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PROPERTY LOCATED AT: **149 Bisco Rd, Paris, ME 04281**

PROPERTY DISCLOSURE

Under Maine Law, certain information must be made available to buyers prior to or during preparation of an offer. This statement has been prepared to assist prospective buyers in evaluating this property. This disclosure is not a warranty of the condition of the property and is not part of any contract between Seller and any Buyer. Seller authorizes the disclosure of the information in this statement to real estate licensees and to prospective buyers of this property. The Seller agrees to provide prompt notice of any changes in the information and this form will be appropriately changed with an amendment date. Inspections are highly recommended.

DO NOT LEAVE ANY QUESTIONS BLANK. STRIKE, WRITE N/A OR UNKNOWN IF NEEDED.

SECTION I - WATER SUPPLY

TYPE OF SYSTEM: ☐ Public ☒ Private ☐ Seasonal _____ ☐ Unknown
☒ Drilled ☐ Dug ☐ Other _____

MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water system?

Pump (if any):	☐ N/A	☐ Yes	☒ No	☐ Unknown
Quantity:		☐ Yes	☒ No	☐ Unknown
Quality:		☐ Yes	☒ No	☐ Unknown

If Yes to any question, please explain in the comment section below or with attachment.

WATER TEST:

Have you had the water tested?	☒ Yes	☐ No
If Yes, Date of most recent test: **08/26/2026** Are test results available? ..	☒ Yes	☐ No
To your knowledge, have any test results ever been reported as unsatisfactory or satisfactory with notation?	☐ Yes	☒ No
If Yes, are test results available?	☒ Yes	☐ No

What steps were taken to remedy the problem? **N/A**

IF PRIVATE: (Strike Section if Not Applicable):

INSTALLATION: Location: **Left side of house beside porch**

Installed by: **Unknown**

Date of Installation: **Unknown**

USE: Number of persons currently using system: **1**

Does system supply water for more than one household? ☐ Yes ☒ No ☐ Unknown

Comments: **None**

Source of Section I information: **Seller**

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SECTION II - WASTE WATER DISPOSAL

TYPE OF SYSTEM: ☐ Public ☒ Private ☐ Quasi-Public _____ ☐ Unknown

~~IF PUBLIC OR QUASI-PUBLIC (Strike Section if Not Applicable):~~
~~Have you had the sewer line inspected?..... ☐ Yes ☐ No~~
~~If Yes, what results: _____~~
~~Have you experienced any problems such as line or other malfunctions? ..... ☐ Yes ☐ No~~
~~What steps were taken to remedy the problem? _____~~

IF PRIVATE (Strike Section if Not Applicable):

Tank: ☒ Septic Tank ☐ Holding Tank ☐ Cesspool ☐ Other: _____
☐ Overboard Discharge (38 MRS Section 413(3) and (3-A))

Tank Size: ☐ 500 Gallon ☒ 1000 Gallon ☐ Unknown ☐ Other: _____

Tank Type: ☒ Concrete ☐ Metal ☐ Unknown ☐ Other: _____

Location: **Behind home, pump out covered by rock** OR ☐ Unknown

Date installed: **1997** Date last pumped: **05/16/2023** Name of pumping company: **Dyer Septic Service**

Have you experienced any malfunctions? ..... ☐ Yes ☒ No

If Yes, give the date and describe the problem: **N/A**

Date of last servicing of tank: **N/A** Name of company servicing tank: **N/A**

Leach Field: ..... ☒ Yes ☐ No ☐ Unknown

If Yes, Location: **Behind home**

Date of installation of leach field: **1997** Installed by: **Unknown**

Date of last servicing of leach field: **N/A** Company servicing leach field: **N/A**

Have you experienced any malfunctions? ..... ☐ Yes ☒ No

If Yes, give the date and describe the problem and what steps were taken to remedy: **N/A**

Do you have records of the design indicating the # of bedrooms the system was designed for? ☒ Yes ☐ No

If Yes, are they available? ..... ☒ Yes ☐ No

Is System located in a Shoreland Zone? ..... ☐ Yes ☒ No ☐ Unknown

Comments: **None**

Source of Section II information: **Seller**

PROPERTY LOCATED AT: **149 Bisco Rd, Paris, ME 04281**

SECTION III - HEATING SYSTEM(S)/HEATING SOURCE(S)

