3733 173rd ST., LOT # 10, TRACT # 21036

BUILDING ADDRESS: 3733 173rd ST

LOT # 10

BLK # _____

TRACT # 21036

W - _____

C.U.P. _____

C.O. _____

P.P. _____

MICROFILM CENTER - DEPT OF BLDG & SAFETY, CITY OF TORRANCE

# BUILDING
## APPLICATION

DEPT. OF BUILDING AND SAFETY
CITY OF TORRANCE

BUILDING ADDRESS 3733 W. 173rd ST | 1

| RECEIPT NO. | DATE RECEIVED | RECEIVED BY |
|---|---|---|
| 1130 | | |
| **PERMIT NO.** | **DATE ISSUED** | **ISSUED BY** |
| 4012 | MAY 6 '55 | |
| GROUP | TYPE CONST. | FIRE ZONE |

| MAJOR HWY | YES | NO | STATE HWY | YES | NO |
|---|---|---|---|---|---|
| | | | | | |

| USE ZONE | SPECIAL CONDITIONS |
|---|---|
| | |

| BUILDING SETBACK | YARD | CL ST | STREET NAME | EXIST. WIDTH |
|---|---|---|---|---|
| FRONT P. L. | | | | |
| SIDE P. L. | | | | |

| DATE | CORRECTIONS | INSPECTOR |
|---|---|---|
| | | |

### FOR APPLICANT TO FILL IN

OWNER Yukon Investment Co
MAIL ADDRESS 1703 W. 127 St
CITY L.A. TEL. NO. PL 40146
ARCHITECT OR ENGINEER TEL. NO.
ADDRESS CT. NO.
CONTRACTOR Norris Const. Co.
ADDRESS 1703 W 127 St CITY LA
TEL. NO. PL 40146 CITY LIC. NO. 10175 STATE LIC. NO. 5-15-95
BUILDING ADDRESS 3733 W. 173 St
LOT. NO. 10 BLOCK TRACT 21036
OTHER LEGAL DISCRIPTION
SIZE OF LOT 53 X 100 NO. OF BLDGS. NOW ON LOT —
USE OF EXISITING BLDG.

### DESCRIPTION OF WORK

NEW ✓ ADD ALTER REPAIR DEMOLISH
SQ. FT. SIZE 1266 NO. OF STORIES 1 NO. OF FAMILIES 1
USE OF STRUCTURE Residence

#2

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.
I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS REGULATING BUILDING.

SIGNATURE OF PERMITTEE J A Norris
ADDRESS 1703 W 127 St LA
AUTHORIZED AGT

$ 9950 00 VALUATION

P. C. $ FEE
PER $ FEE 24

| APPROVALS | INSPECTOR'S SIGNATURE | DATE |
|---|---|---|
| FOUNDATION: LOCATION FORMS: MATERIALS | TRS | 5-17-55 |
| SUBFLOOR | TRS | 6-20-55 |
| FRAME: FIRE STOPS, BRACING: BOLTS | TRS | 6-20-55 |
| LATH, INT. | TRS | 6-22-55 |
| LATH EXT. | TRS | 6-22-55 |
| | | |
| HOUSE NUMBER CORRECT AND POSTED | TRS | 9-1-55 |
| FINAL | TRS | 9-1-55 ✓ |

FORM 131 ⓐ

# BUILDING
## APPLICATION

DEPT. OF BUILDING AND SAFETY
CITY OF TORRANCE

BUILDING ADDRESS 3733 W. 173rd St — 1

| RECEIPT NO. | DATE RECEIVED | RECEIVED BY |
|---|---|---|
| 1190 | | |
| **PERMIT NO.** | **DATE ISSUED** | **ISSUED BY** |
| 4013 | MAY 6 '55 | |
| **GROUP** | **TYPE CONST.** | **FIRE ZONE** |
| | | |

| MAJOR HWY | YES | NO | STATE HWY | YES | NO |
|---|---|---|---|---|---|
| | | | | | |

USE ZONE | SPECIAL CONDITIONS

| BUILDING SETBACK | YARD | CL ST | STREET NAME | EXIST. WIDTH |
|---|---|---|---|---|
| FRONT P. L. | | | | |
| SIDE P. L. | | | | |

### FOR APPLICANT TO FILL IN

OWNER Yukon Investment Co
MAIL ADDRESS 1703 W. 127 St
CITY L. A. TEL. NO. PL 40146
ARCHITECT OR ENGINEER TEL. NO.
ADDRESS CT. NO.
CONTRACTOR Norris Const. Co.
ADDRESS 1703 W. 127 St CITY LA
TEL. NO. DL 40146 CITY LIC. NO. 10175 STATE LIC. NO. 15-15-95
BUILDING ADDRESS 3733 W. 173 St
LOT. NO. 10 BLOCK TRACT 21036
OTHER LEGAL DISCRIPTION
SIZE OF LOT 53 X 100 NO. OF BLDGS. NOW ON LOT —
USE OF EXISITING BLDG.

### DESCRIPTION OF WORK

NEW ✓ ADD ALTER REPAIR DEMOLISH
SQ. FT. SIZE 360 NO. OF STORIES 1 NO. OF FAMILIES 1
USE OF STRUCTURE Garage

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.
I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS REGULATING BUILDING.

SIGNATURE OF PERMITTEE J A Norris
ADDRESS 1703 W. 127 St. LA
AUTHORIZED AGT

$ VALUATION 630 00
P. C. $ FEE
PER $ FEE 4—

| DATE | CORRECTIONS | INSPECTOR |
|---|---|---|
| | | |

| APPROVALS | INSPECTOR'S SIGNATURE | DATE |
|---|---|---|
| FOUNDATION: LOCATION FORMS: MATERIALS | TRS | 5-17-55 |
| SUBFLOOR | | |
| FRAME: FIRE STOPS, BRACING: BOLTS | TRS | 6-20-55 |
| LATH, INT. | | |
| LATH EXT. | TRS | 6-22-55 |
| | | |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL | TRS | 9-1-55 ✓ |

FORM 131 ⑤

DEPARTMENT of BUILDING & SAFETY

# CITY OF TORRANCE

## BUILDING APPLICATION

| P.C. NO. | DATE RECEIVED | RECEIVED BY | 1 |
|---|---|---|---|
| | | | |

| PERMIT NO. | DATE ISSUED | ISSUED BY |
|---|---|---|
| 52708-B | 6-7-68 | Roberts |

| TYPE CONST. | GROUP | USE ZONE | FIRE ZONE |
|---|---|---|---|
| V-N | E Y | R-1 | #3 |

### FOR APPLICANT TO FILL IN

OWNER DAME VOLPE

MAIL ADDRESS 3733 W 173 ST

CITY TORRANCE TEL NO. DA 9-2608

ARCHITECT OR ENGINEER TEL NO.

ADDRESS CT. NO.

CONTRACTOR OWNER

ADDRESS CITY

| STATE LIC. No. | CITY LIC. No. | TEL. No. |
|---|---|---|
| | | |

BUILDING ADDRESS 3733 W 173 ST TORRANCE

LOT NO. 10 BLOCK TRACT 21035

OTHER LEGAL DESCRIPTION

Book 556 - PAGES 48 & 49

MAP NO. [redacted] 15 SIZE OF LOT 53 X 100

| MAJOR HWY. | YES | NO | STATE HWY. | YES | NO |
|---|---|---|---|---|---|
| | | | | | |

| BUILDING SETBACK | YARD | CL ST. | STREET NAME | EXIST. WIDTH |
|---|---|---|---|---|
| FRONT P.L. | | | 173rd ST | |
| SIDE STREET P.L. | | | | |
| INT. SIDE P.L. | | | | |

### DESCRIPTION OF WORK TO BE DONE

NEW ___ ADD ___ ALTER ___ REPAIR ___ DEMOLISH ___

| | | | |
|---|---|---|---|
| SIZE IN SQUARE FEET | | EXTERIOR WALL COVERING | |
| NUMBER OF ROOMS | | INTERIOR WALL COVERING | |
| NUMBER OF STORIES | | ROOF COVERING | |
| NO. OF BLDGS. NOW ON LOT | | USES OF EXISTING BLDGS. | |

REPLACE EXISTING FENCE

USE OF PROPOSED STRUCTURE — BLOCK WALL FENCE 6' HIGH FOR PROPERTY DIVISION - SOUTH END OF LOT 50' LONG

6X8X18

| $ VALUATION | 225.00 | P.C. $ FEE | |
|---|---|---|---|
| | | PER $ FEE | 5.00 |

CORRECTIONS

SHARED W/ 3734 - 172nd ST.

PLANS SUBMITTED BY _____

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION. I CERTIFY THAT IN PERFORMANCE OF ABOVE WORK I SHALL NOT EMPLOY ANY PERSON IN VIOLATION OF LABOR CODE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

### CONTRACTORS SIGN BELOW

I CERTIFY THAT I AM A LICENSED CONTRACTOR WITH MY LICENSE IN FULL FORCE AND EFFECT.

