RECORD AND RETURN TO:
Precision Settlement Services Group, Inc.
1206 Veterans Highway
Bristol, PA 19007
File No. PSSGME-7623
Parcel No. 88-14-17

WARRANTY DEED

KNOW ALL BY THESE PRESENTS that we,

MARK A. JOHNSON and CATHERINE V. JOHNSON, of 20 Barstow Road, Gorham, ME 04038

for consideration paid, grant to

MARK A. JOHNSON, as Sole Owner, his/her personal representatives and assigns

of 20 Barstow Road, Gorham, ME 04038, with WARRANTY COVENANTS, the land and buildings in Cumberland County, Maine, described as follows:

A certain lot or parcel of land with the buildings thereon situated in the Town of Gorham, County of Cumberland and State of Maine, and being Lot No. 17 as shown on Plan of Highmeadow, prepared for Kasprzak, Inc., by Land Use Consultants, Inc. and recorded in the Cumberland County Registry of Deeds in Plan Book 115, Page 72.

This conveyance is made subject to the conditions and restrictions of an Order of the Department of Environmental Protection recorded in said Registry of Deeds in Book 3975, Page 87 and Book 4083, Page 226.

Subject to utility easements of record and to restrictions and easements as shown on said Plan.

Subject to Declaration of restrictions recorded in the said Registry of Deeds in Book 3988, Page 258 and Book 4016, Page 213.

For informational purposes only: Tax Map 88 Block 14 Lot 17

BEING the same premises which Margaret A. Jordan and Dwinal C. Griffin, by Deed dated July 8, 1998, and recorded July 9, 1998, in the Cumberland County Recorder of Deeds Office, in Deed Book 13969, page 274, granted and conveyed unto Mark A. Johnson and Catherine V. Johnson, as joint tenants, in fee simple.

AND by proceedings had in the District Court of Porland, Maine under Docket No. FM-09-834, wherein Catherine Johnson was the Plaintiff and Mark Johnson, the Defendant, the said parties were divorced by final decree of said Court entered on 10/8/09.

This is a transfer from husband and wife to husband pursuant to a Marital Settlement & Parenting Agreement dated 8/10/09.

That we, MARK A. JOHNSON and CATHERINE V. JOHNSON hereby release to said Grantee all rights of homestead and other interests therein.

Dated this 22nd day of February, 2010.

_____{SEAL}
MARK A. JOHNSON

_____{SEAL}
CATHERINE V. JOHNSON

STATE OF MAINE
COUNTY OF CUMBERLAND

On this the 22nd day of February, 2010 personally appeared **MARK A. JOHNSON** and **CATHERINE V. JOHNSON**, known to me, or satisfactorily proven, to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same as their free act and deed.

Before me, _____
Notary Public
Printed Name:

JILL H. BLAKE
NOTARY PUBLIC
State of Maine
My Commission Expires
June 25, 2013

SEAL

Received
Recorded Register of Deeds
Mar 08,2010 09:48:04A
Cumberland County
Pamela E. Lovley

PROPERTY LOCATED AT: **20 Barstow Rd., Gorham, ME. 04038**

PROPERTY DISCLOSURE

Under Maine Law, certain information must be made available to buyers prior to or during preparation of an offer. This statement has been prepared to assist prospective buyers in evaluating this property. This disclosure is not a warranty of the condition of the property and is not part of any contract between Seller and any Buyer. Seller authorizes the disclosure of the information in this statement to real estate licensees and to prospective buyers of this property. The Seller agrees to provide prompt notice of any changes in the information and this form will be appropriately changed with an amendment date. Inspections are highly recommended.

DO NOT LEAVE ANY QUESTIONS BLANK. STRIKE, WRITE N/A OR UNKNOWN IF NEEDED.

SECTION I - WATER SUPPLY

TYPE OF SYSTEM: [X] Public [ ] Private [ ] Seasonal **N/A** [ ] Unknown
[ ] Drilled [ ] Dug [ ] Other **N/A**

MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water system?

Pump (if any): ..... [ ] N/A [ ] Yes [X] No [ ] Unknown
Quantity: ..... [ ] Yes [X] No [ ] Unknown
Quality: ..... [ ] Yes [X] No [ ] Unknown

If Yes to any question, please explain in the comment section below or with attachment.

WATER TEST: Have you had the water tested? ..... [ ] Yes [X] No
If Yes, Date of most recent test: **N/A** ~~Are test results available? .. [ ] Yes [ ] No~~
To your knowledge, have any test results ever:

a) Been reported as unsatisfactory or satisfactory with notation?..... [ ] Yes [X] No
b) Detected perfluoroalkyl and polyfluoroalkyl (PFA) substances? [ ] Yes [X] No

~~If Yes to (a) and/or (b) above, are test results available? ..... [ ] Yes [ ] No~~

What steps were taken to remedy the problem? **N/A**

IF PRIVATE: (Strike Section if Not Applicable):

INSTALLATION: Location: **Well Point in Front Yard is no longer in use.**
Installed by: **Unknown**
Date of Installation: **Unknown**

USE: Number of persons currently using system: **N/A**
~~Does system supply water for more than one household? [ ] Yes [ ] No [ ] Unknown~~

Comments: **Public Water**

Source of Section I information: **Public Record, Seller**

PROPERTY LOCATED AT: **20 Barstow Rd., Gorham, ME. 04038**

SECTION II - WASTE WATER DISPOSAL

TYPE OF SYSTEM: ☐ Public ☒ Private ☐ Quasi-Public _____ ☐ Unknown

IF PUBLIC OR QUASI-PUBLIC (Strike Section if Not Applicable):

~~Have you had the sewer line inspected? ..... ☐ Yes ☐ No~~

~~If Yes, what results: _____~~

~~Have you experienced any problems such as line or other malfunctions? ..... ☐ Yes ☐ No~~

~~What steps were taken to remedy the problem? _____~~

IF PRIVATE (Strike Section if Not Applicable):

Tank: ☒ Septic Tank ☐ Holding Tank ☐ Cesspool ☐ Other: _____

☐ Overboard Discharge (38 MRS Section 413(3) and (3-A))

Tank Size: ☐ 500 Gallon ☒ 1000 Gallon ☐ Unknown ☐ Other: _____

Tank Type: ☒ Concrete ☐ Metal ☐ Unknown ☐ Other: _____

Location: **Behind House, 12 +/- feet from bathroom window** OR ☐ Unknown

Date installed: **1982** Date last pumped: **2021** Name of pumping company: **Gorham Septic**

Have you experienced any malfunctions? ..... ☐ Yes ☒ No

If Yes, give the date and describe the problem: **N/A**

Date of last servicing of tank: **N/A** Name of company servicing tank: **N/A**

Leach Field: ..... ☒ Yes ☐ No ☐ Unknown

If Yes, Location: **Believe it is by the garage**

Date of installation of leach field: **1982** Installed by: **Unknown**

Date of last servicing of leach field: **N/A** Company servicing leach field: **N/A**

Have you experienced any malfunctions? ..... ☐ Yes ☒ No

~~If Yes, give the date and describe the problem and what steps were taken to remedy:~~ _____

Do you have records of the design indicating the # of bedrooms the system was designed for? ☒ Yes ☐ No

If Yes, are they available? ..... ☒ Yes ☐ No

Is System located in a Shoreland Zone? ..... ☐ Yes ☒ No ☐ Unknown

Comments: **None**

Source of Section II information: **Seller, HHE-200**

Produced with Lone Wolf Transact 717 N Harwood St, Suite 2200, Dallas, TX 75201 www.lwolf.com

SECTION III - HEATING SYSTEM(S)/HEATING SOURCE(S)

