Docusign Envelope ID: 30A46606-1494-811D-8352-53E593CE04FB

Inspection/Occupancy Certificate

Town of Bridgton
Office of the Code Enforcement Officer
3 Chase St., Suite 1, Bridgton, ME 04009
207-647-8786

Property Owner: Trina & Eliot Sanborn

Property Owner(s) Address: 49 Holden Hills, Bridgton, ME 04009

Property Address: 49 Holden Hills, Bridgton, ME 04009

Building Permit # 20260327 Renovate Basement & Replacement Deck

Map 19 Lot 16-18

Other Local Approvals

State Approvals
It shall be unlawful to use or occupy or permit the use or occupancy of any premises, or both, or part thereof hereafter created, erected, changed, converted, or wholly or partly altered or enlarged in its use of structure until a Certificate of Occupancy shall have been issued therefore by the Code Enforcement Officer and endorsed to the effect that the proposed use of the building or land conforms with the requirements of the Code of the Town of Bridgton, and the plumbing is approved as required in the State of Maine Plumbing Code.

This certifies that inspections, as required by statutes, regulations, and ordinances, have been made on this property and structure(s).

Brenda Day

Code Enforcement Officer

Certificate of Occupancy issued: August 17, 2026

Signature (One Required): Developer: _____

Contractor: Eliot Sanborn

Owner: _____

Initial EMS Initial TLS

Docusign Envelope ID: 30A46606-1494-811D-8352-53E593CE04FB

Doc#: 42306 Bk:24137 Pg: 238

WARRANTY DEED

6030879

P. JAMES GIBBONS, of Bridgton, County of Cumberland and State of Maine, for consideration paid, grants to **TRINA L. SANBORN** and **ELIOT M. SANBORN**, of Bridgton, County of Cumberland and State of Maine, **WITH WARRANTY COVENANTS**, as joint tenants, the land, with the buildings thereon, in Bridgton, County of Cumberland and State of Maine, bounded and described as follows:

A certain lot or parcel of land situated in the Town of Bridgton, County of Cumberland and State of Maine, bounded and described as follows:

Being Lot 18 as depicted on a Plan of Holden Hills Development recorded in Cumberland County Registry of Deeds, Plan Book 85, Page 22.

The aforesaid lot in Holden Hill Development conveyed hereby is conveyed subject to the following restrictive covenants which shall be construed as real covenants running with the land and shall remain in force and effect for a period of twenty (20) years from August 3, 2001, namely:

1. No more than one principal residential building designed for single family use shall be maintained on each lot, but this shall not exclude usual out buildings, such as garage, storage building or the like, as the owners may desire to construct and maintain in connection with private residential use of said land.

2. No house trailers or mobile homes, whether or not left on wheels shall be kept on said lots. This restriction does not apply to Lots Numbered 19, 20, 21, 22, 24 & 26; provided nevertheless, with respect to the above lots upon which house trailers or mobile homes are allowed, any such unit shall have a manufacture date which is not more than ten (10) years prior to the date of original placement of said unit upon the subject lots. This restriction is not intended to prohibit manufactured housing of a type constructed for placement upon a permanent foundation.

3. The numbered lots shall not be further subdivided; provided however, two or more lot owners whose lots share a common boundary may relocate their respective intervening lot lines for the purpose of adding to the size of their respective holdings; and thereafter, the exterior lines of the adjacent lots so expanded shall be deemed the exterior lines of a single lot in the application of these restrictions.

MAINE REAL ESTATE TAX PAID

Initial E M Initial $TLS

Docusign Envelope ID: 30A46606-1494-811D-8352-53E593CE04FB

4. All structures erected on said lots shall be promptly and expeditiously completed as to their exteriors within eighteen (18) months after construction is commenced. All such structures shall be finished in clapboards, shingles, log siding, finished aluminum or vinyl siding, masonry, or in equal quality of exterior finish. Each residential unit shall contain at least seven hundred eighty (780) square feet of floor area on the ground floor, exclusive of porches, breezeways, sheds and garages.