BY

CONTRACTOR AUTHORIZED AGENT

### OWNER-BUILDER SIGN BELOW

I CERTIFY THAT I AM EXEMPT FROM PROVISIONS OF CHAPT. 9, DIV. 3, B AND P CODE (CONTRACTOR'S LICENSE LAW) BECAUSE: (CHECK ONE)

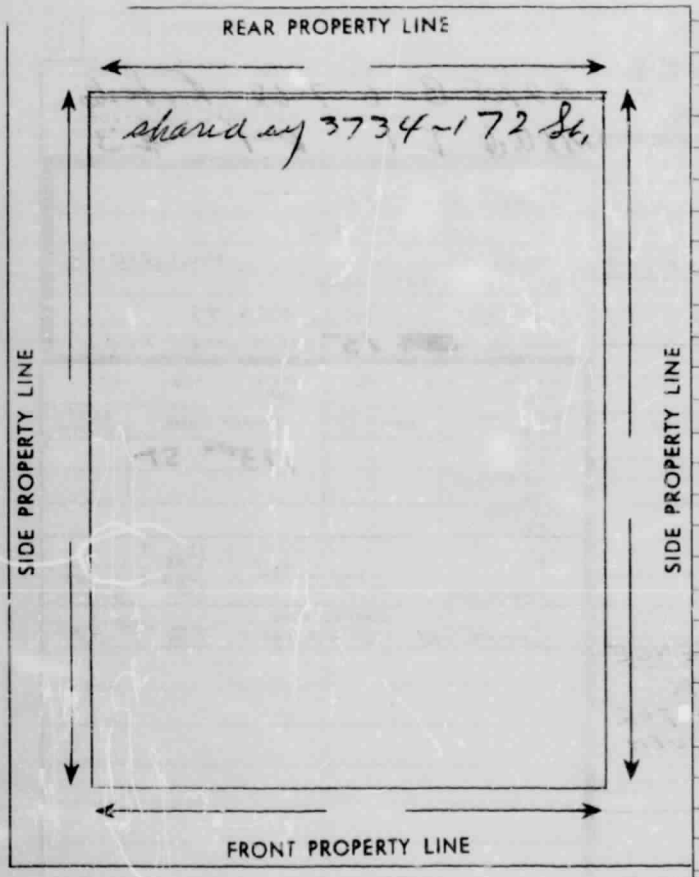
- [x] I AM OWNER OF ABOVE PROPERTY AND WILL PERSONALLY PERFORM ABOVE WORK.
- [ ] I AM OWNER OF ABOVE PROPERTY AND WILL CONTRACT TO HAVE ALL ABOVE WORK PERFORMED BY LICENSED CONTRACTORS.

Mary E. Volpe

OWNER'S SIGNATURE

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| TRENCHES, FORMS, LOCATION, Etc. | 6/10/68 | [signature] |
| SUBFLOOR | | |
| FRAME | | |
| FURNACE LOCATION, VENTS | | |
| LATH: INT. | | |
| LATH: EXT. | | |
| PLASTER: INT. | | |
| PLASTER: EXT. | | |
| FINAL | 10-15-68 | [signature] |

5M SETS FORM 174




FIELD NOTES

BACK SIDE
# 52708-B

City of Torrance
DEPT. OF BUILDING & SAFETY

# APPLICATION FOR PERMIT
# ELECTRIC 1

| RECEIVED BY | DATE ISSUED | PERMIT NO. |
|---|---|---|
| | MAY 25 '55 | 12645 |

FOR APPLICANT TO FILL IN

| | |
|---|---|
| ELECTRICIAN | Schloe Electric |
| ADDRESS | 1845 W. Compton Blvd. |
| CITY | Gardena TEL NO. DA 4-5562 |
| CITY LICENSE NO. | 11635 EXPIRES 12/31/55 |

| | |
|---|---|
| BUILDING ADDRESS | 3733 W. 173rd Street |
| LOCALITY | N. Torrance |
| NEAREST CROSS ST. | Kornblum |
| OWNER | James Norris |
| MAIL ADDRESS | |
| CITY | TEL. NO. |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.
I CERTIFY THAT I POSSESS THE ABOVE VALID CITY OF TORRANCE LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.

SIGNATURE OF PERMITTEE Floyd Schloe

## PERMIT FEES

| | NUMBER | EACH | FEE |
|---|---|---|---|
| LIGHT OUTLETS | 13 | | |
| RECEPTACLES | 18 | | |
| WALL SWITCHES | 11 | | |
| TOTAL OUTLETS | 42 | 5c | $ 2 10 |
| ELEC. RANGES | | 25 | |
| ELEC. HEATERS | 1 | 25 | 25 |
| FIXTURES | 13 | 5 | 65 |
| MISC. | | | |
| NUMBER OF LIGHT CIRCUITS | | | |
| NUMBER OF RECEPTACLE CIRCUITS | | | |

## MOTORS

| NUMBER NEW | NUMBER MVD. | HP | HORSEPOWER OVER | HORSEPOWER INC. | FEE EACH | FEE |
|---|---|---|---|---|---|---|
| 1 | | ¼ | | ½ & LESS | $ .25 | 25 |
| | | | ½ | 2 | .50 | |
| | | | 2 | 5 | 1.00 | |
| | | | 5 | 15 | 1.50 | |
| | | | 15 | 50 | 2.50 | |
| | | | 50 | 200 | 5.00 | |
| | | | 200 | 500 | 10.00 | |
| | | | 500 | 1000 | 15.00 | |
| | | | OVER 1000 | | 20.00 | |
| M.G. SET/FREQ. CHANGER-HP | | | | | | |
| WELDERS: AC-KVA | | | | | | |
| GENERATORS - KW | | | | | | |
| TRANSFORMERS - KVA | | | | | | |
| TEMP. MOTORS (75% OF ORIG.) | | | | | | |
| MOVED MOTORS (75% OF ORIG.) | | | | | | |
| MISC. | | | | | | |

## SIGNS

| | | |
|---|---|---|
| NO. | NO. TRANS. | |
| NO. | NO. LAMPS | |

| FOR EACH PERMIT: | | |
|---|---|---|
| WRITING PERMIT | $2.00 | 2 00 |
| SUPPLEMENTARY | $1.00 | |
| TOTAL FEE | $ | 5 25 |

## INSPECTION RECORD

ORIGINAL

## APPROVALS

| | DATE | INSPECTOR'S NAME |
|---|---|---|
| CONDUIT | | |
| WIRING | 6/1/55 | B Edwards |
| FIXTURES | | |
| POWER | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | 7/1/55 | B Edwards |

FORM 136 ③

10

BUILDING DEPT.

# CITY OF TORRANCE

APPLICATION FOR PERMIT

# PLUMBING 1

FOR APPLICANT TO FILL IN

PLUMBER MAYNARD PLUMBING CO.

ADDRESS 9511 S. SAN PEDRO ST.

CITY LOS ANGELES 3, CALIF. PL 5-9411

LICENSE NO. EXPIRES

## PERMIT FEES

| NUMBER | TYPE OF FIXTURE OR ITEM | | | FEE |
|---|---|---|---|---|
| 1 | BATH TUB | @ | 0.80 | .80 |
| 1 | SHOWER | @ | 0.80 | .80 |
| 1 | LAUNDRY TUB OR TRAY | @ | 0.80 | .80 |
| 2 | LAVATORY (WASH BASIN) | @ | 0.80 | 1.60 |
| 2 | WATER CLOSET (TOILET) | @ | 0.80 | 1.60 |
| | URINAL | @ | 0.80 | |
| 1 | KITCHEN SINK | @ | 0.80 | .80 |
| | SAND/GREASE TRAP | @ | 0.80 | |
| | FLOOR DRAIN | @ | 0.80 | |
| | DISHWASHER | @ | 0.80 | |
| | DRINKING FOUNTAIN | @ | 0.80 | |
| | WATER SOFTENER | @ | 0.80 | |
| 1 | WATER HEATER | @ | 1.00 | 1.00 |
| 1 | GARBAGE DISPOSAL | @ | 0.80 | .80 |
| | MISCELLANEOUS | | | |
| | STATIONARY SPACE HEATER | @ | 2.00 | |
| | FURNACE | @ | 2.00 | |
| | GAS OUTLETS | | | |
| 1 | WATER SYSTEM | @ | 1.00 | 1.00 |
| 1 | GAS SYSTEM | @ | 1.00 | 1.00 |
| | SEWER - MAIN CONNECTION | | | |
| | SEWER LINE | @ | 1.00 | |
| | CESSPOOL | @ | 2.00 | |
| | SEPTIC TANK | | | |
| | DRAIN ( ) PIT ( ) | @ | 2.00 | |
| | PERMIT | | | 1.00 |
| | TOTAL FEE | | | $ 11.20 |

FORM 140 AUTOMATIC

DATE ISSUED MAY 13 '55

PERMIT NO 185

READY FOR FIRST INSP.

READY FOR FINAL INSP.

BUILDING ADDRESS 3733 W. 173rd St

LOCALITY Tract # 21036

NEAREST CROSS ST.

OWNER James Norris

MAIL ADDRESS 1703 W 127th St

CITY LA TEL NO. PL 4-0426

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I CERTIFY THAT I POSSESS THE ABOVE VALID CITY OF TORRANCE LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.

SIGNATURE OF PERMITTEE Allen E. Smith

## INSPECTION RECORD

HWOK 5/19/55 Davis

ORIGINAL

## APPROVALS

| | DATE | INSPECTOR'S NAME |
|---|---|---|
| ROUGH PLUMBING | OK 5/20/55 | Davis |
| GAS PIPING | | |
| GAS VENT | | |
| CESSPOOL | | |
| SEPTIC TANK | | |
| SEWER | | |
| GAS TEST | | |
| UTILITY CO. NOTIFIED | SEP 2 '55 | |
| FINAL | OK 9/1/55 | Davis |

BUILDING DEPT.

