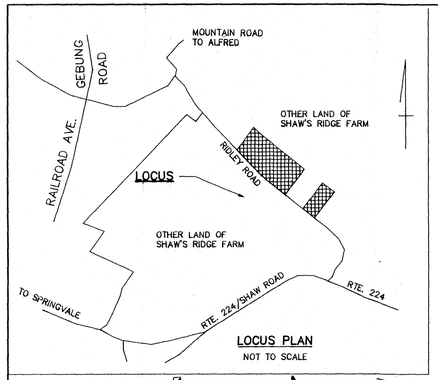


LOCUS PLAN
NOT TO SCALE

## REFERENCE PLANS:

1.) " STANDARD BOUNDARY SURVEY PLAN OF LAND OF SHAW'S RIDGE FARM & RICHARD H. SHAW RIDLEY ROAD & ROUTE 224 SANFORD, MAINE

N/F SHAW'RIDGE FARM

50' ROW TO ALIGN WITH ROW OF RIDLEY ROAD SOUTH

GRANITE MONUMENT TO BE SET (TYP.)

IRON ROD FOUND (TYP.)

DRILL HOLE FOUND

RR 1 ZONE

DR ZONE

N/F GONYOU
PREVIOUS OUTSALE

LOT 1
40,936 sq. ft.
0.93 acres

LOT 2
40,718 sq. ft.
0.93 acres

LOT 3
48,285 sq. ft.
1.10 acres

LOT 4
50,915 sq. ft.
1.16 acres

LOT 5
43,017 sq. ft.
0.98 acres

SOILS BOUNDARY (TYP.)

EDGE OF PAVEMENT

RIDLEY ROAD

N/F TITHERINGTON

GRAPHIC SCALE

## GENERAL NOTES:

1.) OWNER/DEVELOPER: SHAW'S RIDGE FARM
P.O. BOX 432
SANFORD, MAINE

2.) ZONING: RURAL RESIDENCE 1 AND DEVELOPING RESIDENCE

3.) ALL LOTS TO BE SERVICED BY INDIVIDUAL WELLS AND SEPTIC SYSTEMS

4.) HIGH INTENSITY SOILS INFORMATION BY: MICHAEL A. MARIANO

5.) PARCEL IDENTIFICATION: TAX MAP R-6 LOT 46

6.) PARCEL DEED REFERENCE IS Y.C.R.D. BOOK 1230/208 & 1982/676

7.) REMAINING LAND OF SHAW'S RIDGE FARM IS 164.4 +/- ACRES

8.) ON SITE WELLS MAY HAVE HIGH IRON CONTENT THAT MAY BE CORRECTED WITH FILTRATION

N 19500.00
E 20000.00

APPROVED BY: SANFORD PLANNING BOARD

DATE 7.22.92

39051

STATE OF MAINE
YORK COUNTY ss. REGISTRY OF DEEDS
RECEIVED AUG 4 1992, 19
AT 9h, 17m, A M. AND RECORDED IN
PLAN BOOK 208, PAGE 36

ATTEST REGISTER

seal

THIS SURVEY WAS PERFORMED UNDER MY DIRECTION IN ACCORDANCE WITH CHAPTER 6 - TECHNICAL STANDARDS OF PRACTICE, OF THE MAINE BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS, FOR A STANDARD BOUNDARY SURVEY. TOLERANCES CONFORM TO CONDITION II.

| NO. | REVISIONS | INT. | DATE |
|---|---|---|---|
| 1 | Addition of Bearing & Distance along Ridley Rd. | | 7-14-92 |

# RIDLEY ROAD NORTH
## 5 LOT MINOR SUBDIVISION
FOR
## SHAW'S RIDGE FARM
(P.O. BOX 432 SANFORD, MAINE)
RIDLEY ROAD SANFORD, MAINE

STATE OF MAINE
EDWIN H. MacARTHUR
No. 1226
PROFESSIONAL LAND SURVEYOR

CIVIL CONSULTANTS
P.O. BOX 100
293 MAIN STREET
SOUTH BERWICK
MAINE 03908
207-384-2550

| | | | |
|---|---|---|---|
| DRAWN PAD | SCALE 1"= 50' | DATE 7/6/92 | |
| CALC. PAD | APPROVED Edwin H. MacArthur | | |
| N.B. # 73,187,224 | SHEET 1 OF 1 | 84152.19 | |

P:\ENGR\15218, SCALE 1" = 50', 06/28/92 at 08:57