5. In general, said lots shall not be used for any commercial purposes but solely for private residential purposes. This provision shall not be construed to prevent rental of any residence on said lot for private residential purposes; nor to prevent the conduct of certain non-objectionable commercial activities, such as the practice of professions, craftworks, artistic endeavors, and similar occupations, but only where conducted from within a private residence or other appurtenant structure. Any commercial use allowed by the preceding sentence shall not employ as an advertising medium the placing of lighted signs upon the premises.

For title of the Grantor, reference is made to the Warranty Deed of R & D Land Sales, Inc. dated July 19, 2004 recorded in the Cumberland County Registry of Deeds Book 21601, Page 126.

Excepting and reserving however, any interest in Lot 18 conveyed by P. James Gibbons to Holden Hill Association, Inc. made by deed dated April 19, 2005 recorded in Book 22546, Page 295.

WITNESS my hand and seal this 28 day of June, 2006.

witness

P. James Gibbons

STATE OF MAINE
Cumberland, ss.

Personally appeared the above named **P. James Gibbons**, known to me this _____ day of June, 2006, and acknowledged the foregoing instrument to be his free act and deed.

Notary Public/Attorney at Law

Kelly O'Day

Print or type name

My commission expires: _____

KELLY O'DAY NOTARY PUBLIC MAINE EXPIRES 10/07/2011

Received
Recorded Register of Deeds
Jul 05,2006 11:16:53A
Cumberland County
John B OBrien

Initial EMG Initial HLS

Docusign Envelope ID: 30A46606-1494-811D-8352-53E593CE04FB

Doc#: 27062 Bk:27826 Pg: 34

QUITCLAIM DEED WITHOUT COVENANT
(Release Deed)

EVERGREEN CREDIT UNION, a banking corporation organized and existing under the laws of the State of Maine, with a principal place of business in the City of Portland, County of Cumberland and State of Maine, for consideration paid, RELEASES to **ELIOT M. SANBORN** and **TRINA L. SANBORN**, whose mailing address is 49 Holden Hills, Bridgton, Maine 04009, as joint tenants, the land situated in Bridgton, County of Cumberland and State of Maine, and being more particularly described as follows:

See Attached Exhibit A

MAINE REAL ESTATE TAX PAID

For Grantor's source of title, reference is hereby made to a certain Deed in Lieu of Foreclosure from Emerson R. Freitas to Grantor dated on or about February 5, 2010 and recorded in the Cumberland County Registry of Deeds in Book 27628, Page 193.

IN WITNESS WHEREOF, Evergreen Credit Union has caused this instrument to be executed by Tucker Cole, its President, thereunto duly authorized, this 4 day of June, 2010.

WITNESS:

EVERGREEN CREDIT UNION

By: Tucker Cole
Its President

STATE OF MAINE
CUMBERLAND, ss.

June 4, 2010

Personally appeared before me the above-named Tucker Cole, President of Evergreen Credit Union, and acknowledge the foregoing instrument to be his free act and deed in his capacity and the free act and deed of said Evergreen Credit Union.

SEAL

Catherine A. Scribner
Notary Public/Attorney-at-Law

Catherine A. Scribner
Typed or Printed Name

My Commission Expires: 12/7/2014

Initial EMS Initial TLS

Docusign Envelope ID: 30A46606-1494-811D-8352-53E593CE04FB

EXHIBIT
tabbies
A

EXHIBIT A

A certain lot or parcel of land situated in the Town of Bridgton, County of Cumberland, and State of Maine, bounded and described as follows:

Being Lot 16 as depicted on a plan of Holden Hills Development recorded in Cumberland County Registry of Deeds in Book 85, Page 22.