# CITY OF TORRANCE

APPLICATION FOR PERMIT

# PLUMBING

10

1

| FOR APPLICANT TO FILL IN | |
|---|---|
| PLUMBER | Gellman Service |
| ADDRESS | 11211 Long Beach Blvd |
| CITY | Lynwood TEL. NO. Ne 21325 |
| LICENSE NO. | 11414 EXPIRES 12/31/55 |

| DATE ISSUED | PERMIT NO. |
|---|---|
| MAY 25 '55 | 298 |
| READY FOR FIRST INSP. | READY FOR FINAL INSP. |

| | |
|---|---|
| BUILDING ADDRESS | 3733 W. 173d ST |
| LOCALITY | Torrance |
| NEAREST CROSS ST. | |
| OWNER | Norris Const Co. |
| MAIL ADDRESS | 1703 W. 132d ST. |
| CITY | Los Angeles TEL. NO. PL. 40146 |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I CERTIFY THAT I POSSESS THE ABOVE VALID CITY OF TORRANCE LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.

SIGNATURE OF PERMITTEE: Frances D. Smith

## PERMIT FEES

| NUMBER | TYPE OF FIXTURE OR ITEM | | FEE | |
|---|---|---|---|---|
| | BATH TUB | @ 0.80 | | |
| | SHOWER | @ 0.80 | | |
| | LAUNDRY TUB OR TRAY | @ 0.80 | | |
| | LAVATORY (WASH BASIN) | @ 0.80 | | |
| | WATER CLOSET (TOILET) | @ 0.80 | | |
| | URINAL | @ 0.80 | | |
| | KITCHEN SINK | @ 0.80 | | |
| | SAND/GREASE TRAP | @ 0.80 | | |
| | FLOOR DRAIN | @ 0.80 | | |
| | DISHWASHER | @ 0.80 | | |
| | DRINKING FOUNTAIN | @ 0.80 | | |
| | WATER SOFTENER | @ 0.80 | | |
| | WATER HEATER | @ 1.00 | | |
| | GARBAGE DISPOSAL | @ 0.80 | | |
| | MISCELLANEOUS | | | |
| | | | | |
| | | | | |
| | STATIONARY SPACE HEATER | @ 2.00 | | |
| 1 | FURNACE | @ 2.00 | 2 | 00 |
| | GAS OUTLETS | | | |
| | | | | |
| | WATER SYSTEM | @ 1.00 | | |
| | GAS SYSTEM | @ 1.00 | | |
| | | | | |
| | | | | |
| | SEWER - MAIN CONNECTION | | | |
| | SEWER LINE | @ 1.00 | | |
| | CESSPOOL | @ 2.00 | | |
| | SEPTIC TANK: | | | |
| | DRAIN ( ) PIT ( ) | @ 2.00 | | |
| | PERMIT | | 1.00 | |
| | TOTAL FEE | | $ 3 | 00 |

## INSPECTION RECORD

ORIGINAL

## APPROVALS

| | DATE | INSPECTOR'S NAME |
|---|---|---|
| ROUGH PLUMBING | OK 6/20/55 | Davis |
| GAS PIPING | | |
| GAS VENT | | |
| CESSPOOL | | |
| SEPTIC TANK | | |
| SEWER | | |
| GAS TEST | | |
| UTILITY CO. NOTIFIED | SEP 9 '55 | |
| FINAL | OK 9/14/55 | Davis ✓ |

FORM 140 AUTOMATIC

DEPARTMENT of BUILDING & SAFETY

CITY OF TORRANCE

APPLICATION FOR PERMIT

# PLUMBING 1

| GROUP | ZONE | PERMIT NO. | DATE ISSUED | ISSUED BY |
|---|---|---|---|---|
| I | R-1 | 31668-P | 12-12-68 | B Lewis |

FOR APPLICANT TO FILL IN

**PERMIT FEES**

| NUMBER | TYPE OF FIXTURE OR ITEM | | FEE | |
|---|---|---|---|---|
| | BATH TUB | @ 1.50 | | |
| | SHOWER | @ 1.50 | | |
| | LAUNDRY TUB OR TRAY | @ 1.50 | | |
| | LAVATORY (WASH BASIN) | @ 1.50 | | |
| | WATER CLOSET (TOILET) | @ 1.50 | | |
| | URINAL | @ 1.50 | | |
| | SINKS, COMMERCIAL | @ 1.50 | | |
| | KITCHEN SINK W/DISP. | @ 1.50 | | |
| | GARBAGE DISPOSAL | @ 1.50 | | |
| | DISHWASHER | @ 1.50 | | |
| | AUTOMATIC WASHER | @ 1.50 | | |
| | WATER HEATER | @ 1.50 | | |
| | FLOOR DRAIN | @ 1.50 | | |
| | FLOOR SINK | @ 1.50 | | |
| | DRINKING FOUNTAIN | @ 1.50 | | |
| 1 | WATER SOFTENER | @ 1.50 | 1 | 50 |
| | SAND/GREASE TRAP | @ 1.50 | | |
| | LAWN SPRINKLER SYSTEM ON ANY 1 METER | @ 2.00 | | |
| | WATER SYSTEM | @ 1.50 | | |
| | GAS SYSTEM 1 TO 5 OUTLETS | @ 1.50 | | |
| | GAS OUTLETS 6 OR MORE | @ .30EA. | | |
| | VACUUM BRKRS. 1 TO 5 OUTL. | @ 2.00 | | |
| | VACUUM BRKRS. 6 OR MORE | @ .30EA. | | |
| | MISC. | | | |
| | | | | |
| | | | | |
| | CESSPOOL - DRYWELL SPECIAL CONDITIONS ONLY | @ 5.00 | | |
| | SEPTIC TANK & SEEPAGE PIT OR DRAINFIELD | @ 10.00 | | |
| | ABANDON CESSPOOL OR CAP SEWER | @ 1.50 | | |
| | CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER | @ 5.00 | | |
| | HOUSE SEWER TO DISPOSAL SYSTEM | @ 1.50 | | |
| | RAINWATER SYSTEM PER DRAIN | @ 2.00 | | |
| PERMIT | | | 2 | 00 |
| TOTAL FEE | | | $ 3 | 50 |

BUILDING ADDRESS: 3733 W. 173RD STREET

TORRANCE

LOT No. 21 BLOCK TRACT 18021

OWNER: DON A. VOLPE

MAIL ADDRESS: SAME

PLUMBER: CULLIGAN OF TORRANCE

ADDRESS: 20730 EARL ST. CITY: TORRANCE

| STATE LIC. No. | CITY LIC. No. | TEL. No. |
|---|---|---|
| 238586 | 807249 | 371-6574 |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

SIGNATURE OF PLUMBER: CULLIGAN OF TORRANCE B. Eckhart

OR (IF SPECIAL OWNER PERMIT)

I HEREBY STATE THAT I AM OWNER OF ABOVE SINGLE FAMILY DWELLING USED EXCLUSIVELY FOR LIVING PURPOSES, INCLUDING THE USUAL ACCESSORY BUILDINGS AND QUARTERS IN CONNECTION WITH SUCH BUILDINGS; AND THAT THE SAME ARE OCCUPIED BY OR DESIGNED TO BE OCCUPIED BY OWNER, AND FURTHER STATING THAT I, AS OWNER, SHALL PERSONALLY PURCHASE ALL MATERIAL AND SHALL PERSONALLY PERFORM ALL LABOR IN CONNECTION THEREWITH.

SIGNATURE OF OWNER: _____

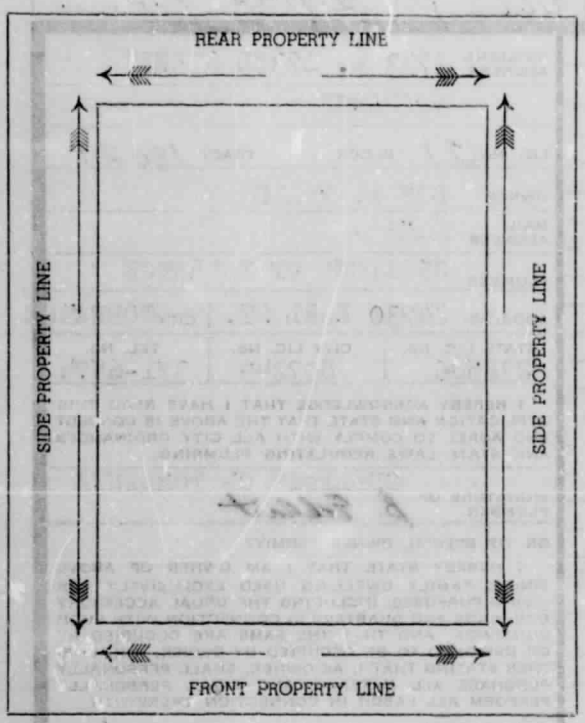
**INTERDEPARTMENTAL USE**

| | No. | No. Sewage Units |
|---|---|---|
| EXISTING FIXTURE UNITS | | |
| ADDITIONAL FIXTURE UNITS | | |
| TOTAL FIXTURE UNITS | | |
| | | |
| | | |
| | | |
| TOTAL SEWAGE UNITS | | |

| | Signature |
|---|---|
| NO USE FEE REQUIRED | |
| FEE COLLECTED | |
| SEWER USE FEE $ | |

(SEE OVER)

PLOT PLAN




**INSPECTION RECORD**

12-26-68 UNIT NOT OPERATING Jordan

1-8-69 NO ONE HOME

**APPROVALS**

| | DATE | INSPECTOR'S NAME |
|---|---|---|
| GROUND PLUMBING | | |
| ROUGH PLUMBING | | |
| GAS PIPING | | |
| GAS VENT | | |
| CESSPOOL | | |
| SEPTIC TANK | | |
| SEWER | | |
| GAS TEST | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | 1-14-69 | Jordan |