Heating System(s) or Source(s)	SYSTEM 1	SYSTEM 2	SYSTEM 3	SYSTEM 4
TYPE(S) of System	**HWBB**	**Electric Baseboard**	**Free standing stove**	**Free standing stove**
Age of system(s) or source(s)	**1-30-2018**	**Unknown**	**2023**	**Unknown**
TYPE(S) of Fuel	**Oil**	**Electric**	**Propane**	**Propane**
Annual consumption per system or source (i.e., gallons, kilowatt hours, cords)	**1660 Gallons per year**	**Unknown**	**126 Gallons in 2025 between both stoves**	**126 Gallons in 2025 between both stoves**
Name of company that services system(s) or source(s)	**Dead River**	**N/A**	**Alternate Heat Source**	**Alternate Heat Source**
Date of most recent service call	**03/01/2025**	**N/A**	**2023**	**2023**
Malfunctions per system(s) or source(s) within past 2 years	**Zone valve head replaced**	**None**	**None**	**None**
Other pertinent information	**Two 330 gallon oil tanks in basement**	**Electric baseboard in basement**	**Free standing stove in living room**	**Free standing stove in downstairs bathroom**

Are there fuel supply lines? ..... [X] Yes [ ] No [ ] Unknown

Are any buried? ..... [X] Yes [ ] No [ ] Unknown

Are all sleeved? ..... [X] Yes [ ] No [ ] Unknown

Chimney(s): ..... [X] Yes [ ] No

If Yes, are they lined: ..... [X] Yes [ ] No [ ] Unknown

Is more than one heat source vented through one flue? ..... [ ] Yes [X] No [ ] Unknown

Had a chimney fire: ..... [ ] Yes [X] No [ ] Unknown

Has chimney(s) been inspected? ..... [X] Yes [ ] No [ ] Unknown

If Yes, date: **2022**

Date chimney(s) last cleaned: **2023**

Direct and/or Power Vent(s): ..... [X] Yes [ ] No [ ] Unknown

Has vent(s) been inspected? ..... [ ] Yes [X] No [ ] Unknown

If Yes, date: **N/A**

Comments: **Chimney repaired in 2023 and new free standing stove installed (living room)**

Source of Section III information: **Seller**

SECTION IV - HAZARDOUS MATERIAL

The licensee is disclosing that the Seller is making representations contained herein.

A. UNDERGROUND STORAGE TANKS - Are there now, or have there ever been, any underground storage tanks on the property? ..... [ ] Yes [X] No [ ] Unknown

If Yes, are tanks in current use? ..... [ ] Yes [ ] No [ ] Unknown

If no longer in use, how long have they been out of service? _____

If tanks are no longer in use, have tanks been abandoned according to DEP? [ ] Yes [ ] No [ ] Unknown

Are tanks registered with DEP? ..... [ ] Yes [ ] No [ ] Unknown

Age of tank(s): _____ Size of tank(s): _____

Location: _____

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What materials are, or were, stored in the tank(s)? _____

Have you experienced any problems such as leakage: ..... ☐ Yes ☐ No ☐ Unknown

Comments: **No known underground storage tanks**

Source of information: **Seller**

B. ASBESTOS - Is there now or has there been asbestos:

As insulation on the heating system pipes or duct work?	☐ Yes	☒ No	☐ Unknown
In the ceilings?	☐ Yes	☒ No	☐ Unknown
In the siding?	☐ Yes	☒ No	☐ Unknown
In the roofing shingles?	☐ Yes	☒ No	☐ Unknown
In flooring tiles?	☐ Yes	☒ No	☐ Unknown
Other: **N/A**	☐ Yes	☒ No	☐ Unknown