The aforesaid Lot in Holden Hills Development conveyed hereby is conveyed subject to the following restrictive covenants which shall be construed as real covenants running with the land and shall remain in force and effect for a period of 20 years from August 3, 2001, namely:

1. No more than one principal residential building designed for single family use shall be maintained on each lot, but this shall not exclude usual out-buildings, such as garage, storage building or the like, as the owners may desire to construct and maintain connection with private residential use of said land.

2. No house trailers or mobile homes, whether or not left on wheels, shall be kept on said lots. This restriction does not apply to Lots numbered 19, 20, 21, 22, 24 & 26; provided nevertheless, with respect to the above lots upon which housetrailers or mobile homes are allowed, any such unit shall have a manufacture date which is not more than ten (10) years prior to the date of original placement of said unit upon the subject lots. This restriction is not intended to prohibit manufactured housing of a type construction for placement upon a permanent foundation.

3. The numbered lots shall not be further subdivided; provided however, two or more lot owners whose lots share a common boundary may relocate their respective intervening lot lies for the purpose of adding to the suze of their respective holdings; and thereafter, the exterior lines of the adjacent lots so expanded shall be deemed the exterior lines of a single lot in the application of these restrictions.

4. All structures erected on said lots shall be promply and expeditionsly completed as to their exteriors within eighteen months after construction is commenced. All such structures shall be finished in clapboards, shingles, log siding, finished aluminum, vinyl siding, masonry, or an equal quality of exterior finish. Each residential unit shall contain at least seven hundred eighty square feet of floor area on the ground floor, exclusive of porches, breezeways, sheds, and garages.

5. In general, said lots shall not be used for any commercial purposes, but soley for private residential purposes. This provision shall not be construed to prevent rental of any residence on said lot for private residential purposes; nor to prevent the conduct of certain non-objectionable commercial activities, such as the practice of professions, craftwork, artistic endeavors, or similar occupations, but only where conducted from within a private residence or other appurtenant structure. Any commercial use allowed by the preceding sentence shall not employ as an advertising medium the placing of lighted signs upon the premises.

Received
Recorded Register of Deeds
Jun 08,2010 10:52:44A
Cumberland County
Pamela E. Lovley

Initial E M Initial SLS

Docusign Envelope ID: 30A46606-1494-811D-8352-53E593CE04FB

RADON ANALYSIS REPORT

PRO-LAB™
1675 North Commerce Parkway, Weston, FL 33326 (954) 384-4446

TEST ID NUMBER: 1408513
DATE RECEIVED: 02/05/2022
REPORT DATE: 02/09/2022

ELIOT SANBORN
49 HOLDEN HILLS ROAD
BRIDGTON, ME 04009

TEST LOCATION
49 HOLDEN HILLS ROAD
CUMBERLAND
BRIDGTON, ME 04009

This is a confidential report of the radon samples that were submitted to our laboratory for measurements of radon-222 levels. The results represent the amount of radon that was present in the air during the time of sampling. The radon is measured in our laboratory using the liquid scintillation method (EPA 402-R-92-004). This report will not be released to anyone without your permission except as required by individual state laws and guidelines.

HERE ARE YOUR TEST RESULTS

VIAL #	ROOM TESTED	DATE OPENED	DATE CAPPED	DATE ANALYZED	RADON LEVEL
5140587	BASEMENT FLOOR	Jan 29, 2022 5:00 PM	Feb 02, 2022 5:00 AM	Feb 05, 2022 11:15 PM	1.7 pCi/L
5140677	BASEMENT FLOOR	Jan 29, 2022 5:00 PM	Feb 02, 2022 5:00 AM	Feb 05, 2022 11:26 PM	1.4 pCi/L