**FIELD NOTES & INSPECTION RECORD**

DEPARTMENT OF BUILDING & SAFETY
DEC 11 1968
CITY OF TORRANCE
RECEIVED

DEPARTMENT OF BUILDING & SAFETY
DEC 9 1968
CITY OF TORRANCE
RECEIVED

BACK SIDE
#31668-P

DEPARTMENT of BUILDING & SAFETY

# CITY OF TORRANCE

APPLICATION FOR PERMIT

# PLUMBING 1

| GROUP | ZONE | PERMIT NO. | DATE ISSUED | ISSUED BY |
|---|---|---|---|---|
| I | R-1 | 46454 P | 6/16/75 | Drunkward |

FOR APPLICANT TO FILL IN

## PERMIT FEES

| NUMBER | TYPE OF FIXTURE OR ITEM | | FEE |
|---|---|---|---|
| | BATH TUB | @ 2.00 | |
| | SHOWER | @ 2.00 | |
| | LAUNDRY TUB OR TRAY | @ 2.00 | |
| | LAVATORY (WASH BASIN) | @ 2.00 | |
| | WATER CLOSET (TOILET) | @ 2.00 | |
| | URINAL | @ 2.00 | |
| | SINKS, COMMERCIAL | @ 2.00 | |
| | KITCHEN SINK W/DISP. | @ 2.00 | |
| | GARBAGE DISPOSAL | @ 2.00 | |
| 1 | DISHWASHER | @ 2.00 | 2 00 |
| | AUTOMATIC WASHER | @ 2.00 | |
| | WATER HEATER | @ 2.00 | |
| | FLOOR DRAIN | @ 2.00 | |
| | FLOOR SINK | @ 2.00 | |
| | DRINKING FOUNTAIN | @ 2.00 | |
| | WATER SOFTENER | @ 2.00 | |
| | SAND/GREASE TRAP | @ 2.00 | |
| | LAWN SPRINKLER SYSTEM ON ANY 1 METER | @ 2.00 | |
| | WATER SYSTEM | @ 2.00 | |
| | GAS SYSTEM 1 TO 5 OUTLETS | @ 2.00 | |
| | GAS OUTLETS 6 OR MORE | @ .30EA. | |
| | VACUUM BRKRS. 1 TO 5 OUTL. | @ 2.00 | |
| | VACUUM BRKRS. 6 OR MORE | @ .30EA. | |
| 1 | MISC. copper repipe | | 2 00 |
| | | | |
| | | | |
| | CESSPOOL - DRYWELL SPECIAL CONDITIONS ONLY | @ 10.00 | |
| | SEPTIC TANK & SEEPAGE PIT OR DRAINFIELD | @ 10.00 | |
| | ABANDON CESSPOOL OR CAP SEWER | @ 2.00 | |
| | CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER | @ 5.00 | |
| | HOUSE SEWER TO DISPOSAL SYSTEM | @ 2.00 | |
| | RAINWATER SYSTEM PER BLDG. | @ 3.00 | |
| PERMIT . . . . . | | | 2.00 |
| TOTAL FEE | | $ | 6 00 |

BUILDING ADDRESS 3733 W. 173rd St.
Torrance

LOT No. 21 BLOCK TRACT 18021

OWNER Volpe

MAIL ADDRESS 3733 W. 173rd St.

PLUMBER A A Key Plumbing Co. Inc

ADDRESS 614 S Camino Real R B

| STATE LIC. No. | CITY LIC. No. | TEL. No. |
|---|---|---|
| 261866 | 09270 | 376-8913 |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

SIGNATURE OF PLUMBER:

OR (IF SPECIAL OWNER PERMIT)

I HEREBY STATE THAT I AM OWNER OF ABOVE SINGLE FAMILY DWELLING USED EXCLUSIVELY FOR LIVING PURPOSES. INCLUDING THE USUAL ACCESSORY BUILDINGS AND QUARTERS IN CONNECTION WITH SUCH BUILDINGS; AND THAT THE SAME ARE OCCUPIED BY OR DESIGNED TO BE OCCUPIED BY OWNER, AND FURTHER STATING THAT I, AS OWNER, SHALL PERSONALLY PURCHASE ALL MATERIAL AND SHALL PERSONALLY PERFORM ALL LABOR IN CONNECTION THEREWITH.

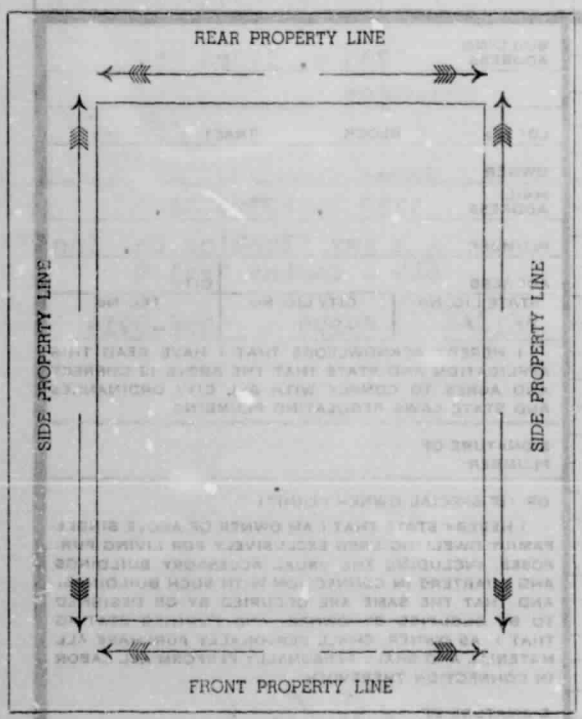
SIGNATURE OF OWNER: [signature]

## INTERDEPARTMENTAL USE

| | No. | No. Sewage Units |
|---|---|---|
| EXISTING FIXTURE UNITS | | |
| ADDITIONAL FIXTURE UNITS | | |
| TOTAL FIXTURE UNITS | | |
| | | |
| | | |
| | | |
| TOTAL SEWAGE UNITS | | |

| | Signature |
|---|---|
| NO USE FEE REQUIRED | |
| FEE COLLECTED | |
| SEWER USE FEE | $ |

PLOT PLAN




**INSPECTION RECORD**

TYPE OF WATER SERVICE

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| GROUND PLUMBING | | |
| ROUGH PLUMBING | | |
| GAS PIPING | | |
| GAS VENT | | |
| CESSPOOL | | |
| SEPTIC TANK | | |
| SEWER | | |
| GAS TEST | | |
| UTILITY CO. NOT FIED | | |
| FINAL | 4/30/75 | |

**FIELD NOTES & INSPECTION RECORD**

BACK SIDE
#46454P

DEPARTMENT of BUILDING & SAFETY

# CITY OF TORRANCE

APPLICATION FOR PERMIT

# PLUMBING 1

| GROUP | ZONE | PERMIT NO. | DATE ISSUED | ISSUED BY |
|---|---|---|---|---|
| I | R-1 | 46486 P | 6/19/75 | Drinkward |

FOR APPLICANT TO FILL IN

## PERMIT FEES

| NUMBER | TYPE OF FIXTURE OR ITEM | | FEE | |
|---|---|---|---|---|
| | BATH TUB | @ 2.00 | | |
| | SHOWER | @ 2.00 | | |
| | LAUNDRY TUB OR TRAY | @ 2.00 | | |
| | LAVATORY (WASH BASIN) | @ 2.00 | | |
| | WATER CLOSET (TOILET) | @ 2.00 | | |
| | URINAL | @ 2.00 | | |
| | SINKS, COMMERCIAL | @ 2.00 | | |
| | KITCHEN SINK W/DISP. | @ 2.00 | | |
| | GARBAGE DISPOSAL | @ 2.00 | | |
| | DISHWASHER | @ 2.00 | | |
| | AUTOMATIC WASHER | @ 2.00 | | |
| 1 | WATER HEATER relocate | @ 2.00 | 2 | 00 |
| | FLOOR DRAIN | @ 2.00 | | |
| | FLOOR SINK | @ 2.00 | | |
| | DRINKING FOUNTAIN | @ 2.00 | | |
| | WATER SOFTENER | @ 2.00 | | |
| | SAND/GREASE TRAP | @ 2.00 | | |
| | LAWN SPRINKLER SYSTEM ON ANY 1 METER | @ 2.00 | | |
| | WATER SYSTEM | @ 2.00 | | |
| | GAS SYSTEM 1 TO 5 OUTLETS | @ 2.00 | | |
| | GAS OUTLETS 6 OR MORE | @ .30EA. | | |
| | VACUUM BRKRS. 1 TO 5 OUTL. | @ 2.00 | | |
| | VACUUM BRKRS. 6 OR MORE | @ .30EA. | | |
| | MISC. | | | |
| | | | | |
| | | | | |
| | CESSPOOL - DRYWELL SPECIAL CONDITIONS ONLY | @ 10.00 | | |
| | SEPTIC TANK & SEEPAGE PIT OR DRAINFIELD | @ 10.00 | | |
| | ABANDON CESSPOOL OR CAP SEWER | @ 2.00 | | |
| | CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER | @ 5.00 | | |
| | HOUSE SEWER TO DISPOSAL SYSTEM | @ 2.00 | | |
| | RAINWATER SYSTEM Per BLDG. | @ 3.00 | | |
| PERMIT . . . . . | | | 2.00 | |
| TOTAL FEE | | | 4 | 00 |

$

BUILDING ADDRESS: 3733 W. 173rd St.