Heating System(s) or Source(s)	SYSTEM 1	SYSTEM 2	SYSTEM 3	SYSTEM 4
TYPE(S) of System	**FHW/Oil**	**Woodstove**	**Electric Baseboard**	**Gas Fireplace**
Age of system(s) or source(s)	**1982**	**Unknown**	**1982**	
TYPE(S) of Fuel	**Oil**	**Wood**	**Electricity**	**Propane**
Annual consumption per system or source (i.e., gallons, kilowatt hours, cords)	**561 Gallons**	**No Longer in use**	**Not Used**	**Not used in several years**
Name of company that services system(s) or source(s)	**Dwane O Roak**	**Homeowner**	**N/A**	**Peter Dean**
Date of most recent service call	**Fall 2025/ Cleaning**	**N/A**	**N/A**	**Unknown**
Malfunctions per system(s) or source(s) within past 2 years	**None**	**N/A**	**N/A**	**N/A**
Other pertinent information	**None**	**N/A**	**Not used by Owner**	**Not used for several years**

Are there fuel supply lines? ☐ Yes ☒ No ☐ Unknown

Are any buried? ☐ Yes ☒ No ☐ Unknown

Are all sleeved? ☐ Yes ☒ No ☐ Unknown

Chimney(s): ☒ Yes ☐ No

If Yes, are they lined: ☒ Yes ☐ No ☐ Unknown

Is more than one heat source vented through one flue? ☐ Yes ☒ No ☐ Unknown

Had a chimney fire: ☐ Yes ☒ No ☐ Unknown

Has chimney(s) been inspected? ☐ Yes ☒ No ☐ Unknown

If Yes, date: **N/A**

Date chimney(s) last cleaned: **Fall 2025 By Owner**

Direct and/or Power Vent(s): ☒ Yes ☐ No ☐ Unknown

Has vent(s) been inspected? ☐ Yes ☐ No ☒ Unknown

If Yes, date: **N/A**

Comments: **Boiler vents into Chimney, Gas Fireplace is direct vent.**

Source of Section III information: **Seller**

SECTION IV - HAZARDOUS MATERIAL

The licensee is disclosing that the Seller is making representations contained herein.

A. UNDERGROUND STORAGE TANKS - Are there now, or have there ever been, any underground storage tanks on the property? ☐ Yes ☒ No ☐ Unknown

~~If Yes, are tanks in current use? ☐ Yes ☐ No ☐ Unknown~~

~~If no longer in use, how long have they been out of service?~~

~~If tanks are no longer in use, have tanks been abandoned according to DEP? ☐ Yes ☐ No ☐ Unknown~~

~~Are tanks registered with DEP? ☐ Yes ☐ No ☐ Unknown~~

~~Age of tank(s):~~ ~~Size of tank(s):~~

~~Location:~~

~~What materials are, or were, stored in the tank(s)?~~

~~Have you experienced any problems such as leakage:~~ ☐ Yes ☐ No ☐ Unknown

Comments: **Seller has no knowledge of any Underground Storage Tanks**

Source of information: **Seller**

B. ASBESTOS - Is there now or has there been asbestos:

As insulation on the heating system pipes or duct work?	☐ Yes	☒ No	☐ Unknown
In the ceilings?	☐ Yes	☒ No	☐ Unknown
In the siding?	☐ Yes	☒ No	☐ Unknown
In the roofing shingles?	☐ Yes	☒ No	☐ Unknown
In flooring tiles?	☐ Yes	☒ No	☐ Unknown
Other: **N/A**	☐ Yes	☒ No	☐ Unknown

Comments: **Seller has no knowledge of any Asbestos**

Source of information: **Seller**

C. RADON/AIR - Current or previously existing:

Has the property been tested? ☐ Yes ☒ No ☐ Unknown

~~If Yes: Date: By:~~

~~Results:~~

~~If applicable, what remedial steps were taken?~~

~~Has the property been tested since remedial steps?~~ ☐ Yes ☐ No ☐ Unknown

~~Are test results available?~~ ☐ Yes ☐ No

Results/Comments: **Seller has never tested for Radin in the Air**

Source of information: **Seller**

D. RADON/WATER - Current or previously existing:

Has the property been tested? ☐ Yes ☒ No ☐ Unknown

~~If Yes: Date: By:~~

~~Results:~~

~~If applicable, what remedial steps were taken?~~

~~Has the property been tested since remedial steps?~~ ☐ Yes ☐ No ☐ Unknown

~~Are test results available?~~ ☐ Yes ☐ No

Results/Comments: **Seller has never tested for Radon in the Water, Public Water**

Source of information: **Seller**

E. METHAMPHETAMINE - Current or previously existing: ☐ Yes ☒ No ☐ Unknown

Comments: **None**

Source of information: **Seller has no knowledge of any Methamphetamine on property**

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F. LEAD-BASED PAINT/PAINT HAZARDS - *(Note: Lead-based paint is most commonly found in homes constructed prior to 1978)*

Is there now or has there ever been lead-based paint and/or lead-based paint hazards on the property? ..... Yes [X] No [ ] Unknown [ ] Unknown (but possible due to age)

~~If Yes, describe location and basis for determination:~~

Do you know of any records/reports pertaining to such lead-based paint/lead-based paint hazards: [ ] Yes [X] No

~~If Yes, describe:~~

Are you aware of any cracking, peeling or flaking paint? ..... [ ] Yes [X] No

Comments: **None**

Source of information: **Seller**

G. OTHER HAZARDOUS MATERIALS - Current or previously existing:

TOXIC MATERIAL:	[ ] Yes	[X] No	[ ] Unknown
LAND FILL:	[ ] Yes	[X] No	[ ] Unknown
RADIOACTIVE MATERIAL:	[ ] Yes	[X] No	[ ] Unknown

Other: **N/A**

Source of information: **Seller**

Buyers are encouraged to seek information from professionals regarding any specific issue or concern.

SECTION V - ACCESS TO THE PROPERTY

Is the property subject to or have the benefit of any encroachments, easements, rights-of-way, leases, rights of first refusal, life estates, private ways, trails, homeowner associations (including condominiums and PUD's) or restrictive covenants? ..... [ ] Yes [ ] No [X] Unknown

If Yes, explain: **N/A**

Source of information: **Seller,**

Is access by means of a way owned and maintained by the State, a county, or a municipality over which the public has a right to pass? ..... [X] Yes [ ] No [ ] Unknown

~~If No, who is responsible for maintenance?~~

Road Association Name (if known):

Source of information: **Seller, Public Record**

SECTION VI – FLOOD HAZARD

For the purposes of this section, Maine law defines "flood" as follows:

(1) A general and temporary condition of partial or complete inundation of normally dry areas from:(a) The overflow of inland or tidal waters; or (b) The unusual and rapid accumulation or runoff of surface waters from any source; or

(2) The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm or by an unanticipated force of nature, such as a flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event that results in flooding as described in subparagraph (1), division (a).

For purposes of this section, Maine law defines "area of special flood hazard" as land in a floodplain having 1% or greater chance of flooding in any given year, as identified in the effective federal flood insurance study and corresponding flood insurance rate maps.

During the time the seller has owned the property:

Have any flood events affected the property? ..... ☐ Yes ☒ No ☐ Unknown

~~If Yes, explain:~~

Have any flood events affected a structure on the property? ..... ☐ Yes ☒ No ☐ Unknown

~~If Yes, explain:~~

Has any flood-related damage to a structure occurred on the property? ..... ☐ Yes ☒ No ☐ Unknown

~~If Yes, explain:~~

Has there been any flood insurance claims filed for a structure on the property? ..... ☐ Yes ☒ No ☐ Unknown

~~If Yes, indicate the dates of each claim:~~

Has there been any past disaster-related aid provided related to the property or a structure on the property from federal, state or local sources for purposes of flood recovery? ..... ☐ Yes ☒ No ☐ Unknown

~~If Yes, indicate the date of each payment:~~

Is the property currently located wholly or partially within an area of special flood hazard mapped on the effective flood insurance rate map issued by the Federal Emergency Management Agency on or after March 4, 2002? ..... ☐ Yes ☒ No ☐ Unknown

~~If yes, what is the federally designated flood zone for the property indicated on that flood insurance rate map?~~

Relevant Panel Number: **FEMA Map 23005C0488F** Year: **06/20/24** (Attach a copy)

Comments: **None**

Source of Section VI information: **Seller, FEMA Map**

SECTION VII - GENERAL INFORMATION

Are there any tax exemptions or reductions for this property for any reason including but not limited to: Tree Growth, Open Space and Farmland, Veteran's, Homestead Exemption, Blind, Working Waterfront?..... ☐ Yes ☒ No ☐ Unknown