AVERAGE RADON LEVEL (average result of two tests) : **1.6 pCi/L**

THE EPA RECOMMENDS THAT YOU FIX YOUR HOME IF THE RADON LEVEL IS 4 PICOCURIES (PCI/L) OR HIGHER

Please read the EPA Citizen's Guide to Radon at www.epa.gov/radon/pubs/citguide.html. Residents of New Jersey should read "Radon Testing and Mitigation: The Basics" at http://njradon.org/download/mitbas.pdf. Radon levels less than 4 pCi/L still pose a risk. You may want to take additional measurements because radon levels can vary with the seasons. You may also want to consider doing a long term test to determine the average radon concentrations over a longer period of time. If the radon level is 4.0 pCi/L or higher you should perform either a long-term test or a second short-term test. If the radon level is higher than 10 pCi/L you should perform a second short-term test immediately. **If you would like to learn how to lower your radon levels, or have other questions, please contact your state radon office.**

NOTICE TO CLIENTS IN THE STATE OF MAINE

Any questions, comments or complaints concerning individuals or firms providing radon related services in Maine should be directed to: Radiation Control program, State House #10, Augusta, ME 04333-0010 Phone: 207-287-5676. The State of Maine requires the reporting of radon test results to the Department in accordance with the Act (22 MRSA sec. 771 et seq.)

LIMITATIONS OF DATA AND PRODUCT LIABILITY

PRO-LAB expressly disclaims any and all liability for any special, incidental, or consequential damages resulting directly or indirectly from the improper use of or improper interpretation of the radon product or its results. Any delays in receipt of the test sample by PRO-LAB shall be the sole responsibility of the purchaser and their legal remedy shall be limited to recourse with their chosen carrier. Additionally, PRO-LAB shall not be responsible for the improper placement of the test canister nor shall PRO-LAB be liable for results derived directly or indirectly from the improper placement of said test canister. PRO-LAB, its agents, its retailers, its distributors, and the manufacturers' sole liability are limited to the cost for the replacement of the test canister itself only.

Jose Figueroa

Jose Figueroa, RMS
NRPP CERT # 109347 RT
NRSB CERT # 18SS007

PRO-LAB NRSB # ARL0028
PRO-LAB NEHA ID # 101461AL
PRO-LAB ME CERT # LAB170

James E McDonnell

James E. McDonnell IV

Initial EMS

Docusign Envelope ID: 30A46606-1494-811D-8352-53E593CE04FB

TOWN OF BRIDGTON
3 CHASE ST STE 1
BRIDGTON, ME 04009-1266

For the fiscal year July 1, 2026 to June 30, 2027

OFFICE HOURS
Monday through Thursday, 7:30 am - 5:00 pm

THIS IS THE ONLY BILL YOU WILL RECEIVE

2026 REAL ESTATE TAX BILL

CURRENT BILLING INFORMATION	
LAND VALUE	$27,806.00
BUILDING VALUE	$0.00
TOTAL: LAND & BLDG	$27,806.00
FURNITURE & FIXTURES	$0.00
MACHINERY & EQUIPMENT	$0.00
TELECOMMUNICATIONS	$0.00
MISCELLANEOUS	$0.00
TOTAL PER. PROPERTY	$0.00
HOMESTEAD EXEMPTION	$0.00
OTHER EXEMPTION	$0.00
NET ASSESSMENT	$27,806.00
TOTAL TAX	$241.91
PAID TO DATE	$0.00
TOTAL DUE ⇒	**$241.91**

S501760 P228782 - 1of1

3541 SANBORN, ELIOT M
SANBORN, TRINA L
49 HOLDEN HLS
BRIDGTON, ME 04009-4544

ACCOUNT: 002744 RE
MIL RATE: 8.7
LOCATION: HOLDEN HILLS
BOOK/PAGE: B27826P34 06/08/2010

ACREAGE: 0.48
MAP/LOT: 019-016-016

FIRST QTR DUE:	$60.48
SECOND QTR DUE:	$60.48
THIRD QTR DUE:	$60.48
FOURTH QTR DUE:	$60.47

TAXPAYER'S NOTICE

NOTICE IS HEREBY GIVEN THAT YOUR COUNTY, SCHOOL AND MUNICIPAL PROPERTY TAX IS DUE (THE FIRST QTR AMOUNT IS DUE ON 08/15/2026, THE SECOND QTR AMOUNT IS DUE ON 11/15/2026, THE THIRD QTR AMOUNT IS DUE ON 2/15/2027 AND THE FOURTH QTR AMOUNT IS DUE ON 5/15/2027.)
INTEREST WILL BE CHARGED ON UNPAID TAXES AT AN ANNUAL RATE OF 7% BEGINNING 08/16/2026, 11/16/2026, 02/16/2027 AND 05/16/2027.