LOT No. 10 BLOCK TRACT 21036

OWNER: Volpe

MAIL ADDRESS: 3733 W. 173rd St.-Tor

PLUMBER: A A Key Plumbing Co. Inc

ADDRESS: 614 S Camino Real CITY: Redondo Bch

| STATE LIC. No. | CITY LIC. No. | TEL. No. |
|---|---|---|
| 261866 | 09270 | 376-8913 |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

SIGNATURE OF PLUMBER:

OR (IF SPECIAL OWNER PERMIT)

I HEREBY STATE THAT I AM OWNER OF ABOVE SINGLE FAMILY DWELLING USED EXCLUSIVELY FOR LIVING PURPOSES, INCLUDING THE USUAL ACCESSORY BUILDINGS AND QUARTERS IN CONNECTION WITH SUCH BUILDINGS; AND THAT THE SAME ARE OCCUPIED BY OR DESIGNED TO BE OCCUPIED BY OWNER, AND FURTHER STATING THAT I, AS OWNER, SHALL PERSONALLY PURCHASE ALL MATERIAL AND SHALL PERSONALLY PERFORM ALL LABOR IN CONNECTION THEREWITH.

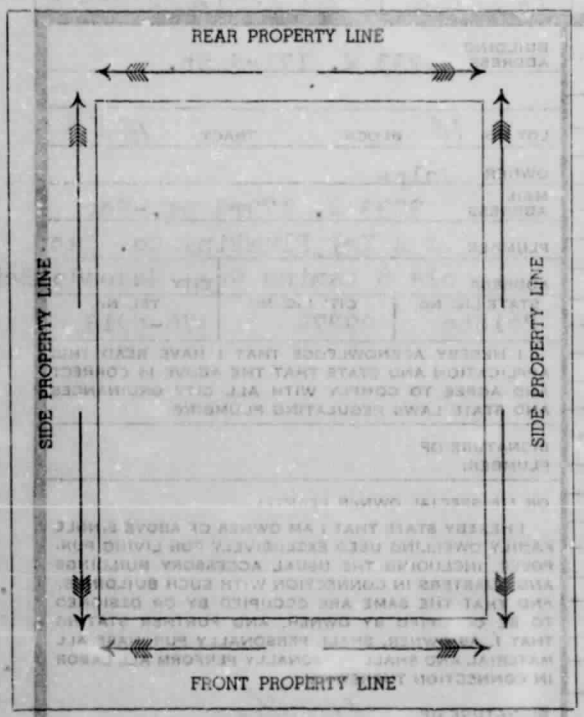
SIGNATURE OF OWNER: L. Volpe

## INTERDEPARTMENTAL USE

| | No. | No. SEWAGE UNITS |
|---|---|---|
| EXISTING FIXTURE UNITS | | |
| ADDITIONAL FIXTURE UNITS | | |
| TOTAL FIXTURE UNITS | | |
| | | |
| | | |
| | | |
| | | |
| TOTAL SEWAGE UNITS | | |

| | SIGNATURE |
|---|---|
| NO USE FEE REQUIRED | |
| FEE COLLECTED | |
| | |
| SEWER USE FEE | $ |

## PLOT PLAN




## INSPECTION RECORD

TYPE OF WATER SERVICE

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| GROUND PLUMBING | | |
| ROUGH PLUMBING | | |
| GAS PIPING | | |
| GAS VENT | | |
| CESSPOOL | | |
| SEPTIC TANK | | |
| SEWER | | |
| GAS TEST | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | 6/26/75 | |

## FIELD NOTES & INSPECTION RECORD

BACK SIDE

#46486P

DEPT. OF BUILDING & SAFETY

# CITY OF TORRANCE

## SEWER—SEWAGE DISPOSAL
### PERMIT APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 3733 173rd St

LOCALITY Tor

NEAREST CROSS ST. Answorth

OWNER

MAIL ADDRESS

CITY TEL. NO

CONTRACTOR Parks Smith

ADDRESS 1608 Hickory

CITY Tor TEL. NO. FR 8-2153

CITY LICENSE NO. EXPIRES

LEGAL DESCRIPTION LOT NO. 10

BLOCK TRACT 21036

SIZE OF LOT 50X100 NO. OF BLDGS. NOW ON LOT

USE OF BUILDINGS Dwelling

| NO. | DESCRIPTION OF WORK | FEE | | |
|---|---|---|---|---|
| | HOUSE SEWER CONNECTING TO PUBLIC SEWER @ | $ 3.50 | | |
| | HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM | 1.00 | | |
| | CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER | 1.00 | | |
| | ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM | 1.00 | | |
| | DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM | 1.00 | | |
| | SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD | 2.00 | | |
| | CESSPOOL—DRYWELL SPECIAL CONDITIONS ONLY | 2.00 | | |
| | SADDLE | 5.00 | | |
| | OWNERS AUTHORIZATION — PERMIT | $ | 1 | 00 |
| | TOTAL FEE | | | |

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY CITY OF TORRANCE AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE C W Parks

BUILDING ADDRESS 3733-1732 ST

LOCALITY

NEAREST CROSS ST.

| RECEIVED BY | DATE ISSUED | PERMIT NO. |
|---|---|---|
| | JUN 23 55 | 147 |

| USE ZONE | OCCUPANCY | MAP BK PG |
|---|---|---|
| | | |

CITY IMP. NO.

JOB NO.

TRUNK PERMIT NO.

ROAD PERMIT NO.

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

| RECEIPT NO. | DATE | BY |
|---|---|---|
| | | |

EXCEPTION RECORDED

| NO. | DATE | BY |
|---|---|---|
| | | |

CONNECTION DATA

STATION DEPTH

MANHOLE REFERENCE UPPER LOWER

Y. TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L.

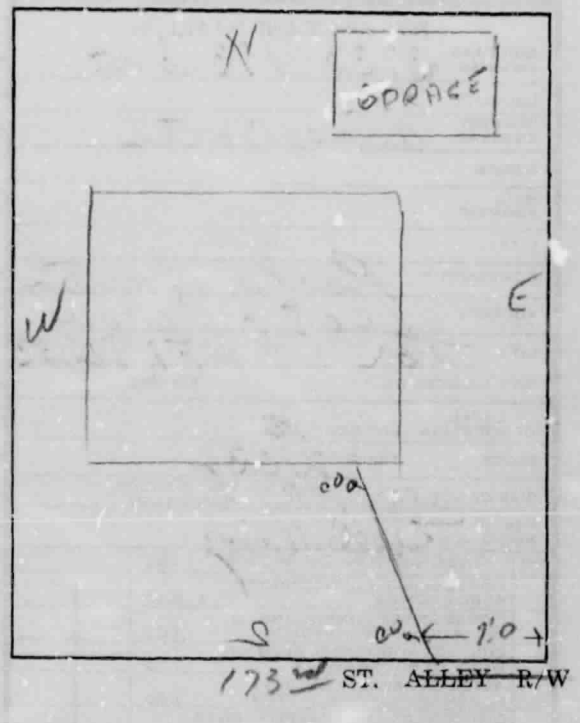
| APPROVALS | INSPECTOR'S SIGNATURE | DATE |
|---|---|---|
| NEW HOUSE SEWER | OK Davis | 6/13/55 |
| CONNECT ADDITIONAL BUILDING OR WORK | | |
| SEPTIC TANK, SEEP. PIT (S) AND/OR DRAINFIELD | | |
| CESSPOOL ☐ DRYWELL ☐ | | |
| ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM | | |
| DISCONNECT PLUG AND ABANDON HOUSE SEWER | | |
| BACKFILL SEPTIC TANKS ☐ SEEP. PIT (S) ☐ CESSPOOLS ☐ | | |
| | | |

FORM 153 ③

FOR DEPARTMENT USE

**REQUIRED INFORMATION**

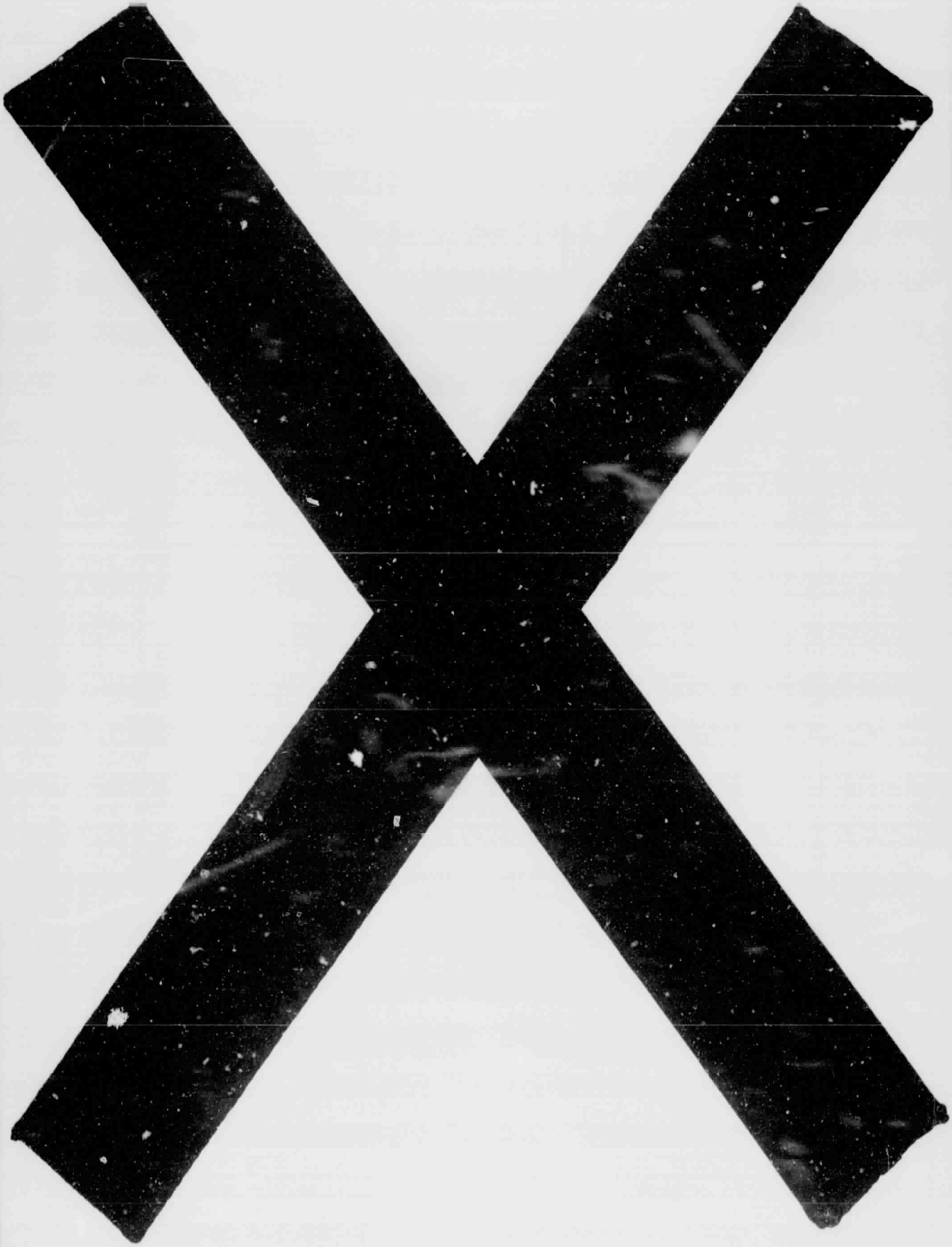
1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK — DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.