~~If Yes, explain:~~

Is a Forest Management and Harvest Plan available?..... ☐ Yes ☒ No ☐ Unknown

Is the property subject to any of the following relating to shoreland zoning ordinances: a) A notice of violation issued by a municipal official or state agency; b) A pending enforcement action; c) Litigation; d) A court judgment; or e) A settlement or consent agreement?..... ☐ Yes ☒ No ☐ Unknown

~~If Yes, explain:~~

Equipment leased or not owned (including but not limited to, propane tank, hot water heater, satellite dish, water filtration system, solar panels, wind turbines): Type: **Satelite Dish no longer in use, Propane Tank**

From Whom: **Propane Tank: Dodge Oil (Now Lake Region Energy)**

Year Principal Structure Built: **1982/2003** What year did Seller acquire property? **1998**

Roof: Year Shingles/Other Installed: **Garage/Breezeway Approx. 2020, Main House & Addition 2003**

Water, moisture or leakage: **None**

Comments: **None**

Foundation/Basement:

Is there a Sump Pump? ..... ☐ Yes ☒ No ☐ Unknown

Water, moisture or leakage since you owned the property: ..... ☐ Yes ☒ No ☐ Unknown

Prior water, moisture or leakage? ..... ☐ Yes ☒ No ☐ Unknown

Comments: **None**

Mold: Has the property ever been tested for mold? ..... ☐ Yes ☒ No ☐ Unknown

~~If Yes, are test results available? ..... ☐ Yes ☐ No~~

Comments: **None**

Electrical: ☐ Fuses ☒ Circuit Breaker ☐ Other: **None** ☐ Unknown

Comments: **None**

Has all or a portion of the property been surveyed? ..... ☒ Yes ☐ No ☐ Unknown

If Yes, is the survey available? ..... ☒ Yes ☐ No ☐ Unknown

Manufactured Housing - Is the residence a:

Mobile Home ..... ☐ Yes ☒ No ☐ Unknown

Modular ..... ☐ Yes ☒ No ☐ Unknown

Known defects or hazardous materials caused by insect or animal infestation inside or on the residential structure ..... ☐ Yes ☒ No ☐ Unknown

Comments: **None**

PROPERTY LOCATED AT: **20 Barstow Rd., Gorham, ME. 04038**

KNOWN MATERIAL DEFECTS about Physical Condition and/or value of Property, including those that may have an adverse impact on health/safety: **None Known**

Comments: **Seller has no knowledge of any Material Defects**

Source of Section VII information: **Seller**

SECTION VIII - ADDITIONAL INFORMATION

Main House, Breezeway and Garage built in 1982. Living Room Addition built in 2003.

Upper Sash in window in addition has failed seal.

Electric Hot Water Heater in basement has not been used for years.

Town Records say 4 Bedrooms. Septic Design is for 3 Bedrooms.

ATTACHMENTS EXPLAINING CURRENT PROBLEMS, PAST REPAIRS OR ADDITIONAL INFORMATION IN ANY SECTION IN DISCLOSURE: ..... ☐ Yes ☒ No

Seller shall be responsible and liable for any failure to provide known information regarding known material defects to the Buyer.

Neither Seller nor any Broker makes any representations as to the applicability of, or compliance with, any codes of any sort, whether state, municipal, federal or any other, including but not limited to fire, life safety, building, electrical or plumbing.

As Sellers, we have provided the above information and represent that all information is correct. To the best of our knowledge, all systems and equipment, unless otherwise noted on this form, are in operational condition.

SELLER DATE SELLER DATE

SELLER DATE SELLER DATE

I/We have read and received a copy of this disclosure, the arsenic in wood fact sheet, the arsenic in water brochure, and understand that I/we should seek information from qualified professionals if I/we have questions or concerns.

BUYER DATE BUYER DATE

BUYER DATE BUYER DATE

REALTOR®

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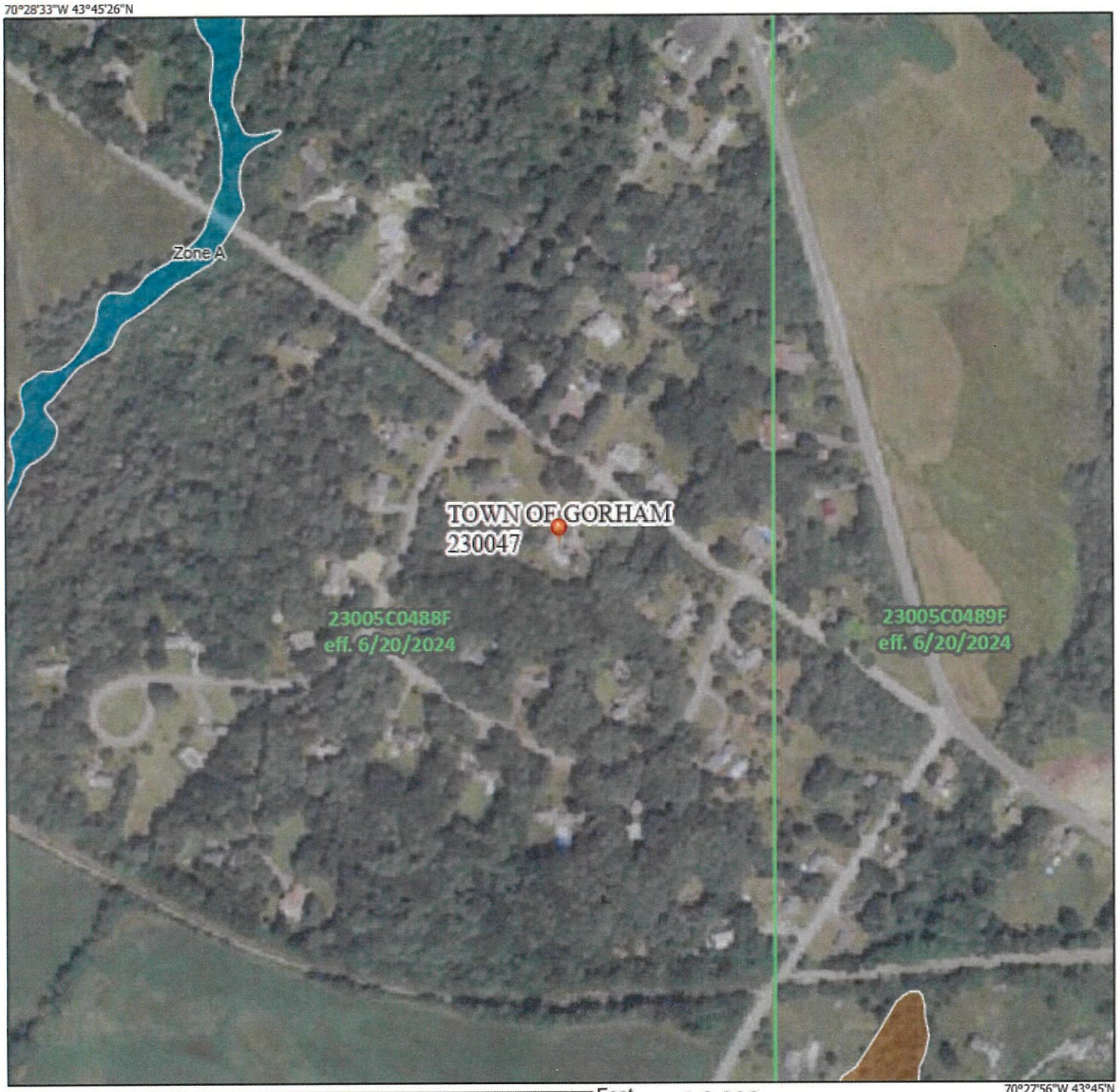
Produced with Lone Wolf Transact 717 N Harwood St. Suite 2200, Dallas, TX 75201 www.lwolf.com

National Flood Hazard Layer FIRMette

FEMA



Basemap Imagery Source: USGS National Map 2023

Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS
- Without Base Flood Elevation (BFE) *Zone A, V, A99*
- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway

OTHER AREAS OF FLOOD HAZARD
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee. See Notes. *Zone X*
- Area with Flood Risk due to Levee *Zone D*

OTHER AREAS
- NO SCREEN Area of Minimal Flood Hazard *Zone X*
- Effective LOMRs
- Area of Undetermined Flood Hazard *Zone D*

GENERAL STRUCTURES
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

OTHER FEATURES
- 20.2 / 17.5 Cross Sections with 1% Annual Chance / Water Surface Elevation
- Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

MAP PANELS
- Digital Data Available
- No Digital Data Available
- Unmapped

N

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 11/4/2026 at 7:54 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

20 BARSTOW ROAD

Location	20 BARSTOW ROAD	**Mblu**	88/ 14/ 17/ /
Acct#	5808	**Owner**	JOHNSON MARK A
Total Market Value	$439,400	**Appraisal**	$439,400
PID	3746	**Building Count**	1

Current Value

Appraisal			
Valuation Year	**Improvements**	**Land**	**Total**
2025	$301,900	$137,500	$439,400

Assessment			
Valuation Year	**Improvements**	**Land**	**Total**
2025	$301,900	$137,500	$439,400

Owner of Record

Owner	JOHNSON MARK A	**Sale Price**	$0
Co-Owner		**Certificate**	
Address	20 BARSTOW ROAD GORHAM, ME 04038	**Book & Page**	27630/0329
		Sale Date	03/08/2010

Ownership History

Ownership History				
Owner	**Sale Price**	**Certificate**	**Book & Page**	**Sale Date**
JOHNSON MARK A	$0		27630/0329	03/08/2010
JOHNSON MARK A &	$127,000		13969/0274	07/09/1998
GRIFFIN DWINAL C	$121,000		10348/0168	10/16/1992
LABRANCHE ROGER T FR &	$0		4991/0284	07/08/1982
KASPRZAK INC	$0		3988/0247	03/22/1977

Building Information

Building 1 : Section 1

Year Built: 1982

Living Area:	1,829
Replacement Cost:	$350,014
Building Percent Good:	85
Replacement Cost Less Depreciation:	$297,500

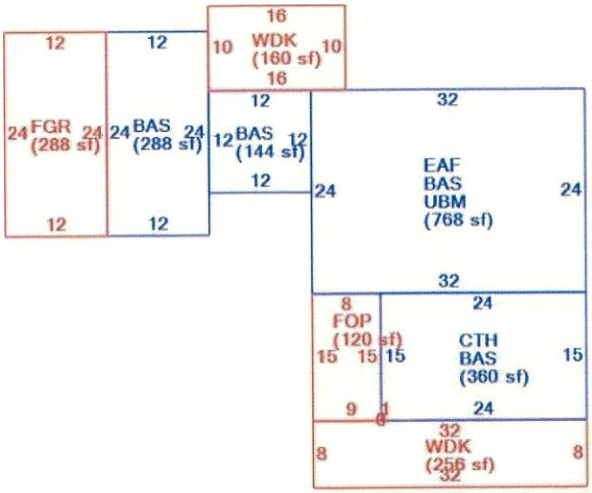
Building Attributes	
Field	**Description**
Style:	Ranch
Model	Residential
Grade:	Average +20
Stories:	1 Story
Occupancy	1
Exterior Wall 1	Vinyl Siding
Exterior Wall 2	
Roof Structure:	Gable/Hip
Roof Cover	Asph/F Gls/Cmp
Interior Wall 1	Drywall/Sheet
Interior Wall 2	
Interior Flr 1	Carpet
Interior Flr 2	
Heat Fuel	Oil
Heat Type:	Hot Water
AC Type:	None
Total Bedrooms:	4 Bedrooms
Total Bthrms:	1
Total Half Baths:	1
Total Xtra Fixtrs:	
Total Rooms:	7 Rooms
Bath Style:	Average
Kitchen Style:	Average
ADU	

Building Photo



(/photos/GorhamMEPhotos/\00\01\44\32.jpg)

Building Layout



(ParcelSketch.ashx?pid=3746&bid=3746)

Building Sub-Areas (sq ft)			Legend
Code	**Description**	**Gross Area**	**Living Area**
BAS	First Floor	1,560	1,560
EAF	Attic, Expansion, Finished	768	269
CTH	Cathedral Ceiling	360	0
FGR	Garage, First Floor	288	0
FOP	Porch, Open,	120	0
UBM	Basement, Unfinished	768	0
WDK	Deck, Wood	416	0
		4,280	1,829

Extra Features

Extra Features				Legend
Code	**Description**	**Size**	**Value**	**Bldg #**
FPL	GAS FIREPLACE	1.00 UNITS	$2,000	1

Land

Land Use

Use Code	1010
Description	SINGLE FAM
Zone	SR
Neighborhood	6815
Alt Land Appr	No
Category	

Land Line Valuation

Size (Acres)	1.70
Frontage	0
Depth	0
Total Market Land	$137,500
Appraised Value	$137,500

Outbuildings

Outbuildings — Legend

Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
SHD1	SHED			192.00 S.F.	$2,400	1

Valuation History

Appraisal

Valuation Year	Improvements	Land	Total
2025	$301,900	$137,500	$439,400
2024	$301,900	$137,500	$439,400
2023	$301,900	$137,500	$439,400

Assessment

Valuation Year	Improvements	Land	Total
2025	$301,900	$137,500	$439,400
2024	$301,900	$137,500	$439,400
2023	$301,900	$137,500	$439,400

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Town of Gorham
Tax Collector
75 South Street Suite 1
Gorham, Maine 04038

2027 Town of Gorham Real Estate Tax Bill

DISTRIBUTION		
School	63.68%	$4,476.96
County	3.74%	$262.94
Municipal	32.58%	$2,290.50
Total	100%	$7,030.40

Tax Rate of $16.00 per $1,000.00

BILLING INFORMATION	
Land Value	$137,500.00
Building Value	$301,900.00
Homestead Exemption	$0.00
Other Exemptions	$0.00
Taxable Valuation	$439,400.00
Total Tax	$7,030.40
Payments	$0.00
Abatements	$0.00
Total Due	$7,030.40

JOHNSON MARK A
20 BARSTOW ROAD
GORHAM, ME 04038

BILL NUMBER	LOCATION	ACCOUNT NUMBER	BOOK/PAGE	ACREAGE	PARCEL ID	STATEMENT DATE
6935	20 BARSTOW ROAD	3992	27630/0329	1.690	88-14-17	09/16/2026

INTEREST AT 7.00% PER ANNUM BEGINS 11/17/2026 AND 05/18/2027.

Notice is hereby given that your county, school and municipal tax is due by 11/15/2026. This is the ONLY bill you will receive. This bill covers fiscal period July 1, 2026, through June 30, 2027. You have the option to pay the entire amount by 11/15/2026 or you may pay in two installments, the first payment by 11/15/2026 and the second payment by 05/15/2027. Interest will be charged on the first installment at an annual rate of 7.00% from 11/17/2026. Interest will be charged on the second installment at an annual rate of 7.00% from 05/18/2027. As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation, shall be fixed as of April 1st. For this tax bill, that date is April 1, 2026.

If you have sold your real estate since April 1, 2026, it is your obligation to forward this bill to the current property owners or if you have closed your business, please contact the Assessor's Office at (207) 699-2475.

If your mortgage holder pays your taxes, please review and forward a copy of your bill to them immediately.

Without State Aid to Education, Homestead Exemption Reimbursement, BETE Reimbursement and State Revenue Sharing, your tax bill would have been 66.9% higher.

This bill is for the current fiscal year only; past due amounts are not included. To determine past due amounts or to receive information regarding payments and/or interest, please contact the Finance Office at (207) 222-1670, or visit the new Resident Access website at https://townofgorhamme.tylerportico.com/navigator/public/selections/navigator. For information regarding valuation please contact the Assessor's Office at (207) 699-2475.

A lien will be placed on any property with unpaid taxes no earlier than eight months and no later than one year from the September 16, 2026, commitment date. Any overpayment will be considered as a prepayment and will be applied to next year's tax bill.