Comments: **No Known Asbestos**

Source of information: **Seller**

C. RADON/AIR - Current or previously existing:

Has the property been tested? ..... ☐ Yes ☒ No ☐ Unknown

If Yes: Date: **N/A** By: **N/A**

Results: **N/A**

If applicable, what remedial steps were taken? **N/A**

Has the property been tested since remedial steps? ..... ☐ Yes ☒ No ☐ Unknown

Are test results available? ..... ☐ Yes ☒ No

Results/Comments: **Seller has not tested for radon air**

Source of information: **Seller**

D. RADON/WATER - Current or previously existing:

Has the property been tested? ..... ☒ Yes ☐ No ☐ Unknown

If Yes: Date: **August 26, 2026** By: **Maine Radon & Environmental, LLC**

Results: **Below EPA Limit, 1200 PCI/I**

If applicable, what remedial steps were taken? **N/A**

Has the property been tested since remedial steps? ..... ☐ Yes ☒ No ☐ Unknown

Are test results available? ..... ☒ Yes ☐ No

Results/Comments: **None**

Source of information: **Seller**

E. METHAMPHETAMINE - Current or previously existing: ☐ Yes ☒ No ☐ Unknown

Comments: **None**

Source of information: **Seller**

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F. LEAD-BASED PAINT/PAINT HAZARDS - *(Note: Lead-based paint is most commonly found in homes constructed prior to 1978)*

Is there now or has there ever been lead-based paint and/or lead-based paint hazards on the property? ..... ☐ Yes ☒ No ☐ Unknown ☐ Unknown (but possible due to age)

If Yes, describe location and basis for determination: **N/A**

Do you know of any records/reports pertaining to such lead-based paint/lead-based paint hazards: ☐ Yes ☒ No

If Yes, describe: **N/A**

Are you aware of any cracking, peeling or flaking paint? ..... ☒ Yes ☐ No

Comments: **Back of home, siding and door trim**

Source of information: **Visual**

G. OTHER HAZARDOUS MATERIALS - Current or previously existing:

TOXIC MATERIAL:	☐ Yes	☒ No	☐ Unknown
LAND FILL:	☐ Yes	☒ No	☐ Unknown
RADIOACTIVE MATERIAL:	☐ Yes	☒ No	☐ Unknown

Other: **None**

Source of information: **Seller**

Buyers are encouraged to seek information from professionals regarding any specific issue or concern.

SECTION V - ACCESS TO THE PROPERTY

Is the property subject to or have the benefit of any encroachments, easements, rights-of-way, leases, rights of first refusal, life estates, private ways, trails, homeowner associations (including condominiums and PUD's) or restrictive covenants? ..... ☒ Yes ☐ No ☐ Unknown

If Yes, explain: **Cobble Hill Subdivision Restrictive Covenants**

Source of information: **Deed**

Is access by means of a way owned and maintained by the State, a county, or a municipality over which the public has a right to pass? ..... ☒ Yes ☐ No ☐ Unknown

If No, who is responsible for maintenance? **N/A**

Road Association Name (if known): **N/A**

Source of information: **Seller**

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SECTION VI – FLOOD HAZARD

For the purposes of this section, Maine law defines "flood" as follows:

(1) A general and temporary condition of partial or complete inundation of normally dry areas from:(a) The overflow of inland or tidal waters; or (b) The unusual and rapid accumulation or runoff of surface waters from any source; or

(2) The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm or by an unanticipated force of nature, such as a flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event that results in flooding as described in subparagraph (1), division (a).

For purposes of this section, Maine law defines “area of special flood hazard” as land in a floodplain having 1% or greater chance of flooding in any given year, as identified in the effective federal flood insurance study and corresponding flood insurance rate maps.

During the time the seller has owned the property:

Have any flood events affected the property? ……. ☐ Yes ☒ No ☐ Unknown

If Yes, explain: _____

Have any flood events affected a structure on the property? ……... ☐ Yes ☒ No ☐ Unknown

If Yes, explain: _____

Has any flood-related damage to a structure occurred on the property? ……. ☐ Yes ☒ No ☐ Unknown

If Yes, explain: _____

Has there been any flood insurance claims filed for a structure on the property? ……... ☐ Yes ☒ No ☐ Unknown

If Yes, indicate the dates of each claim: _____

Has there been any past disaster-related aid provided related to the property or a structure on the property from federal, state or local sources for purposes of flood recovery? …… ☐ Yes ☒ No ☐ Unknown

If Yes, indicate the date of each payment: _____

Is the property currently located wholly or partially within an area of special flood hazard mapped on the effective flood insurance rate map issued by the Federal Emergency Management Agency on or after March 4, 2002? ……... ☐ Yes ☒ No ☐ Unknown

If yes, what is the federally designated flood zone for the property indicated on that flood insurance rate map?