LEGAL DESCRIPTION

FIELD NOTES

BACK SIDE
147



DEPARTMENT of BUILDING & SAFETY

CITY OF TORRANCE

APPLICATION FOR PERMIT

# PLUMBING 2

| GROUP | ZONE | PERMIT NO. | DATE ISSUED | ISSUED BY |
|---|---|---|---|---|
| I | R-1 | 91668-P | 12-12-68 | B Evans |

FOR APPLICANT TO FILL IN

## PERMIT FEES

| NUMBER | TYPE OF FIXTURE OR ITEM | | FEE |
|---|---|---|---|
| | BATH TUB | @ 1.50 | |
| | SHOWER | @ 1.50 | |
| | LAUNDRY TUB OR TRAY | @ 1.50 | |
| | LAVATORY (WASH BASIN) | @ 1.50 | |
| | WATER CLOSET (TOILET) | @ 1.50 | |
| | URINAL | @ 1.50 | |
| | SINKS, COMMERCIAL | @ 1.50 | |
| | KITCHEN SINK W/DISP. | @ 1.50 | |
| | GARBAGE DISPOSAL | @ 1.50 | |
| | DISHWASHER | @ 1.50 | |
| | AUTOMATIC WASHER | @ 1.50 | |
| | WATER HEATER | @ 1.50 | |
| | FLOOR DRAIN | @ 1.50 | |
| | FLOOR SINK | @ 1.50 | |
| | DRINKING FOUNTAIN | @ 1.50 | |
| 1 | WATER SOFTENER | @ 1.50 | 1 50 |
| | SAND/GREASE TRAP | @ 1.50 | |
| | LAWN SPRINKLER SYSTEM ON ANY METER | @ 2.00 | |
| | WATER SYSTEM | @ 1.50 | |
| | GAS SYSTEM 1 TO 5 OUTLETS | @ 1.50 | |
| | GAS OUTLETS 6 OR MORE | @ .30EA. | |
| | VACUUM BRKRS. 1 TO 5 OUTL. | @ 2.00 | |
| | VACUUM BRKRS. 6 OR MORE | @ .30EA. | |
| | MISC. | | |
| | | | |
| | | | |
| | CESSPOOL - DRYWELL SPECIAL CONDITIONS ONLY | @ 5.00 | |
| | SEPTIC TANK & SEEPAGE PIT OR DRAINFIELD | @ 10.00 | |
| | ABANDON CESSPOOL OR CAP SEWER | @ 1.50 | |
| | CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER | @ 5.00 | |
| | HOUSE SEWER TO DISPOSAL SYSTEM | @ 1.50 | |
| | RAINWATER SYSTEM PER DRAIN | @ 2.00 | |
| PERMIT | | | 2.00 |
| TOTAL FEE | | | $ 3 50 |

BUILDING ADDRESS 3733 W. 173RD STREET

TORRANCE

LOT No. 21 BLOCK TRACT 18021

OWNER DON A. VOLPE

MAIL ADDRESS SAME

PLUMBER CULLIGAN OF TORRANCE

ADDRESS 20730 EARL ST. CITY TORRANCE

| STATE LIC. No. | CITY LIC. No. | TEL. No. |
|---|---|---|
| 238586 | 807249 | 371-6574 |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

SIGNATURE OF PLUMBER: CULLIGAN OF TORRANCE B Eckhart

OR (IF SPECIAL OWNER PERMIT)

I HEREBY STATE THAT I AM OWNER OF ABOVE SINGLE FAMILY DWELLING USED EXCLUSIVELY FOR LIVING PURPOSES, INCLUDING THE USUAL ACCESSORY BUILDINGS AND QUARTERS IN CONNECTION WITH SUCH BUILDINGS; AND THAT THE SAME ARE OCCUPIED BY OR DESIGNED TO BE OCCUPIED BY OWNER, AND FURTHER STATING THAT I, AS OWNER, SHALL PERSONALLY PURCHASE ALL MATERIAL AND SHALL PERSONALLY PERFORM ALL LABOR IN CONNECTION THEREWITH.

SIGNATURE OF OWNER: _____

## INTERDEPARTMENTAL USE

| | No. | No SEWAGE UNITS |
|---|---|---|
| EXISTING FIXTURE UNITS | | |
| ADDITIONAL FIXTURE UNITS | | |
| TOTAL FIXTURE UNITS | | |

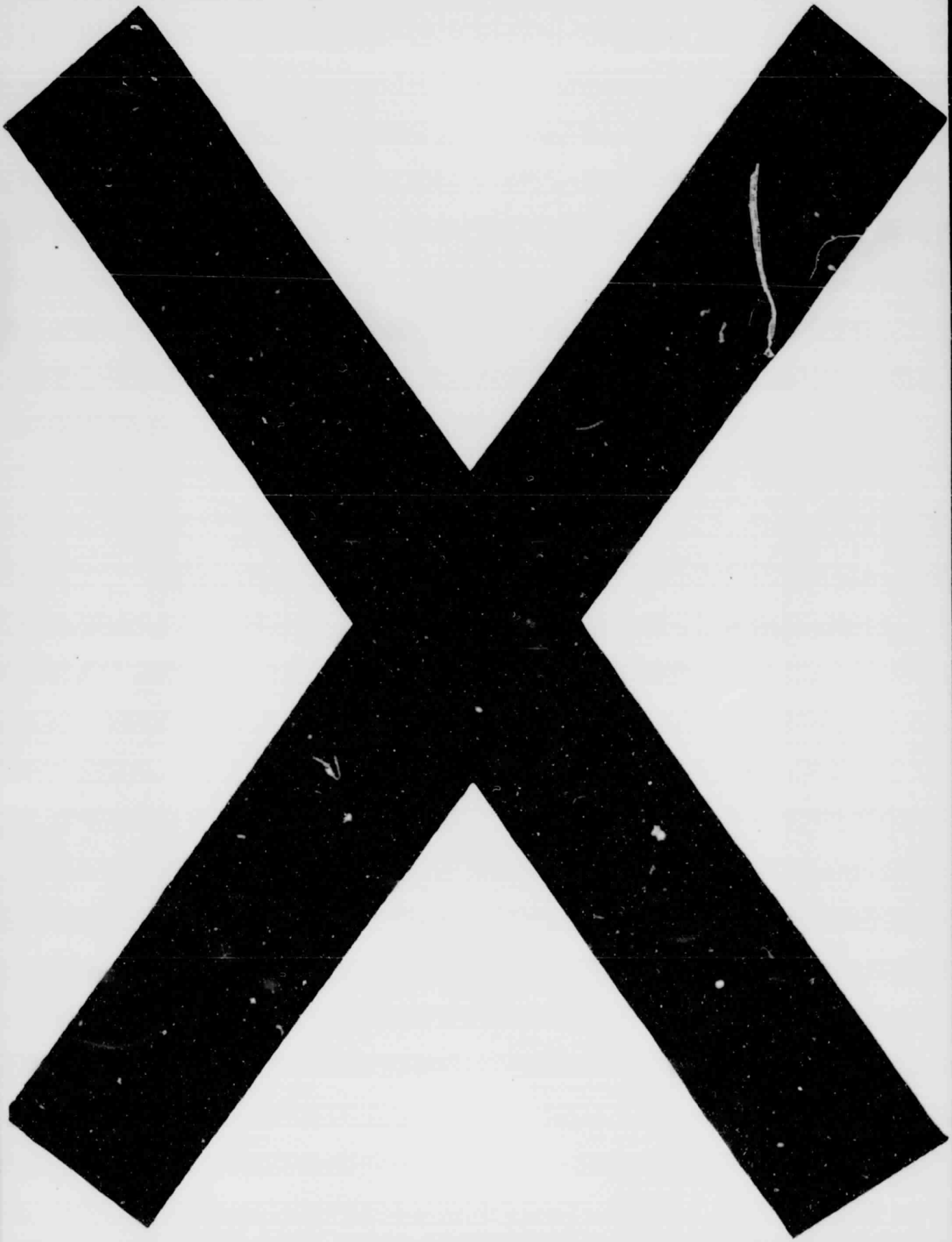
ORIGINAL PERMIT LOST
NO RECORD OF INSPECTIONS
PERMIT CLOSED OUT 5/4/73

TOTAL SEWAGE UNITS _____ SIGNATURE

NO USE FEE REQUIRED

FEE COLLECTED

SEWER USE FEE $



CITY OF TORRANCE
BUILDING & SAFETY DEPARTMENT
3031 Torrance Blvd.
Torrance, CA 90503 618-5910
**For inspections call 618-5901**