If a receipt is desired, please send a self-addressed, stamped envelope with your payment.

All taxes delinquent as of June 30, 2027, will be published in the Annual Report. As of September 16, 2026, The Town of Gorham has outstanding bonded indebtedness in the amount of $32,564,575.00. To join the Town's email list, please go to the Town's website at www.gorhammaine.gov and click subscribe.

✂ DETACH AND RETURN THE PORTION BELOW WITH YOUR PAYMENT ✂

Town of Gorham
Tax Collector
75 South Street Suite 1
Gorham, Maine 04038

2027 Town of Gorham Real Estate Tax Bill

Due Date	05/15/2027
Parcel Id	88-14-17
Location	20 BARSTOW ROAD
Account Number	3992
Statement Total Due	$3,515.20

JOHNSON MARK A
20 BARSTOW ROAD
GORHAM, ME 04038

THIS IS THE ONLY TAX BILL YOU WILL RECEIVE.

208202710000693512600003515202

✂ DETACH AND RETURN THE PORTION BELOW WITH YOUR PAYMENT ✂

Town of Gorham
Tax Collector
75 South Street Suite 1
Gorham, Maine 04038

2027 Town of Gorham Real Estate Tax Bill

Due Date	11/15/2026
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Location	20 BARSTOW ROAD
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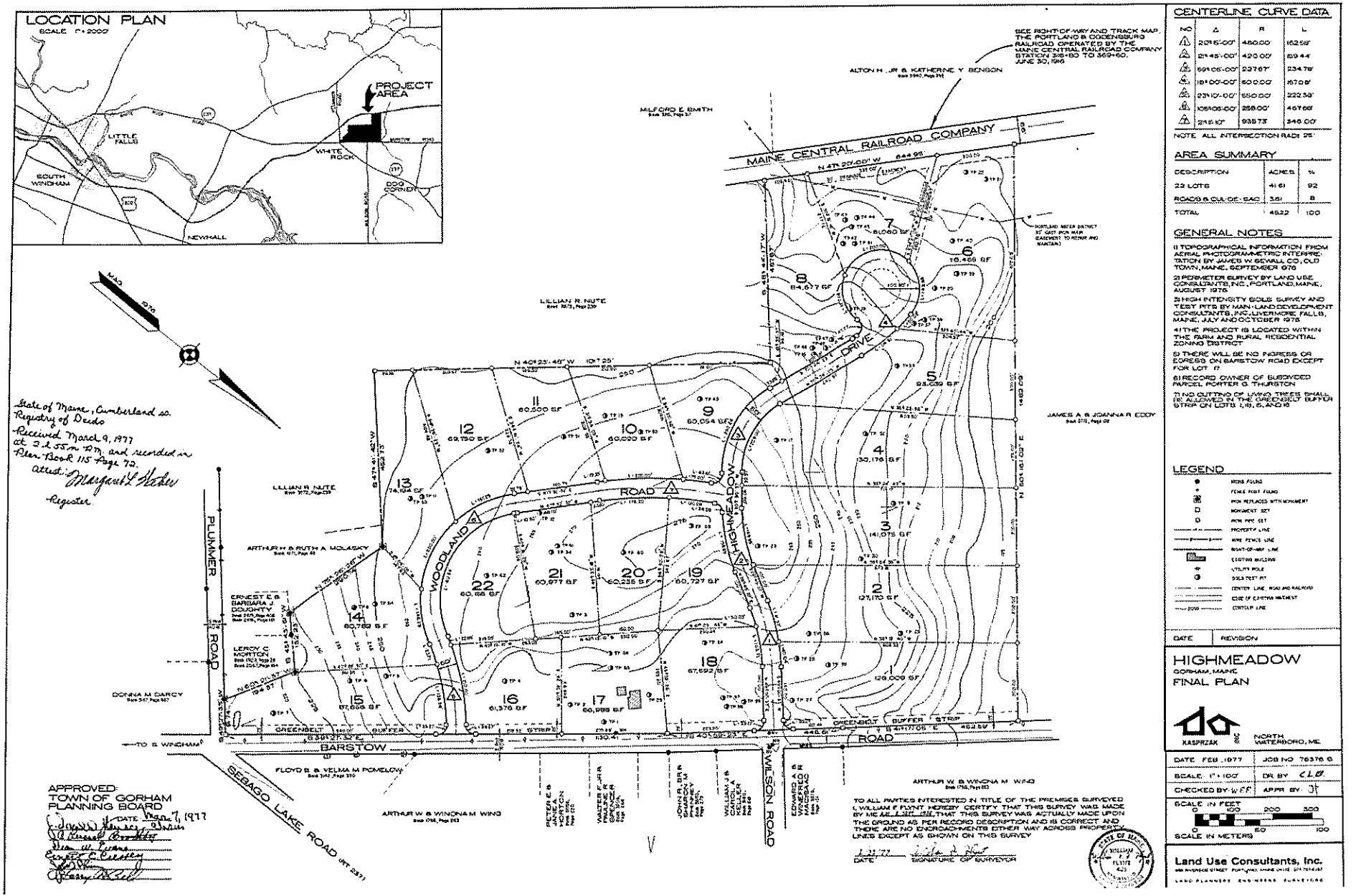


State of Maine, Cumberland ss.
Registry of Deeds
Received March 9, 1977
at 2:55 m P.M. and recorded in
Plan Book 115 Page 72.
Attest: Margaret L. Hebert
Register

APPROVED:
TOWN OF GORHAM
PLANNING BOARD
DATE March 7, 1977

TO ALL PARTIES INTERESTED IN TITLE OF THE PREMISES SURVEYED
I, WILLIAM F. FLYNT, HEREBY CERTIFY THAT THIS SURVEY WAS MADE BY ME OR UNDER MY DIRECTION AND THAT THIS SURVEY WAS ACTUALLY MADE UPON THE GROUND AS PER RECORD DESCRIPTION AND IS CORRECT AND THERE ARE NO ENCROACHMENTS EITHER WAY across PROPERTY LINES EXCEPT AS SHOWN ON THIS SURVEY

1-31-77
DATE
SIGNATURE OF SURVEYOR

STATE OF MAINE
WILLIAM F. FLYNT
7278
REG. LAND SURVEYOR

CENTERLINE CURVE DATA

NO	Δ	R	L
1	20°16'-00"	460.00'	162.68'
2	21°45'-00"	420.00'	159.44'
3	599°05'-00"	2376''	234.78'
4	181°00'-00"	600.00'	657.08'
5	23°10'-00"	550.00'	222.38'
6	106°08'-00"	258.00'	467.66'
7	21°-10"	935.73'	346.00'

NOTE: ALL INTERSECTION RADII 25'

AREA SUMMARY

DESCRIPTION	ACRES	%
22 LOTS	41.61	92
ROADS & CUL-DE-SAC	3.61	8
TOTAL	45.22	100

GENERAL NOTES

1) TOPOGRAPHICAL INFORMATION FROM AERIAL PHOTOGRAMMETRIC INTERPRETATION BY JAMES W. SEWALL CO., OLD TOWN, MAINE, SEPTEMBER 1976
2) PERIMETER SURVEY BY LAND USE CONSULTANTS, INC., PORTLAND, MAINE, AUGUST 1976.
3) HIGH INTENSITY SOILS SURVEY AND TEST PITS BY MAIN-LAND DEVELOPMENT CONSULTANTS, INC., LIVERMORE FALLS, MAINE, JULY AND OCTOBER 1976
4) THE PROJECT IS LOCATED WITHIN THE FARM AND RURAL RESIDENTIAL ZONING DISTRICT
5) THERE WILL BE NO INGRESS OR EGRESS ON BARSTOW ROAD EXCEPT FOR LOT 17
6) RECORD OWNER OF SUBDIVIDED PARCEL PORTER G. THURSTON
7) NO CUTTING OF LIVING TREES SHALL BE ALLOWED IN THE GREENBELT BUFFER STRIP ON LOTS 1, 18, 5, AND 19

LEGEND

- IRON FOUND
- FENCE POST FOUND
- IRON REPLACED WITH MONUMENT
- MONUMENT SET
- IRON PIPE SET
- PROPERTY LINE
- WIRE FENCE LINE
- RIGHT-OF-WAY LINE
- EXISTING BUILDING
- UTILITY POLE
- SOILS TEST PIT
- CENTER LINE, ROAD AND RAILROAD
- EDGE OF EXISTING PAVEMENT
- CONTOUR LINE

DATE	REVISION

HIGHMEADOW
GORHAM, MAINE
FINAL PLAN

KASPRZAK INC.
NORTH WATERBORO, ME.