_____

Relevant Panel Number: **23017C1068D** Year: **2009** (Attach a copy)

Comments: **Not in a flood zone**

Source of Section VI information: **FEMA map**

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SECTION VII - GENERAL INFORMATION

Are there any tax exemptions or reductions for this property for any reason including but not limited to: Tree Growth, Open Space and Farmland, Veteran's, Homestead Exemption, Blind, Working Waterfront?..... ..... [X] Yes [ ] No [ ] Unknown

If Yes, explain: **Homestead Exemption**

Is a Forest Management and Harvest Plan available?..... [ ] Yes [X] No [ ] Unknown

Is the property subject to any of the following relating to shoreland zoning ordinances: a) A notice of violation issued by a municipal official or state agency; b) A pending enforcement action; c) Litigation; d) A court judgment; or e) A settlement or consent agreement?..... [ ] Yes [X] No [ ] Unknown

If Yes, explain: _____

Equipment leased or not owned (including but not limited to, propane tank, hot water heater, satellite dish, water filtration system, photovoltaics, wind turbines): Type: **Propane tanks owned by Dead River**

Year Principal Structure Built: **1998** What year did Seller acquire property? **2022**

Roof: Year Shingles/Other Installed: **Unknown**

Water, moisture or leakage: **None**

Comments: **Metal Roof**

Foundation/Basement:

Is there a Sump Pump? ..... [ ] Yes [X] No [ ] Unknown

Water, moisture or leakage since you owned the property: ..... [ ] Yes [X] No [ ] Unknown

Prior water, moisture or leakage? ..... [ ] Yes [ ] No [X] Unknown

Comments: **None**

Mold: Has the property ever been tested for mold? ..... [ ] Yes [X] No [ ] Unknown

If Yes, are test results available? ..... [ ] Yes [ ] No

Comments: **None**

Electrical: [ ] Fuses [X] Circuit Breaker [ ] Other: _____ [ ] Unknown

Comments: **None**

Has all or a portion of the property been surveyed? ..... [X] Yes [ ] No [ ] Unknown

If Yes, is the survey available? ..... [X] Yes [ ] No [ ] Unknown

Manufactured Housing - Is the residence a:

Mobile Home ..... [ ] Yes [X] No [ ] Unknown

Modular ..... [ ] Yes [X] No [ ] Unknown

Known defects or hazardous materials caused by insect or animal infestation inside or on the residential structure ..... [ ] Yes [X] No [ ] Unknown

Comments: **Seller contracts with Oxford County Pest Control for mice traps, ticks and mosquitoes**

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PROPERTY LOCATED AT: **149 Bisco Rd, Paris, ME 04281**

KNOWN MATERIAL DEFECTS about Physical Condition and/or value of Property, including those that may have an adverse impact on health/safety: **None**

Comments: **None**

Source of Section VII information: **Seller**

SECTION VIII - ADDITIONAL INFORMATION

None additional

ATTACHMENTS EXPLAINING CURRENT PROBLEMS, PAST REPAIRS OR ADDITIONAL INFORMATION IN ANY SECTION IN DISCLOSURE: ..... ☐ Yes ☒ No

Seller shall be responsible and liable for any failure to provide known information regarding known material defects to the Buyer.

Neither Seller nor any Broker makes any representations as to the applicability of, or compliance with, any codes of any sort, whether state, municipal, federal or any other, including but not limited to fire, life safety, building, electrical or plumbing.

As Sellers, we have provided the above information and represent that all information is correct. To the best of our knowledge, all systems and equipment, unless otherwise noted on this form, are in operational condition.

DocuSigned by:
Michelle Booth
06E3B9ED725491...

9/1/2026

SELLER DATE SELLER DATE

Michelle Booth

SELLER DATE SELLER DATE

I/We have read and received a copy of this disclosure, the arsenic in wood fact sheet, the arsenic in water brochure, and understand that I/we should seek information from qualified professionals if I/we have questions or concerns.