Per state law the ownership and valuation of all real estate and personal property subject to taxation shall be fixed as of April 1. For this year's tax bill, that date is April 1, 2026. If you have sold your real estate since April 1, 2026, it is your obligation to forward this bill to the current property owner.

FAILURE TO FORWARD THIS BILL MAY RESULT IN A LIEN BEING PLACED IN YOUR NAME.

If you have an escrow account, please forward a copy to your mortgage holder prior to the due date. This bill is for the current tax year only. Please call the Tax Collector's Office at (207)647-8786 regarding past due amounts, payments or interest. If you would like a receipt, please include a self-addressed stamped envelope with your payment.

As of July 1, 2026 the Town of Bridgton has bonded indebtedness in the amount of $14,327,847.

Without State Aid for Education, Homestead Exemption Reimbursement, BETE Reimbursement and State Revenue Sharing your tax would have been 4% higher.

CURRENT BILLING DISTRIBUTION

COUNTY	$12.10	5.000%
MUNICIPAL	$91.93	38.000%
SCHOOL	$137.89	57.000%
TOTAL	$241.91	100.00%

REMITTANCE INSTRUCTIONS

To avoid standing in line, it is recommended that taxes be paid by mail or online (with additional 2 1/2% charge) at www.bridgtonmaine.org.
Please make checks or money order payable to ***TOWN OF BRIDGTON*** and mail to:

TOWN OF BRIDGTON
3 CHASE ST STE 1
BRIDGTON, ME 04009-1266

If your bank pays your taxes, please forward your bill to them.
If you require a receipt, please send a self addressed, stamped envelope.

TOWN OF BRIDGTON, 3 CHASE ST STE 1, BRIDGTON, ME 04009-1266

ACCOUNT: 002744 RE
ACREAGE: 0.48
MAP/LOT: 019-016-016
LOCATION: HOLDEN HILLS
NAME: SANBORN, ELIOT M

INTEREST BEGINS ON 05/16/2027

DUE DATE	AMOUNT DUE	AMOUNT PAID
5/15/2027	$60.47	

FOURTH PAYMENT
PLEASE REMIT THIS PORTION WITH YOUR FOURTH PAYMENT

BRIDGTON TRANSFER STATION PUNCH CARD

EFFECTIVE 07/01/2026 - 06/30/2027

Name: SANBORN, ELIOT M
Map/Lot: 019-016-016
Location: HOLDEN HILLS

Initial EMS Initial TLS

Docusign Envelope ID: 30A46606-1494-811D-8352-53E593CE04FB

TOWN OF BRIDGTON
3 CHASE ST STE 1
BRIDGTON, ME 04009-1266

For the fiscal year July 1, 2026 to June 30, 2027

OFFICE HOURS
Monday through Thursday, 7:30 am - 5:00 pm

THIS IS THE ONLY BILL YOU WILL RECEIVE

2026 REAL ESTATE TAX BILL

CURRENT BILLING INFORMATION	
LAND VALUE	$67,713.00
BUILDING VALUE	$309,773.00
TOTAL: LAND & BLDG	$377,486.00
FURNITURE & FIXTURES	$0.00
MACHINERY & EQUIPMENT	$0.00
TELECOMMUNICATIONS	$0.00
MISCELLANEOUS	$0.00
TOTAL PER. PROPERTY	$0.00
HOMESTEAD EXEMPTION	$0.00
OTHER EXEMPTION	$0.00
NET ASSESSMENT	$377,486.00
TOTAL TAX	$3,284.13
PAID TO DATE	$0.00
TOTAL DUE ⇒	**$3,284.13**