DATE FEB. 1977	JOB NO 76376 B
SCALE 1" = 100'	DR. BY CLB
CHECKED BY WFF	APPR. BY

SCALE IN FEET
0 100 200 300
SCALE IN METERS
0 50 100

Land Use Consultants, Inc.
LAND PLANNERS ENGINEERS SURVEYORS

PLAN

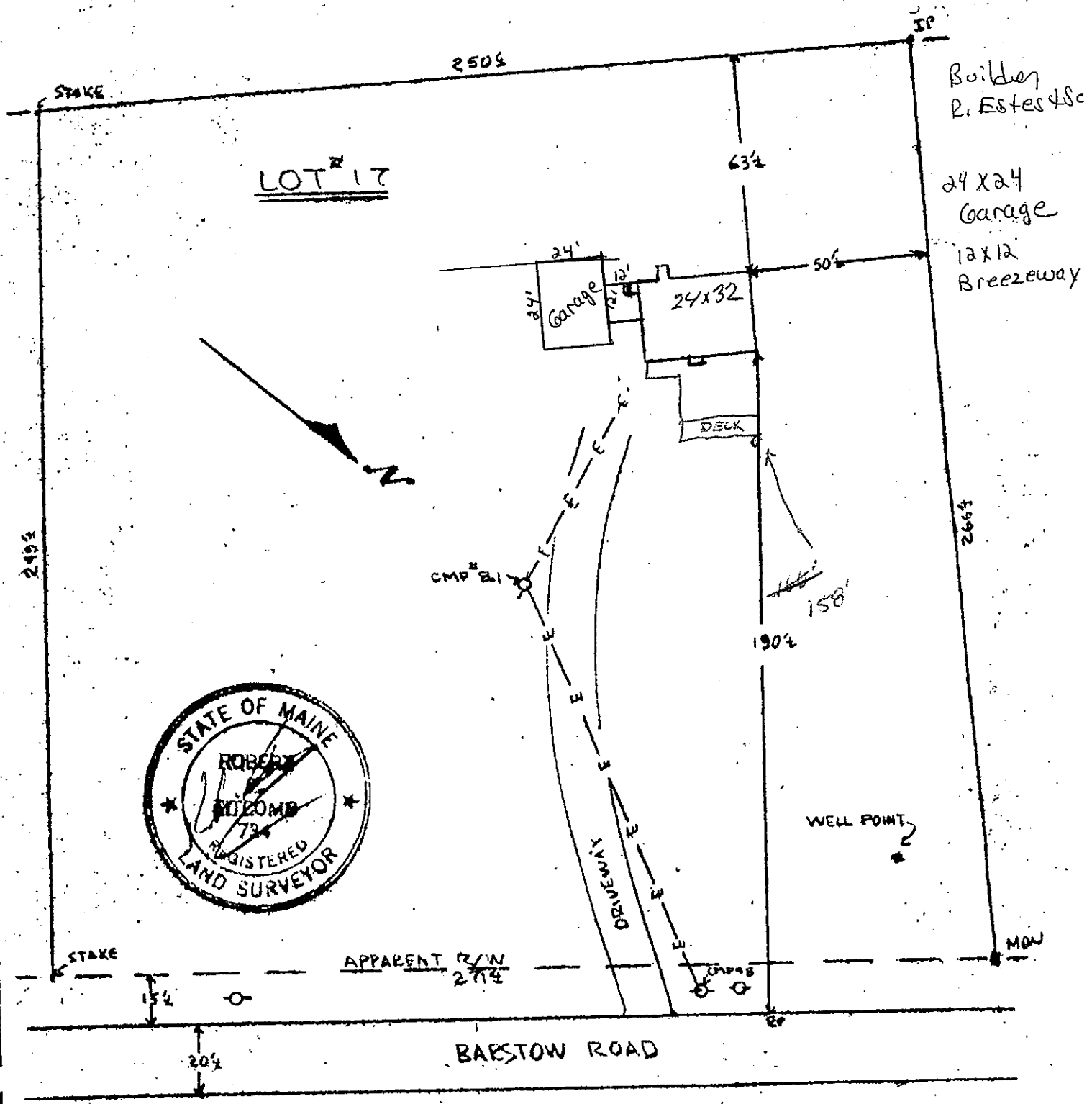
...ly that ...e location of the ... on this plan does ... with the local zoning laws in ... of the time of construction. The ...erty does not fall within a special ...flood hazard area.

WAW

B115 PG 72 LOT 17
"HIGHMEADOWS"
GORHAM, MAINE

BUYER: ROGER Y. D.; Jr. & ELIZABETH LABRANCH

SELLER: ~~KASPER-EAK~~, INC.



Builder
R. Estes & Sons

24 x 24
Garage

12 x 12
Breezeway

This plan was not made from an instrument survey. The certifications are for mortgage purposes only. This plan applies only to conditions existing as of the date shown hereon. This plan is not for recording.

Date 6-7-82 Scale 1"=40'

Robert P. Titcomb, Inc. Falmouth, Maine

Division of Health Engineering
Station No. 10
State House
Augusta, Maine 04333

APPLICATION FOR SUBSURFACE WASTEWATER DISPOSAL PERMIT

This Is NOT A Permit; This Form When Completed Must Be Presented To The Local Plumbing Inspector To Obtain A Permit

HHE-200

This Application Is For: (●) New System ( ) Replacement Of Entire System ( ) Expanded System ( ) Replacement Of Disposal Area Only ( ) Conversion Permit

Variance: (●) None Required ( ) New System Variance ( ) Replacement System Variance With: ( ) LPI Approval ( ) Dept. Review

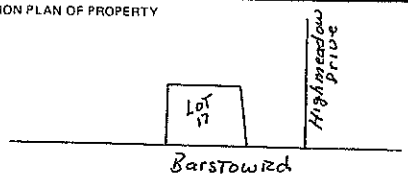
PROPERTY LOCATION: Gorham (Town, Plantation) | 13 Barstow Rd. (Street, Road) | Highmeadow (Subdivision Name) | 17 (Lot No.)

PROPERTY OWNER or APPLICANT: Kasprzak, Inc.

Mailing Address: (Street) | (Tel. No.)

N. Waterboro (Town) | (State) | (Zip Code)

LOCATION PLAN OF PROPERTY



Roads, Landmarks, Distances

TYPE OF STRUCTURE, DESIGN FLOW

(●) Single Family Dwelling Number of Bedrooms 3 Design Flow 450 GPD

Design Flow based on ( ) Minimum ( ) Moderate (●) Conservative

( ) Reduction in Design Flow due to Water Conservation

If so, specify type (s) _____

( ) Other Establishment, Specify _____ Type of Facility

(Number of Employees, Seating Capacity, Building Size, etc.)