BUYER DATE BUYER DATE

BUYER DATE BUYER DATE

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Receipt # 220893

ERECORD

Bk 5726 PG 203
11/08/2022 08:26:11 AM
Pages 3
DEED

Instr # 16267
Cherri L Crockett Register of Deeds OXFORD COUNTY

DEED OF PERSONAL REPRESENTATIVE
(SHORT FORM DEEDS ACT)

DLN: 1002240216642

KNOW ALL MEN BY THESE PRESENTS:

THAT, **Paul Hinkel and Katheren Bevins,** duly appointed **Co-Personal Representatives of the Estate of Lila M. Maselek,** deceased (testate) as shown by the Oxford County Probate records in docket number 2022-0304, and not having given notice to each person succeeding to an interest in the real property described below at least ten days prior to the sale, such notice not being required under the terms of the decedent's will, by the power conferred by the Probate Code, and every other power,

For consideration paid,

MAINE REAL ESTATE TRANSFER TAX PAID

Convey and grant to **Michelle L. Booth** with a mailing address of 7600 Keyhaven Street, City of Odessa, County of Ector, State of Texas,

A certain lot or parcel of land, situated in the Town of Paris, County of Oxford and State of Maine, and being more particularly bounded and described as follows: Lot 31 as the same is depicted on Plan prepared for Maine Woodland Properties, Cobble Hill Subdivision, Bisco Road, Paris, Maine prepared by Reed Surveying, Inc. dated March 20, 1989 and recorded in the Oxford County Registry of Deeds, Eastern District in Plan Nos. 2632 through and including 2640; reference to which is hereby made for a more particular description of the property herein conveyed.

The above-described premises are conveyed together with and subject to the provisions of a Declaration of Restrictive Covenants, Cobble Hill Subdivision, Paris, Maine dated October 9, 1990 and recorded in the Oxford County Registry of Deeds Eastern Division in Book 1846, Page 38.

This conveyance is made together with and subject to an easement for ingress and egress and for the installation of utilities in common with all lot owners in the subdivision and the grantor herein over all roadways depicted on the aforesaid plan of Cobble Hill Subdivision.

Said premises are conveyed subject to notes, conditions, restrictions and rights of way as set forth on Plan of Cobble Hill Subdivision, Paris, Maine, recorded in the Oxford County Registry of Deeds, Eastern District, in Plans numbered 2632 through and including 2640.

Also hereby conveying the right to use and enjoy the conservation area subject to the restrictions contained in deed of Marine Woodland Properties to the Inhabitants of the Town of Paris dated January 29, 1991 and recorded in said Registry of Deeds in Book 1813, Page 11.

1110

Said premises are conveyed subject to a Department of Environmental Protection Site Location Order dated September 25, 1990 and duly recorded in the Oxford County Registry of Deeds, Eastern District in Book 1762, Page 36, and specific restrictions contained therein including Condition No. 22, Item 5 which states:

"All buffers as described in finding 15 above shall remain in their natural undisturbed state. Activities within the buffer strips are limited to the removal of dead or dying trees or that vegetation necessary for the maintenance of the snowmobile trail depicted on the above reference plans. Roads as shown on the plans may be located within the buffers. Deeds to the individual lots shall contain restrictions to this effect."

Said premises are conveyed subject to Paris Planning Board Finding of Fact and Order for Cobble Hill Subdivision dated November 27, 1990 recorded in Book 1776, Page 32.

By acceptance of this deed the Grantees herein, their heirs, personal representatives and assigns shall become a member of a homeowners association, entitled Cobble Hill Road Maintenance Organization, a non-profit non-stock corporation duly organized and existing under the laws of the State of Maine and shall be subject to the by-laws, rules and regulations of said organization. The objectives of the organization shall be to maintain the roads in Cobble Hill Subdivision for the benefit of the property owners in the subdivision. The organization shall have the right to levy an assessment or charge for organization expenses which shall run with and bind the land herein conveyed and shall be binding upon the Grantee or Grantees, his, her, their, or its heirs, personal representatives, successors and assigns. This assessment or charge shall constitute a debt which may be collected by suit or action in any court of competent jurisdiction and shall constitute a lien or encumbrance on the land herein conveyed until paid. The lien hereby reserved and described shall, however, be at all times subordinate to the lien of any bonafide preexisting mortgage of any of the land herein conveyed, to the end and intent that the lien of any such mortgage shall be paramount to the lien for the charge herein imposed, and provided further, that such subordination shall apply only to the charges or assessments that shall become payable prior to the passing of title under foreclosure of such mortgage or acquisition of title by deed in lieu of foreclosure; and nothing herein contained shall be held to affect the rights herein given to enforce the collection of such charges or assessments accruing after foreclosure of such mortgage by sale or otherwise, or after conveyance in lieu of foreclosure.