S501760 P228782 - 1of1

3545 SANBORN, TRINA L
SANBORN, ELIOT M
49 HOLDEN HLS
BRIDGTON, ME 04009-4544

ACCOUNT: 005246 RE
MIL RATE: 8.7
LOCATION: 49 HOLDEN HILLS
BOOK/PAGE: B24137P238 07/05/2006 B20933P346

ACREAGE: 0.48
MAP/LOT: 019-016-018

FIRST QTR DUE:	$821.04
SECOND QTR DUE:	$821.03
THIRD QTR DUE:	$821.03
FOURTH QTR DUE:	$821.03

TAXPAYER'S NOTICE

NOTICE IS HEREBY GIVEN THAT YOUR COUNTY, SCHOOL AND MUNICIPAL PROPERTY TAX IS DUE (THE FIRST QTR AMOUNT IS DUE ON 08/15/2026, THE SECOND QTR AMOUNT IS DUE ON 11/15/2026, THE THIRD QTR AMOUNT IS DUE ON 2/15/2027 AND THE FOURTH QTR AMOUNT IS DUE ON 5/15/2027.)

INTEREST WILL BE CHARGED ON UNPAID TAXES AT AN ANNUAL RATE OF 7% BEGINNING 08/16/2026, 11/16/2026, 02/16/2027 AND 05/16/2027.

Per state law the ownership and valuation of all real estate and personal property subject to taxation shall be fixed as of April 1. For this year's tax bill, that date is April 1, 2026. If you have sold your real estate since April 1, 2026, it is your obligation to forward this bill to the current property owner.

FAILURE TO FORWARD THIS BILL MAY RESULT IN A LIEN BEING PLACED IN YOUR NAME.

If you have an escrow account, please forward a copy to your mortgage holder prior to the due date. This bill is for the current tax year only. Please call the Tax Collector's Office at (207)647-8786 regarding past due amounts, payments or interest. If you would like a receipt, please include a self-addressed stamped envelope with your payment.

As of July 1, 2026 the Town of Bridgton has bonded indebtedness in the amount of $14,327,847.

Without State Aid for Education, Homestead Exemption Reimbursement, BETE Reimbursement and State Revenue Sharing your tax would have been 4% higher.

CURRENT BILLING DISTRIBUTION

COUNTY	$164.21	5.000%
MUNICIPAL	$1,247.97	38.000%
SCHOOL	$1,871.95	57.000%
TOTAL	$3,284.13	100.00%

REMITTANCE INSTRUCTIONS

To avoid standing in line, it is recommended that taxes be paid by mail or online (with additional 2 1/2% charge) at www.bridgtonmaine.org.
Please make checks or money order payable to ***TOWN OF BRIDGTON*** and mail to:

TOWN OF BRIDGTON
3 CHASE ST STE 1
BRIDGTON, ME 04009-1266

If your bank pays your taxes, please forward your bill to them.
If you require a receipt, please send a self addressed, stamped envelope.

TOWN OF BRIDGTON, 3 CHASE ST STE 1, BRIDGTON, ME 04009-1266

INTEREST BEGINS ON 05/16/2027

DUE DATE	AMOUNT DUE	AMOUNT PAID
5/15/2027	$821.03	

ACCOUNT: 005246 RE
ACREAGE: 0.48
MAP/LOT: 019-016-018
LOCATION: 49 HOLDEN HILLS
NAME: SANBORN, TRINA L

FOURTH PAYMENT
PLEASE REMIT THIS PORTION WITH YOUR FOURTH PAYMENT

BRIDGTON TRANSFER STATION PUNCH CARD

EFFECTIVE 07/01/2026 - 06/30/2027

Name: SANBORN, TRINA L
Map/Lot: 019-016-018
Location: 49 HOLDEN HILLS

Initial EMS Initial TLS

Docusign Envelope ID: 30A46606-1494-811D-8352-53E593CE04FB

nelanalytical
an analytichem company
Waterville Maine, 04901-0788
227 China Road
Winslow Maine, 04901