Design Flow _____ GPD

If greater than 2000 GPD, Specify Professional Engineer

PROPERTY INFORMATION

Area of Property 66,988 (●) Sq. Ft. ( ) Acres (●) Zoned ( ) Not Zoned

If zoned, type of zoning _____

Property on Water Body, If so, Name of Water Body _____

Water Supply is: ( ) Public Utility, (●) Drilled Well Proposed depth

( ) Dug Well _____ depth ( ) Well Point ( ) Spring ( ) Surface Water

SOIL PROFILE DESCRIPTION Location of Observation Holes shown on page 2

TEXTURAL DESCRIPTION OF EACH SOIL STRATA ENCOUNTERED

	Observation Hole No. (●) Test Pit ( ) Boring	Observation Hole No. ( ) Test Pit ( ) Boring	Observation Hole No. ( ) Test Pit ( ) Boring
Organic Strata or (Existing Fill)	Thickness 0 "	Thickness _____ "	Thickness _____ "
1st Original Mineral Soil Strata	Loamy Sand Depth from 0 " to 10 " Thickness 10 "	Depth from 0 " to _____ " Thickness _____ "	Depth from 0 " to _____ " Thickness _____ "
2nd	Sand Depth from 10 " to 40 " Thickness 30 "	Depth from _____ " to _____ " Thickness _____ "	Depth from _____ " to _____ " Thickness _____ "
3rd	gravel Depth from 40 " to 60 " Thickness 20 "	Depth from _____ " to _____ " Thickness _____ "	Depth from _____ " to _____ " Thickness _____ "
4th	72" Sand and gravel Depth from 60 " to _____ " Thickness 132 "	Depth from _____ " to _____ " Thickness _____ "	Depth from _____ " to _____ " Thickness _____ "
Total Depth of Observation Hole	_____ "	_____ "	_____ "

Depth from top of ORIGINAL MINERAL SOIL

Maximum Seasonal High Ground Water Table Depth	(●) None evident _____ "	( ) None Evident _____ "	( ) None evident _____ "
Depth to Restrictive Layer	(●) None evident _____ "	( ) None evident _____ "	( ) None evident _____ "
Depth to Bedrock	(●) None evident _____ "	( ) None evident _____ "	( ) None evident _____ "
PROFILE / CONDITION / SLOPE	6 / B / 10 %	/ / %	/ / %

DISPOSAL SYSTEM PROPOSED Location of system and Details on Proposed Plan on page 2

TYPE OF SYSTEM

(●) Combined System

( ) Separated System

If separated system, type of black waste disposal system to be used:

( ) Compost

( ) Pit Privy

( ) Sealed Vault Privy

( ) Other:

Specify: _____

( ) Separated Laundry System

( ) Primitive System

( ) Holding Tank

TREATMENT TANK

(●) Septic Tank

( ) Aerobic Tank

Size 1000 Gals.

DOSAGE

(●) Pumping is not required

( ) Pumping is required

The dose should be: _____ Gals.

Dosage chamber capacity shall be _____ gals.

( ) System should be vented

SUBSURFACE DISPOSAL AREA/TYPE

( ) Trench Disposal Area

Total linear feet of trench _____ ft.

Number of Trench lines _____ ft.

Length of each trench line _____ ft.

Depth of Stone _____ inches.

Reduction on trench length due to stone depth _____ %

(●) Bed Disposal Area

Total bed area 600 sq. ft.

Number of beds 1

Width 20 ft. Length 30 ft.

( ) Chamber Disposal Area

Total chamber area _____ sq. ft.

Number of clusters _____

Width _____ ft. Length _____ ft.

( ) H-20 required

SYSTEM SIZE RATING

(●) Small ( ) Medium ( ) Medium Large ( ) Large ( ) Extra Large

DISPOSAL AREA ELEVATION

Depth of Upslope Fill required 0 inches.

Depth of Downslope Fill required 0 inches.

Reference Elevation Point established at 100" Elevation.

Disposal Area Bottom to be established at 5" Elevation.

Top of Distribution Lines or Top of Chambers 16" Elevation.

(●) Yes ( ) No: The proposed subsurface disposal area will be located at least 100 feet from any and all wells, springs, surface water bodies and courses (lake, pond, ocean, brook stream, river), swamps, marshes, and bogs.

(●) Yes ( ) No: The proposed subsurface disposal area will be located at least 300 feet from any and all wells and springs producing 2000 gallons or more of water per day and any public water supplies.

FOR USE BY SITE EVALUATOR

On 5-5-82 (date), a site investigation for this project was completed. I conducted this soil evaluation and certify that the results indicated above best represent the soil conditions found. I recommend the above type and size of subsurface wastewater disposal system. I also recommend the proposed disposal system layout and location shown on page 2.

Signature of Site Evaluator: Kenneth Gordon — Date signed 5-6-82 — Site Evaluator License Number 00023

FOR USE BY OWNER/APPLICANT

I certify that all the information submitted to be true and correct to the best of my knowledge. I understand that any falsification of this application is reason to deny a permit to install a disposal system and that the permit is valid for a six (6) month period from the date of permit issuance. I also understand that no guarantee is intended or implied by reason of any advice or approval given.

Signature of Owner/Applicant: Stephen Kasprzak — Date Signed 5-7-82

FOR USE BY LPI: ( ) This Application is approved. If conditions, specify: _____

( ) This Application is Denied due to: ( ) System is not in accordance with Rules. ( ) Application is incomplete. ( ) Application is unclear. ( ) Development is in violation of other Regulations. Specify _____

Signature of LPI: D.P. Corbett — Date 5/10/82

PERMIT NO. K 2 2 9 9 E

Date Issued 5/10/82

APPLICATION FOR SUBSURFACE WASTEWATER DISPOSAL PERMIT

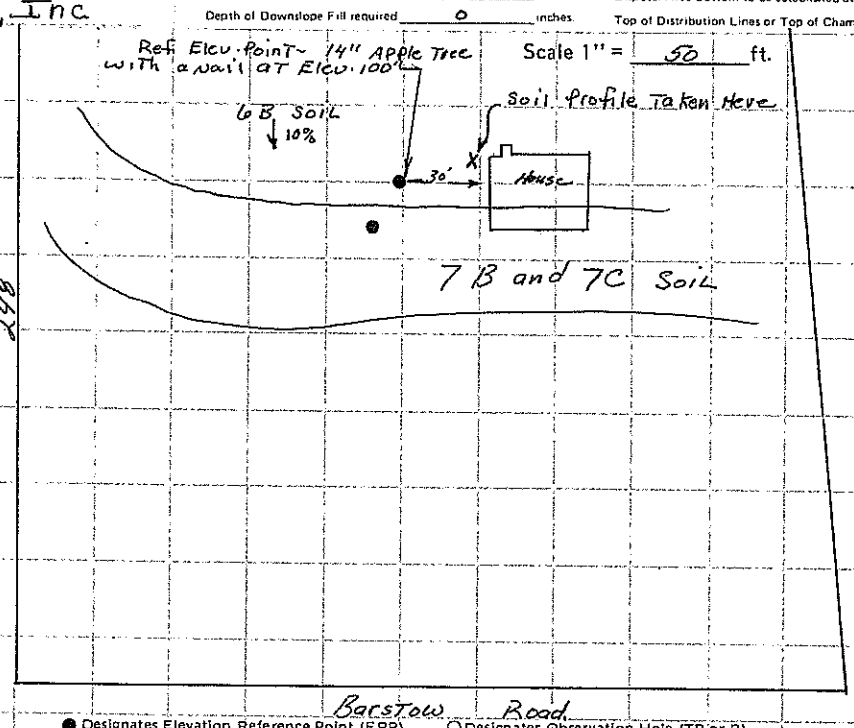
PROPERTY LOCATION: Gorham (Town, Plantation) | Barstow (Street, Road) | Highmeadow (Subdivision Name) | Lot No. 17

PROPERTY OWNER or APPLICANT: Kasprzak, Inc.

DISPOSAL AREA ELEVATION
- Depth of Upslope Fill required 0 inches.
- Depth of Downslope Fill required 0 inches.
- Reference Elevation Point established at 100" Elevation.
- Disposal Area Bottom to be established at 05" Elevation.
- Top of Distribution Lines or Top of Chambers 16" Elevation.

Site Plan

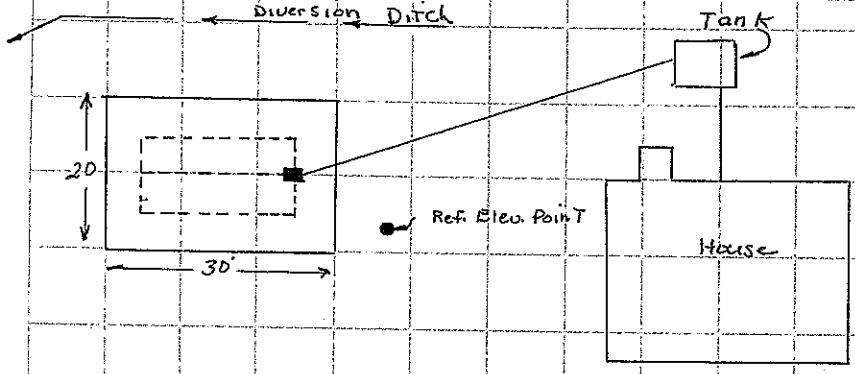
Scale 1" = 50 ft.



