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Covenant and Agreement (APN: 3213-015-056)

Document Date:

3-05-2013

Number of Pages:

TWO

Signer(s) Other Than Named Above:

N/A

Capacity(ies) Claimed by Signer(s)

Signer's Name:

Arlindo L. Serumal

☐ Individual

☐ Corporate Officer — Title(s):

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other:

Signer Is Representing:

Signer's Name:

N/A

☐ Individual

☐ Corporate Officer — Title(s):

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other:

Signer Is Representing:

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

FURTHERMORE, the undersigned OWNER(S), in consideration of the benefits accruing because of being permitted to occupy dwelling(s) on **PROPERTY** with the Non-Conventional Wastewater Treatment System described above do hereby promise, covenant and agree with the County of Los Angeles that the subsequent owner of **PROPERTY** and the appurtenant easement shall be fully and completely informed of the existence of the Non-Conventional Onsite Wastewater Treatment System, and of the obligation that said Non-Convention Onsite Wastewater Treatment System shall be properly repaired and maintained at all times as set forth herein.

FURTHERMORE, the undersigned OWNER(S), hereby covenant to abide by all future Ordinances that may be enacted by the County of Los Angeles governing Non-Conventional Onsite Wastewater Treatment System.

This **COVENANT AND AGREEMENT** shall run with the land and shall be binding upon all future owner, heirs, successors, and assigns of the **PROPERTY** and the appurtenant easement.

This **COVENANT AND AGREEMENT** shall only be terminated by a **RELEASE OF COVENANT AND AGREEMENT** duly executed by an authorized agent of the County of Los Angeles, Division of Environmental Health, or its successor agency; said **RELEASE** shall not be effective until recorded in the County of Los Angeles Recorder's Office.

Dated this 5 day of MARCH year of 2013

ARLINDO SERURAN
Print Name

[Signature]
Signature

N/A
Print Name

N/A
Signature

Print Name

Signature

Print Name

Signature

"See attached Notarization on 3-05-2013"

-7560

661 296-69.5

Exhibit "A"

3

LEGAL DESCRIPTION

Real property in the unincorporated area of the County of Los Angeles, state of California, described as follows:

THAT PORTION OF THE ^{SOUTHEAST}  QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 14 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND, ON FILE IN THE DISTRICT LAND OFFICE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 14; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID SOUTHEAST QUARTER TO THE INTERSECTION OF THE EASTERLY LINE OF PETERSON ROAD, 40' FEET WIDE, AS DESCRIBED IN DEED TO THE COUNTY OF LOS ANGELES RECORDED IN BOOK 290, PAGE 32, OFFICIAL RECORDS; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID ROAD TO THE INTERSECTION THE NORTHERLY LINE OF SIERRA HIGHWAY, 60 FEET WIDE AS DESCRIBED IN THE DEED TO THE COUNTY OF LOS ANGELES RECORDED IN BOOK 6329, PAGE 207, OFFICIAL RECORDS; THENCE SOUTHEASTERLY AND EASTERLY ALONG THE NORTHEASTERLY AND NORTHERLY LINES OF SAID HIGHWAY TO THE INTERSECTION OF THE NORTHERLY LINE OF SIERRA HIGHWAY, 100 FEET WIDE, AS DESCRIBED IN DEED TO THE STATE OF CALIFORNIA RECORDED IN BOOK 11854, PAGE 257; OFFICIAL RECORDS; THENCE EASTERLY ALONG SAID NORTHERLY LINE TO THE EASTERLY LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 14; THENCE NORTHERLY ALONG SAID EAST LINE TO THE POINT OF BEGINNING.

EXCEPT THE EASTERLY 398 FEET OF SAID LAND.

ALSO EXCEPT THEREFROM THAT PORTION LYING WITHIN LINES OF THE 330 FOOT CITY OF LOS ANGELES TRANSMISSION LINE AS DESCRIBED IN FINAL CONDEMNATION BY THE SUPERIOR COURT OF THE STATE OF CALIFORNIA RECORDED NOVEMBER 19, 1983, AS INSTRUMENT NO. 83-1354493, OFFICIAL RECORDS

APN: 3213-015-056