Administrative Offices
Phone: 1-207-873-7711
Fax: 1-207-873-7022

Customer Service
Phone: 1-800-244-8378
Fax: 1-207-873-7022

Certificate of Analysis

Attention: Eliot Sanborn
49 Holden Hls
Bridgton ME 04009

Lab ID Number: 302606105
P.O. Number: 302606105 CC
Date/Time Collected: 8/17/2026 20:00
Date/Time Received: 8/18/2026 08:28
Date Reported: 8/19/2026

Owner: Eliot Sanborn
Location 49 Holden Hls Bridgton ME
Sample Type: Potability

Legend
- Meets Acceptable EPA Limits
- See Notation
- Does Not Meet EPA Limits

Parameter:		Your Result:	EPA LIMIT:	Unit:	Method:	Preparation Date/Time	Analysis Date/Time:	Reporting Limit:
Chloride, Total	✓	14	250	mg/L	SM 4500Cl- E		8/19/2026 / 08:48	0.50
Fluoride	✓	0.23	4.0	mg/L	SM 4500F E		8/18/2026 / 17:35	0.20
Nitrite-Nitrogen, Total	✓	<0.20	1	mg/L	NECi Method 1.0		8/18/2026 / 16:13	0.20
Nitrate-Nitrogen, Total	✓	2.9	10	mg/L	NECi Method 1.0		8/18/2026 / 16:37	2.5
A 1/5.0 dilution was performed in order to bring the concentration of Nitrate-Nitrogen, Total into the calibration range. The reporting limit has been adjusted accordingly.								
Arsenic, Total	✓	<1.000	10.0	µg/L	EPA 200.8	8/18/2026 / 17:00	8/19/2026 / 12:48	1.000
Lead Total	✓	<1.000	15.0	µg/L	EPA 200.8	8/18/2026 / 17:00	8/19/2026 / 12:48	1.000
Uranium Total	✓	12.7	30	µg/L	EPA 200.8	8/18/2026 / 17:00	8/19/2026 / 12:48	1.000
Copper Total	✓	0.00458	1.3	mg/L	EPA 200.8	8/18/2026 / 17:00	8/19/2026 / 12:48	0.001
Iron Total	✓	<0.050	0.3	mg/L	EPA 200.8	8/18/2026 / 17:00	8/19/2026 / 12:48	0.050
Manganese Total	✓	0.00119	.05	mg/L	EPA 200.8	8/18/2026 / 17:00	8/19/2026 / 12:48	0.001
Sodium Total	✓	8.33		mg/L	EPA 200.8	8/18/2026 / 17:00	8/19/2026 / 12:48	0.001
Hardness by calculation		110		mg/L	SM 2340B	8/18/2026 / 17:00	8/19/2026 / 12:48	10
Calcium, Total		32.6		mg/L	EPA 200.8	8/18/2026 / 17:00	8/19/2026 / 12:48	1.000
Magnesium, Total		6.13		mg/L	EPA 200.8	8/18/2026 / 17:00	8/19/2026 / 12:48	1.000
pH Electrometric	✓	6.88	6.5 to 8.5	stu@25C	EPA 150.1		8/18/2026 / 16:12	2.0
Total Coliform Colilert18	✓	<1		MPN/100mL	SM9223B	8/18/2026 / 16:12	8/19/2026/ 12:10	1
E.Coli - Colilert Enumeration	✓	<1	1	MPN/100mL	SM9223B	8/18/2026 / 16:12	8/19/2026/ 12:10	1

Comments:

✓ For the above tests performed by NEL only, this water meets acceptable EPA Limits.