Reference is made to Warranty Deed of Michael T. Emmons et al. to Maine Woodland Properties dated August 10, 1989 and recorded in the Oxford County Registry of Deeds in Book 1692, Page 127.

Meaning and intending to describe and convey the same premises conveyed by Warranty Deed from Maine Woodland Properties to Edward J. Maselek and Lila Hinkel dated September 10, 1993 and recorded in the Oxford County Registry of Deeds in Book 2045, Page 114. Edward J. Masalek died on September 3, 2022.

IN WITNESS THEREOF Paul Hinkel and Katheren Bevins, duly appointed Co-Personal Representatives of the Estate of Lila M. Maselek did sign this deed this 4 day of November, 2022.

ESTATE OF LILA HINKEL

By: _____
Paul Hinkel, Co- Personal Representative
of the Estate of Lila M. Maselek

_____
Witness

By: _____
Katheren Bevins, Co- Personal Representative
of the Estate of Lila M. Maselek

_____
Witness

STATE OF Maine
OXFORD, ss.

Date: 11/4/22

Personally appeared the above-named Co-Personal Representative, **Paul Hinkel**, in his said capacity, and acknowledged the foregoing to be his free act and deed and the free act and deed of the Estate of Lila M. Maselek.

Before me,

Seal: JACQUELINE V. JORDAN
NOTARY PUBLIC
State of Maine
My Commission Expires
June 17, 2028

_____
Notary Public / ~~Attorney at Law~~
Printed Name: 6/17/2028

STATE OF Tennessee
~~**COCKE,**~~ **ss.** Greene

Date: 11/2/22

Personally appeared the above-named Co-Personal Representatives, **Katheren Bevins**, in her said capacity, and acknowledged the foregoing to be her free act and deed and the free act and deed of the Estate of Lila M. Maselek.

Before me,

Seal: Brittany Lynn Cook
STATE OF TENNESSEE NOTARY PUBLIC
County of Greene

_____
Notary Public / Attorney at Law
Printed Name: Brittany Cook
2/20/24

NMB

Chanalytical Laboratories Inc.

347 Main St, Unit 1B
Gorham, ME 04038

Phone: 207-747-1815
Email: Labs@chanalytical.com

Certificate of Analysis

Attention: Maine Radon & Environmental, LLC
243 Roosevelt Trl, Ste. 4, Windham, ME 04062
labs@maineradonwater.com

Location: 149 Bisco Rd
South Paris, ME, 04281

Sample Type: Radon Water

Lab ID Number: 082626-021

Date/Time Collected: 8/26/2026 8:00

Date/Time Received: 8/26/2026 11:54

Date Reported: 8/27/2026

Legend

At or below Maine's Maximum Exposure Guideline (4,000 pCi/L)

Above Maine's Maximum Exposure Guideline (4,000 pCi/L)

Parameter		Your Result:	EPA Limit:	Unit:	Analysis Date/Time:
Radon Water		1200	**4,000**	**PCI/l**	8/26/2026 12:55

Notations

Radon Guidelines for Drinking Water

Maine's current Maximum Exposure Guideline (MEG) for radon in well water is 4,000 pCi/L. For further information, call the Maine Radiation Control Program at 1-800-232-0842.

If Your Radon Level Is High

Radon in water can be reduced by a number of different methods. Any remedial work should be done by a mitigation contractor, registered with the state of Maine. After completion of remedial work, Chanalytical Labratories, Inc. can re-test the water to verify that the contractor's remedy was effective.

EPA To Adopt Water Radon Standard

The U.S. Environmental Protection Agency is currently considering a maximum concentration limit between 300 pCi/L and 4000 pCi/L for public water supplies. Questions concerning public water supplies should be directed to the State of Maine Drinking Water Program 207-287-2070. Information on the health risks from radon in water is available from the State of Maine Radiation Control Program by calling 1-800-232-0842. Should you have any questions concerning your radon test result, please feel free to call us.

Authorized By: Olivia Tabor Review Date: 8/27/2026

Note: *Chanalytical Labratories, Inc. meets EPA requirements for radon testing. The State of Maine Radon RegistrationAct (22 MRSAsec. 771 et seq.) requires this laboratory to report the test results, zip codes and street addresses of the structures tested.*

Chanalytical Laboratories Inc.

347 Main St, Unit 1B
Gorham, ME 04038

Phone: 207-747-1815
Email: Labs@chanalytical.com

Certificate of Analysis

The following Notations may be referenced above.