**BUILDING PERMIT**
Permit #.: **BLD98-2043**
Issued...: 10/08/98
Issued by: LS
Date sub.:

3733 - 173ST (BLD) - RE ROOF

Job Address: **3733 173 ST**
LOT BLOCK TRACT
10 21036

APN....:4087-014-005
Zone.....: **R1**
Group.....: **R3**
Type of Const: **5N**
Valuation....:$900

Owner: ---------- Architect or Engineer: ----------

**AUERBACH MELVIN P AND SYLVIA**
03733 W 173RD ST PH#1: PHON #1:
TORRANCE CA 90504-0000 PH#2: PHON #2:

Project Description: R3/U1. TEAR OFF EXISTING ROOFING @ HOUSE & DETACHED GARAGE AND INSTALL COMP SHINGLE ROOFING.

OWNER/BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason:
( ) I, as owner the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or or offered for sale.
( ) I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 704, of the Business and Professions code).
Owner: _____ Date: _____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing at Sec. 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
PARK ROOFING COMPANY INC
6700 STANTON AVENUE
BUENA PARK CA
PHON:714 739-8170
LIC#: 256217 EXP: 05/31/99 CLASS: C-39
Signature: _____ Date: 10/8/98

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following per Sec. 3700 of the Labor Code:
() I have and will maintain workers' comp. ins., or a certification of consent to self insure for workers' compensation for the performance of the work for which this permit is issued.
Policy#: SBA 113 204-01 Exp.Date: 05/01/99
Company: KEMPER INSURANCE COMPANY
() I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' comp. laws of CA, and agree that if I should become subject to the workers' comp. provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions. Sig.:_____ Date: _____

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of this work for which this permit is issued (Section 3097 California Civil code).
Lender's name: _____
Address: _____

BUILDING

| | | | |
|---|---|---|---|
| TYPE OF WORK.:ROF | ROOMS.....: 0 | MAP #.....: | |
| TYPE OF USE..:SF | EXT WALL COVER.: | UNDRGND UTL REQ?:N | |
| TYPE CONST.:5N | INT WALL COVER.: | HILLSIDE?.....:N | |
| OCC GROUP...:R3 | ROOF COVER.....:COMP SH 21:sq | YR BLT (demo)..: | |
| OCC LOAD...: 0 | ATTACHED/DETACHED UNIT..: | SCHOOL FEE AREAS--- | |
| LOT AREA.: 0:sf | HIGHWAY--MAJOR: STATE.: | RES.....: 0:sf | |
| BLDG AREA: 0:sf | -------SETBACKS (ft)------- | COM.....: 0:sf | |
| HTD/COOL: 0:sf | ....YRD...C/L...STR...R/W.. | | |
| BUILDINGS.....: 0 | FR: | ISSUED...:10/08/98: | |
| STORIES.....: 0 | SI: | EXPIRES..:04/06/99: | |
| DWELL UNITS.: 0 | IN: | | |

| APPROVALS | DATE | SIGNATURE |
|---|---|---|
| TRENCHES, FORMS, LOCATION, ETC | | |
| FLOOR JOIST/STEEL MESH | | |
| FRAME | | |
| INSULATION | | |
| SUSPENDED CEILING | | |
| ~~ROOF NAILING~~ T.O | 10/15/98 | |
| DRY WALL/LATH. INTERIOR | | |
| SIDING/LATH. EXTERIOR | | |
| FINAL | 4/14/99 | |

RIGHT OF ENTRY: I certify that I have read this application and state that the above information is correct. I agree to comply with all City and applicable County ordinances, and State laws relating to building construction and hereby authorize representatives of the City to enter upon the above mentioned property for the purpose of inspections.

Signature: _____ Date: 10/8/98

ANY PERMIT ISSUED AS A RESULT OF THIS APPLICATION BECOMES NULL AND VOID IF WORK IS NOT COMMENCED WITHIN 180 DAYS FROM DATE OF ISSUANCE OF SUCH PERMIT OR FROM THE DATE WORK IS SUSPENDED OR ABANDONED. CLAIMS FOR REFUNDS OF ANY FEES MUST BE FILED WITHIN 100 CALENDAR DAYS FROM THE DATE COLLECTED BY THE CITY.
bld_prm1, rev: 08/11/95

CIRCLE 1) Inspector 2) File 3) Applicant

CITY OF TORRANCE
BUILDING & SAFETY DEPARTMENT
3031 Torrance Blvd.
Torrance, CA 90503 (310) 618-5910
www.torrnet.com
**For inspections call (310) 618-5901**

**BUILDING PERMIT**
Permit #..: **BLD05-00849**
Issued.....: 04/28/2005
Issued by: **IBL**
Date sub.: 04/20/2005

BLD

Job **3733 173RD ST**
LOT 10 | BLOCK | TRACT 21036

APN.....: 4087-014-005
Zone.....: **R1**
Group....: **U-2**
Type of Const: **5N**
Valuation....: $ 445.00

**Owner:** ----------

**AUERBACH MELVIN P & SYLVIA** **PH#1: 310) 532-7935**
**3733 W 173RD ST** **PH#2:**
**TORRANCE CA 90504-2312** **PH#3:**

3733 173 ST

**Project Description: CONSTRUCT BLOCK WALL 35' X 6' HI @ WEST PROP, SHRD W/ 3737 173 ST, BUILT TO CITY STANDARDS.**

### OWNER / BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason:
( ) I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.
( ) I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section704 of theBusiness andProfessions Code).

Owner: SEE ATTACHED Date: 4-28-05

### LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing at Sec. 3700) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
**OWNER/BUILDER**

PHONE:
LIC#: EXP: CLASS:

Signature: _____ Date: _____

### WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following per Sec. 3700 of the Labor Code:
() I have and will maintain workers' comp. ins., or a certificate of consent to self insure for workers' comp. for the performance of the work for which the permit is issued.
Policv#: Exp Date:
Company:
( ) I certify that in the performance of work for which the permit is issued, I shall not employ any person in any manner so as to become subject to the workers' comp. laws of CA, and agree that if I should become subject to the workers' comp. provisioins of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.
Sig:_____Date:_____

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction Lending agency for the performance of this work for which this permit is issued (Section 3097 California Civil code).
Lender's name: _____
Address: _____

**BUILDING**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| TYPE OF WORK.: | BLK | | | | | PLANS: | N |
| TYPE OF USE.....: | SF | ROOF COVER....: | | | | UNDRGND UTL REQ?: | N |
| TYPE CONST.....: | 5N | # OF SQUARES (UPTO....: | 0 | | | HILLSIDE?.....: | N |
| OCC GROUP.....: | U-2 | | | | | YR BLT (demo)...: | |
| OCC LOAD...: | | ATTACHED/DETACHED UNIT: | | | | SCHOOL FEE AREAS ---------- | |
| BLDG AREA: | 0 :sf | ----------SETBACKS (ft)---------- | | | | RES....: 0 | :sf |
| HTD/COOL.: | 0 :sf | .....YRD.....C/L.....STR.....R/W.. | | | | COM.... 0 | :sf |
| BUILDINGS...: | 0 | FR: | 20 | 27 | 54 | ISSUED...: | 04/28/2005 |
| STORIES.....: | 0 | SI: | 0 | 0 | 0 | EXPIRES..: | 10/25/2005 |
| DWELL UNITS.: | 0 | IN: | 5 | | | | |

| APPROVALS | DATE | SIGNATURE |
|---|---|---|
| TRENCHES, FORMS, LOCATION, ETC | | |
| FLOOR JOIST/STEEL MESH | | |
| FRAME | | |
| INSULATION | | |
| SUSPENDED CEILING | | |
| ROOF NAILING | | |
| DRY WALL/LATH. INTERIOR | | |
| SIDING/LATH. EXTERIOR | | |
| FINAL | 3-19-07 | |

**RIGHT OF ENTRY:** I certify that I have read this application and state that the above information is correct. I agree to comply with all City and applicable County ordinances, and State laws relating to building construction and hereby authorize representatives of the City to enter upon the above mentioned property for the purposes of inspections.

**Signature:** SEE ATTACHED **Date:** 4-28-05

**ANY PERMIT ISSUED AS A RESULT OF THIS APPLICATION BECOMES NULL AND VOID IF WORK IS NOT COMMENCED WITHIN 180 DAYS FROM DATE OF ISSUANCE OF SUCH PERMIT OR FROM THE DATE WORK IS SUSPENDED OR ABANDONED. CLAIMS FOR REFUNDS OF ANY FEES MUST BE FILED WITHIN 100 CALENDAR DAYS FROM THE DATE COLLECTED BY THE CITY.**



**CIRCLE - 1) Inspector 2) File 3) Applicant**

# City of Torrance
## Community Development Department, Building and Safety Division
# Owner/Builder Declaration
3031 Torrance Blvd., Torrance CA 90503 (310) 618-5910

Office Use Only

**Case No.** Bld05-00849

Project Address: 3733 W 173rd ST

## OWNER / BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5 of the Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law [Chapter 9, commencing with Section 7000 of Division 3 of the Business and Professions Code] or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars [$500.00]).