● Designates Elevation Reference Point (ERP) ○ Designates Observation Hole (TP or B)

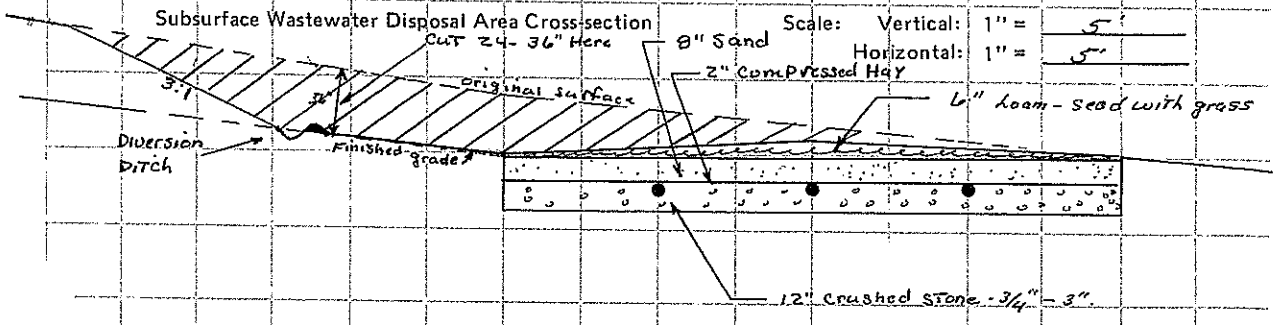
Subsurface Wastewater Disposal Plan

Scale 1" = 20' or _____



Subsurface Wastewater Disposal Area Cross-section

Scale: Vertical: 1" = 5'
Horizontal: 1" = 5'



Evaluators Signature: [signature] Date: 5-6-82 License Number: 00073

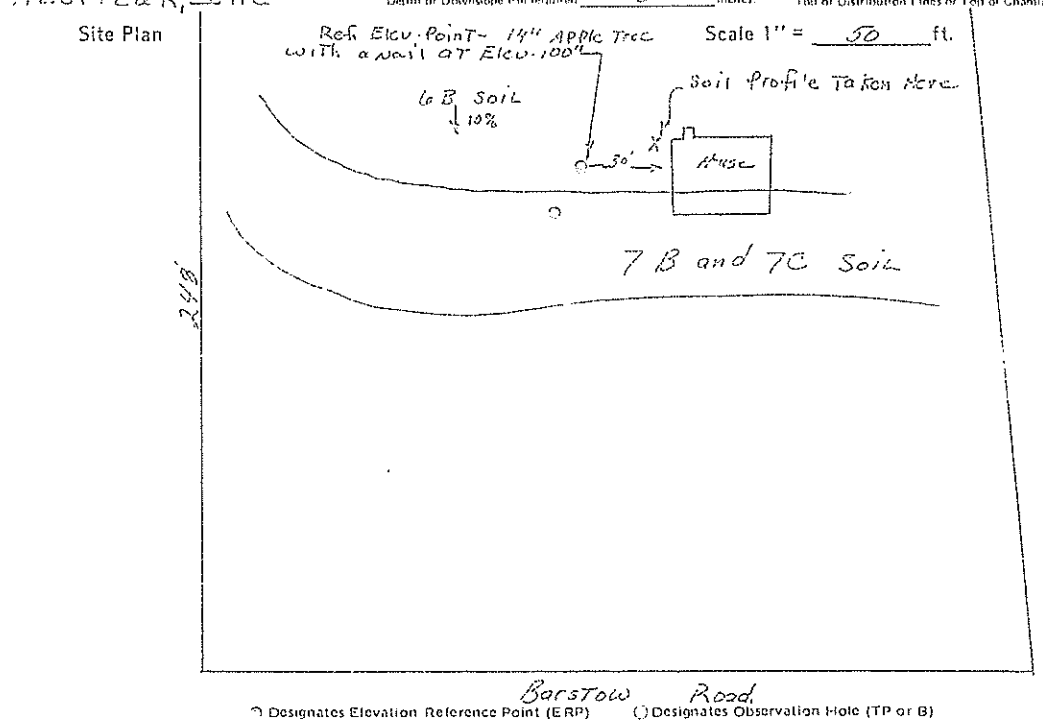
APPLICATION FOR SUBSURFACE WASTEWATER DISPOSAL PERMIT

PROPERTY LOCATION: Gorham (Town, Plantation) | Barstow (Street, Road) | Highmeadow (Subdivision Name) | Lot No. 17

PROPERTY OWNER or APPLICANT: Kasprzak, Inc

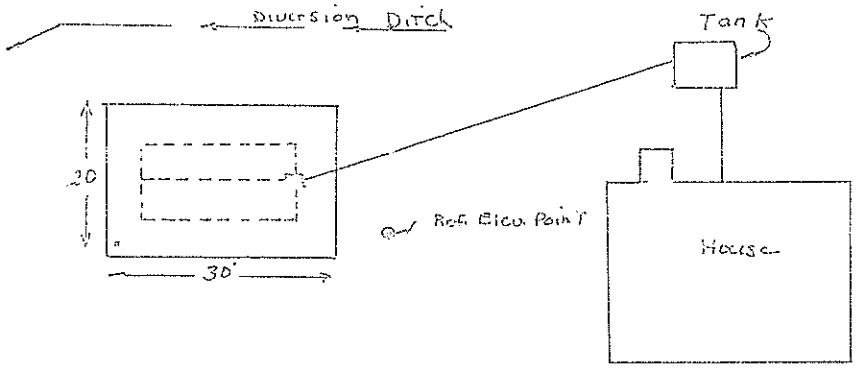
DISPOSAL AREA ELEVATION
Depth of Upslope Fill required 0 inches
Depth of Downslope Fill required 0 inches
Reference Elevation Point established at 102" Elevation
Disposal Area Bottom to be established at 85" Elevation
Top of Distribution Lines or Top of Chambers 16" Elevation

Site Plan — Scale 1" = 50 ft.

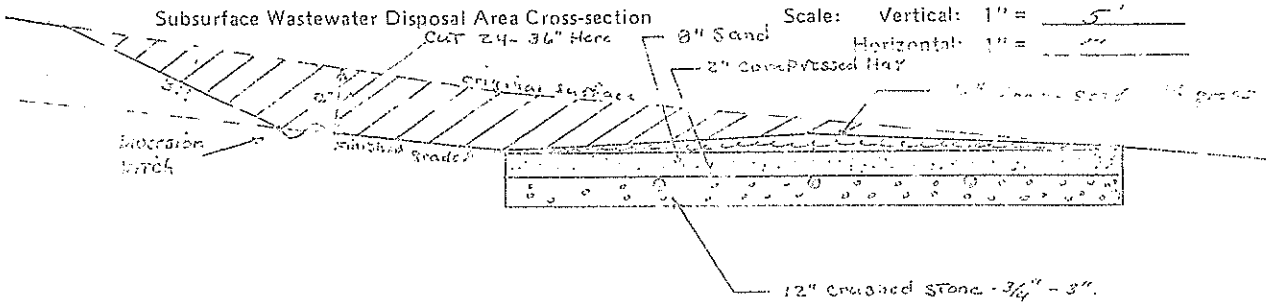


Designates Elevation Reference Point (ERP) ( ) Designates Observation Hole (TP or B)

Subsurface Wastewater Disposal Plan — Scale 1" = 20' or _____



Subsurface Wastewater Disposal Area Cross-section — Scale: Vertical: 1" = 5' Horizontal: 1" = ___



Site Evaluators Signature: Kenneth Gordon | Date: 5-6-82 | License Number: 00073

HHE-200-A RV7/8