Notation 1: The Maximum Exposure Guideline (MEG) is a health-based guideline set by the Maine Center for Disease Control and Prevention (MECDC). MEGs are recommendations for concentrations of chemical contaminants for all drinking water systems below which there is minimal risk of a harmful health effect resulting from long-term ingestion of contaminated water. These recommendations can be found online at https://www.maine.gov/dhhs/mecdc/environmental-health/eohp/wells/documents/megtable2016.pdf. Please contact one of the State of Maine's Bureau of Health Toxicologists, toll free, at 1-866-292-3474 for more information.

Notation 2: The Maximum Contamination Level (MCL) is set by the United States Environmental Protection Agency (USEPA) through the National Primary Drinking Water Regulations and are legally enforceable drinking water standards that apply to all public water systems. These regulations can be found online at https://www.epa.gov/dwreginfo/drinking-water-regulations or by calling the Safe Drinking Water Hotline at 1-800-426-4791. Contaminants at or above the MCL are considered to impart potential negative health effects.

Notation 3: The Secondary Maximum Contamination Level (SMCL) is set by the United States Environmental Protection Agency (USEPA) through the National Secondary Drinking Water Regulations and these contaminants are not considered to present a risk to human health at the SMCL . These regulations can be found online at https://www.epa.gov/sdwa/secondary-drinking-water-standards-guidance-nuisance-chemicals or by calling the Safe Drinking Water Hotline at 1-800-426-4791. Contaminants at or above (or below, only for pH) the SMCL may cause aesthetic considerations, such as taste, color and/or odor.

Notation 4: According to the EPA revised total coliform rule (effective April 1st, 2016) total coliform bacteria are no longer considered a primary contaminant. Total coliform bacteria are still used as indicator organisms for the presence of pathogens. Their presence in drinking water may indicate there is a route for pathogens (certain bacteria, viruses or protozoa) to enter the drinking water. Even though there is no longer an EPA limit, the presence of total coliform bacteria in drinking water is a problem requiring further action and investigation. If your water has tested positive for total coliform bacteria it is important to examine your water system and take action to eliminate the total coliform bacteria when possible.

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If you have any questions regarding your results please call 207-747-1815

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Chanalytical Laboratories Inc.

347 Main St, Unit 1B
Gorham, ME 04038

Phone: 207-747-1815
Email: Labs@chanalytical.com

Certificate of Analysis

Attention: Maine Radon & Environmental, LLC
243 Roosevelt Trl, Ste. 4, Windham, ME 04062
labs@maineradonwater.com

Location: 149 Bisco Rd
South Paris, ME, 04281

Sample Type: Potability

Lab ID Number: 082626-020
Date/Time Collected: 8/26/2026 8:00
Date/Time Received: 8/26/2026 11:54
Date Reported: 8/27/2026

Legend	
	Meets Acceptable EPA Limits
	See Notation
	Does Not Meet EPA Limits

Parameter		Your Result:	EPA Limit:	Unit:	Method:	Preparation Date/Time:	Analysis Date/Time:
Chloride, Total		<2	**250**	**mg/L**	**SM4500Cl**		8/26/2026 13:47
Fluoride		<0.2	**4**	**mg/L**	**SM4500F**		8/26/2026 13:53
Nitrite-Nitrogen, Total		<0.2	**1**	**mg/L**	**CL-028**		8/26/2026 13:46
Nitrate-Nitrogen, Total		<1	**10**	**mg/L**	**CL-029**		8/26/2026 13:55
Arsenic, Total		3	**10**	**µg/L**	**EPA 200.8**	8/26/2026 16:00	8/27/2026 12:11
Lead, Total		2	**15**	**µg/L**	**EPA 200.8**	8/26/2026 16:00	8/27/2026 12:11
Uranium, Total		12	**30**	**µg/L**	**EPA 200.8**	8/26/2026 16:00	8/27/2026 12:11
Copper, Total		0.612	**1.3**	**mg/L**	**EPA 200.8**	8/26/2026 16:00	8/27/2026 12:11
Iron, Total		<0.05	**0.3**	**mg/L**	**EPA 200.8**	8/26/2026 16:00	8/27/2026 12:11
Manganese, Total		<0.001	**0.05**	**mg/L**	**EPA 200.8**	8/26/2026 16:00	8/27/2026 12:11
Sodium, Total		2		**mg/L**	**EPA 200.8**	8/26/2026 16:00	8/27/2026 12:11
Hardness by calculation		105.22		**mg/L**		8/26/2026 16:00	8/27/2026 12:11
Calcium, Total		39.6		**mg/L**	**EPA 200.8**	8/26/2026 16:00	8/27/2026 12:11
Magnesium, Total		1.6		**mg/L**	**EPA 200.8**	8/26/2026 16:00	8/27/2026 12:11
pH Electrometric		7.08	**6.5 to 8.5**		**CL-017**		8/26/2026 12:54
Total Coliform		<1	**<1**	**MPN**	**SM9223 B**	8/26/2026 14:51	8/27/2026 10:30
E. Coli		<1	**<1**	**MPN**	**SM9223 B**	8/26/2026 14:51	8/27/2026 10:30

