31, 77

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ____ JOHN JAMISON ON 9-10, 1984. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. THE MONUMENTS ARE OF THE CHARACTER AND IN THE LOCATIONS SHOWN HEREON AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE TRACED.

STEPHEN L. JONES L.S. 4298

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND COUNTY ORDINANCES.

DATE: 6/19/85

SIGNED Norman D. Hanson
COUNTY SURVEYOR

PARCEL MAP COMMITTEE

APPROVED: [signature]
CHAIRMAN, PARCEL MAP COMMITTEE
MADERA COUNTY, CALIFORNIA

DATE: 8/12/85

FOR THE PARCEL MAP COMMITTEE

15942

RECORDER'S CERTIFICATE

FILED THIS 12TH DAY OF AUG 1985 AT 4:00 P.M. IN BOOK 31 OF MAPS AT PAGE 77 OF MADERA COUNTY RECORDS AT THE REQUEST OF JONES & SNYDER.

FEE $6.00

Juanita Price
COUNTY CLERK - RECORDER

BY D. Heard
DEPUTY RECORDER

PARCEL MAP No. 2460

FOR

JOHN O. and MARGARET A. JAMISON

BEING A SUBDIVISION OF PARCEL #4 OF PARCEL MAP #2310 BK 30 PG 66 M.C.O.R. LOCATED IN THE SW¼ OF SECTION 16 T 8S, R 23E, M.D.B. & M. CONTAINING 30.04± Ac.

MADERA COUNTY CALIFORNIA

APPLICANT'S CERTIFICATE

I HEREBY APPLY FOR APPROVAL OF THE DIVISION OF REAL PROPERTY SHOWN ON THIS PARCEL MAP AND CERTIFY THAT I AM THE LEGAL OWNER OF SAID PROPERTY AND THAT THE INFORMATION SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

LEGAL OWNER John O. Jamison Margaret A. Jamison

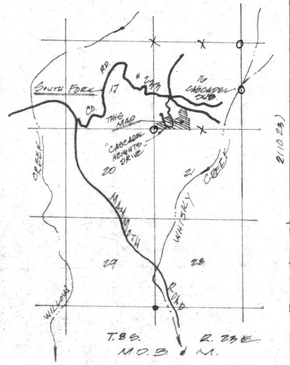
ADDRESS P.O. Box 2292 OAKHURST, CALIF. 93644

TELEPHONE (209) 683-2950

DATE 5-15-85

NOTE: THIS PROPERTY IS SUBJECT TO THE FOLLOWING CONDITIONS AS PER STEWART TITLE CO. GUARANTEE 115299

1. JOHN O. & MARGARET A. JAMISON — OWNERS
2. SAME AS #1, RESERVED EASEMENT HOLDER, VOL. 943 OF O.R. PG. 167 M.C.R. (THE EXACT LOCATION AND EXTENT NOT OF RECORD)
3. UNITED STATES OF AMERICA EASEMENT HOLDER VOL. 1740 OF O.R. PG. 367-376 M.C.R. (FIRE BREAK EASEMENT AS SHOWN ON THIS MAP)
4. " " " " VOL. 1678 " PG. 178 "
5. TICOR TITLE INSURANCE COMPANY, AS TRUSTEE VOL. 1771 OF O.R., PG. 474, M.C.R.
6. COUNTY OF MADERA, OFFER OF DEDICATION VOL. 1288 OF O.R. PG. 60 M.C.R.
7. COUNTY OF MADERA, " " VOL. 1767 OF O.R. PG. 264 M.C.R.



VICINITY MAP
1" = 1 MILE(±)

BASIS OF BEARINGS

THE SOUTH LINE OF THE SW¼ OF SECTION 16 AS PER PARCEL MAP #2310 BK 30 PG 66 M.C.R. WHICH BEARS S. 84° 39' 05" E.

LEGEND

- ● MONUMENTS FOUND ¾" IP U.O. U.S.C. UNLESS OTHER WISE NOTED
- ○ MONUMENT SET, 5/8" REBAR 30" LONG TAGGED LS 4298 UNLESS OTHERWISE NOTED
- (----) RECORD DATA PER PARCEL MAP #2310 BK 30 PG 66 M.C.O.R.
- BOUNDARY OF PERIMETER PARCEL
- NEW DIVISION LINE
- ROAD RIGHT OF WAY LINE
- ROAD CENTERLINE
- R.M. RECORD AND MEASURED

NOTE: AS PER SEWAGE DISPOSAL REPORT ON FILE WITH MADERA COUNTY ENVIRONMENTAL HEALTH, A DISPOSAL RESERVE AREA OF 10,000 SQ. FT. MINIMUM WILL BE REQUIRED. THE LOCATION OF SAID DISPOSAL RESERVE WILL BE DETERMINED AND APPROVED ON SITE BY MADERA COUNTY AT THE TIME OF THE ISSUANCE OF THE SEPTIC PERMIT AND PRIOR TO BUILDING.

NOTARY CERTIFICATES

STATE OF CALIFORNIA
COUNTY OF MADERA

ON THIS 12TH DAY OF AUG 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED JOHN O. AND MARGARET A. JAMISON KNOWN TO ME TO THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AFFIXED MY OFFICIAL SEAL IN SAID COUNTY AND STATE THE DAY AND YEAR FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES 5-3-1989

OFFICIAL SEAL
KAREN M. ALSKO
NOTARY PUBLIC - CALIFORNIA
MADERA COUNTY
My Comm. Expires May 3, 1989

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

JONES AND SNYDER SURVEYING
Oakhurst, Calif. 683-7061 - Bus. P.O. Box 2272 683-4054 - Res.

J.N. 84-798 "C" M.B. P.G. DD-13

31/77