Initial EMS Initial TLS





Docusign Envelope ID: 30A46606-1494-811D-8352-53E593CE04FB

nelanalytical
an analytichem company
P.O. Box 768
Waterville Maine, 04901-0788
227 China Road
Winslow Maine, 04901

Administrative Offices
Phone: 1-207-873-7711
Fax: 1-207-873-7022

Customer Service
Phone: 1-800-244-8378
Fax: 1-207-873-7022

Certificate of Analysis

The following Notations may be referenced above.

Notation 1: The Maximum Exposure Guideline (MEG) is a health-based guideline set by the Maine Center for Disease Control and Prevention (MECDC). MEGs are recommendations for concentrations of chemical contaminants for all drinking water systems below which there is minimal risk of a harmful health effect resulting from long-term ingestion of contaminated water. These recommendations can be found online at <http://www.maine.gov/dhhs/mecdc/environmental-health/eohp/wells/documents/megtable2016.pdf>. Please contact one of the State of Maine's Bureau of Health Toxicologists, toll free, at 1-866-292-3474 for more information.

Notation 2: The Maximum Contamination Level (MCL) is set by the United States Environmental Protection Agency (USEPA) through the National Primary Drinking Water Regulations and are legally enforceable drinking water standards that apply to all public water systems. These regulations can be found online at <http://water.epa.gov/drink/contaminants/index.cfm> or by calling the Safe Drinking Water Hotline at 1-800-426-4791. Contaminants at or above the MCL are considered to impart potential negative health effects.

Notation 3: The Secondary Maximum Contamination Level (SMCL) is set by the United States Environmental Protection Agency (USEPA) through the National Secondary Drinking Water Regulations and these contaminants are not considered to present a risk to human health at the SMCL. These regulations can be found online at <http://water.epa.gov/drink/contaminants/secondarystandards.cfm> or by calling the Safe Drinking Water Hotline at 1-800-426-4791. Contaminants at or above (or below, only for pH) the SMCL may cause aesthetic considerations, such as taste, color and/or odor.

Notation 4: According to the EPA revised total coliform rule (effective April 1st, 2016) total coliform bacteria are no longer considered a primary contaminant. Total coliform bacteria are still used as indicator organisms for the presence of pathogens. Their presence in drinking water may indicate there is a route for pathogens (certain bacteria, viruses or protozoa) to enter the drinking water. Even though there is no longer an EPA limit, the presence of total coliform bacteria in drinking water is a problem requiring further action and investigation. If your water has tested positive for total coliform bacteria it is important to examine your water system and take action to eliminate the total coliform bacteria when possible. Please see the well disinfection procedure for more information @ <https://www.nelabservices.com/PDF/Resources/Well-Disinfection-Instructions.pdf>.

This report shall not be reproduced, except in full, without written permission from NELAnalytical.

If you have any questions regarding your results please call 1-800-244-8378 ext 300

Authorized By

Megan Bushover, Laboratory Technical Director

8/19/2026

Review Date

Analytical results and reports are generated by NELAnalytical at the request of and for the exclusive use of the person or entity (client) named on this report. Results, reports, or copies of same will not be released by NELAnalytical to any third party without the prior express written consent from the client named in this report. This report applies only to those samples taken at the time, place, and location referenced by the client. Well owner, well address, and date and time of collection provided by client. Results apply to the sample as received. This report makes no express or implied warranty or guarantee as to the sampling methodology used by the individual performing the sampling. The client is solely responsible for the use and interpretation of these results,

Winslow lab is accredited by the State of Maine Department of Health and Human Services, Maine Center for Disease Control and Prevention (ME00009) and by the National Environmental Laboratory Accreditation Program (NELAP) through the State of New Hampshire Environmental Laboratory Accreditation Program (#2534). To see a current list of certifications see our website: www.nelabservices.com.

Initial EMS Initial STLS