Comments:

Authorized By: Olivia Tabor

Review Date: 8/27/2026

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243 Roosevelt Trl, Ste. 4, Windham, ME 04062
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Location: 149 Bisco Rd
South Paris, ME, 04281

Sample Type: Potability

Lab ID Number: 082626-020
Date/Time Collected: 8/26/2026 8:00
Date/Time Received: 8/26/2026 11:54
Date Reported: 8/27/2026

Legend
Meets Acceptable EPA Limits
See Notation
Does Not Meet EPA Limits

Parameter		Your Result:	EPA Limit:	Unit:	Method:	Preparation Date/Time:	Analysis Date/Time:
Nitrite-Nitrogen, Total		<0.2	1	mg/L	CL-028		8/26/2026 13:46
Nitrate-Nitrogen, Total		<1	10	mg/L	CL-029		8/26/2026 13:55
Lead, Total		2	15	µg/L	EPA 200.8	8/26/2026 16:00	8/27/2026 12:11
Total Coliform		<1	<1	MPN	SM9223 B	8/26/2026 14:51	8/27/2026 10:30
E. Coli		<1	<1	MPN	SM9223 B	8/26/2026 14:51	8/27/2026 10:30

Comments:

Authorized By: Olivia Tabor Review Date: 8/27/2026

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The following Notations may be referenced above.

Notation 1: The Maximum Exposure Guideline (MEG) is a health-based guideline set by the Maine Center for Disease Control and Prevention (MECDC). MEGs are recommendations for concentrations of chemical contaminants for all drinking water systems below which there is minimal risk of a harmful health effect resulting from long-term ingestion of contaminated water. These recommendations can be found online at https://www.maine.gov/dhhs/mecdc/environmental-health/eohp/wells/documents/megtable2016.pdf. Please contact one of the State of Maine's Bureau of Health Toxicologists, toll free, at 1-866-292-3474 for more information.

Notation 2: The Maximum Contamination Level (MCL) is set by the United States Environmental Protection Agency (USEPA) through the National Primary Drinking Water Regulations and are legally enforceable drinking water standards that apply to all public water systems. These regulations can be found online at https://www.epa.gov/dwreginfo/drinking-water-regulations or by calling the Safe Drinking Water Hotline at 1-800-426-4791. Contaminants at or above the MCL are considered to impart potential negative health effects.

Notation 3: The Secondary Maximum Contamination Level (SMCL) is set by the United States Environmental Protection Agency (USEPA) through the National Secondary Drinking Water Regulations and these contaminants are not considered to present a risk to human health at the SMCL . These regulations can be found online at https://www.epa.gov/sdwa/secondary-drinking-water-standards-guidance-nuisance-chemicals or by calling the Safe Drinking Water Hotline at 1-800-426-4791. Contaminants at or above (or below, only for pH) the SMCL may cause aesthetic considerations, such as taste, color and/or odor.

Notation 4: According to the EPA revised total coliform rule (effective April 1st, 2016) total coliform bacteria are no longer considered a primary contaminant. Total coliform bacteria are still used as indicator organisms for the presence of pathogens. Their presence in drinking water may indicate there is a route for pathogens (certain bacteria, viruses or protozoa) to enter the drinking water. Even though there is no longer an EPA limit, the presence of total coliform bacteria in drinking water is a problem requiring further action and investigation. If your water has tested positive for total coliform bacteria it is important to examine your water system and take action to eliminate the total coliform bacteria when possible.

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