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 of the Business and Profession Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044 of the Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

☐ I am exempt under Sec. _____ of the Business and Professions Code for this reason:

_____

Owner: Melvin P. Auerbach Date: 4-23-05

## LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9, commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class: _____ State License No. _____ City License No. _____

Contractor / Agent Signature: _____ Date: _____

Name on License: _____ Phone: _____

Address: _____

## WORKERS COMPENSATION DECLARATION

Every country or city which requires the issuance of a permit as a condition precedent to the construction, alteration, improvement, demolition, or repair of any building or structure shall require that each applicant for the permit sign a declaration under penalty of perjury verifying workers' compensation coverage or exemption from coverage as required by Section 19825 of the Health and Safety Code.

At the time of permit issuance, contractors shall show their valid workers' compensation insurance certificate.
I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy No. _____

(This section need not be completed if the permit is for one hundred [$100] or less)

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant: _____ Date: _____

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is used (Sec 3097, Civ. C).

Lender's Name: _____

Address: _____

## RIGHT OF ENTRY

I certify that I have read my permit application and state the information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

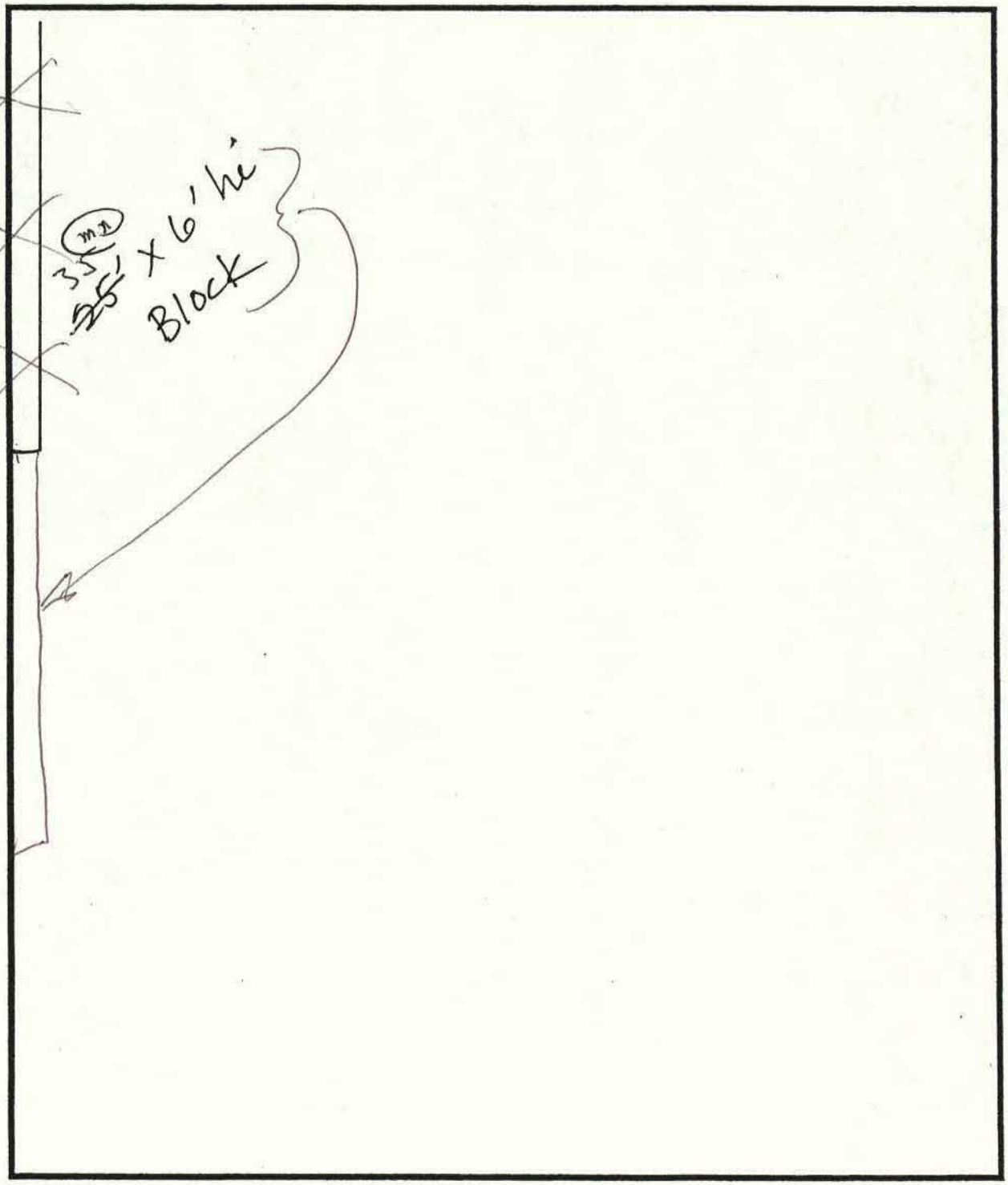
Signature of Applicant or Agent: Melvin P. Auerbach Date: 4-23-05

# PLOT PLAN

CASE NO: Bld05-00849

N

REAR PROPERTY LINE




W

SIDE PROPERTY LINE

SIDE PROPERTY LINE

FRONT PROPERTY LINE

OWNER: MELVIN PAUL AUERBACH

JOB ADDRESS: 3733 W. 173rd St

LEGAL DESC:

CITY OF TORRANCE
COMMUNITY DEVELOPMENT DEPARTMENT
3031 Torrance Blvd.Torrance, CA 90503 (310) 618-5910
**For inspections call (310) 618-5901**
**Inspectors Office Phone: (310) 618-5951 M-Th 7:00-8:00am; 4:00-5:00 pm**
**Alternating Fridays 7:00-8:00am; 3:30-4:00 pm**

**PLUMBING PERMIT**
Permit #: PLM16-00055
Issued Date: 01/19/2016
Issued By: RCH
Expire Date: 7/17/2016
Inspector: ~~JMURRAY~~

P L M

**ADDRESS: 3733 173RD ST**

**APN: 4087-014-005** **LOT:** **BLOCK:** **TRACT:**

Zone: R1
Group: R-3
Fees Paid: $95.70

**Owner:**
AUERBACH MELVIN P
3733 173RD ST
TORRANCE CA 90504

**Architect/Engineer:**

3733 3173RD ST

**PROJECT DESCRIPTION: INSTALL CLEAN OUT @ FRONT OF SFR**

| | |
|---|---|
| TYPE OF WORK: | Alteration |
| TYPE OF USE: | Single Family Residential |
| OCC GROUP: | R-3 |

**PLUMBING INFORMATION**

| | | | |
|---|---|---|---|
| ADD'L CONNECT: | RAINWTR SYST: | GAS OUTL 6+: | COMM'L SINKS: |
| DISHWASHERS: | LAVATORIES: | MISC FIXT: | DRINK FOUNT: |
| LAWN SPK SYS: | WATER HEATER: | URINALS: | PLAN SHEETS: |
| REP/ALT SEWER: 1 | GAS OUTL 1-6: | FLOOR SINKS: | |
| LAUNDRY TUBS: | SEWERS CAPPED: | VAC BRKR 1-5: | |
| AUTO WASHERS: | WATER CLOSET: | VAC BRKR 6+: | |

WATER SYSTEM: FLOOR DRAINS:

| | | | | | |
|---|---|---|---|---|---|
| BATH TUBS: | SHOWERS: | | | | |
| KIT SINKS/DIP: | GARBAGE DISPOSAL: | | | | |
| BAR SINKS: | SAND/GRE TRP: | | | | |
| BLDG SEWERS: | | Fixture | Sewer | Fixture | Sewer |
| | UNITS | | | | |
| | EXISTING..... | | | | |
| | THIS PERMIT.... | | | | |
| | ADJUST +/-..... | | | | |
| | TOTAL.... | | | | |

**OWNER / BUILDER DECLARATION**
I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason:
( ) I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.
( ) I, as owner of the property. am exdusively contracting with licensed contractors to construct the project (Section704 of theBusiness andProfessions Code).

**Owner:** Auerbach **Date:** 01-19-16

**RIGHT OF ENTRY:** I certify that I have read this application and state that the above information is correct. I agree to comply with all City and applicable County ordinances, and State laws relating to building construction and hereby authorize representatives of the City to enter upon the above mentioned property for the purposes of inspections.
**Signature:** Auerbach **Date:** 01-19-16

ANY PERMIT ISSUED AS A RESULT OF THIS APPLICATION BECOMES NULL AND VOID IF WORK IS NOT COMMENCED WITHIN 180 DAYS FROM DATE OF ISSUANCE OF SUCH PERMIT OR FROM THE DATE WORK IS SUSPENDED OR ABANDONED. CLAIMS FOR REFUNDS OF ANY FEES MUST BE FILED WITHIN 100 CALENDAR DAYS FROM THE DATE COLLECTED BY THE CITY.

| INSPECTIONS | DATE | SIGNATURE | |
|---|---|---|---|
| GROUND PLUMBING (410) | | | REAR |
| ROUGH PLUMBING (420) | | | |
| SHOWER PAN (425) | | | |
| ROOF DRAINS (430) | | | |
| BACKWATER VALVE (435) | | | |
| GAS PIPING, ROUGH (440) | | | |
| SEWER CONN/ALT/CAP (450) | | | |
| SEWER EJECTOR SYS (455) | | | |
| GAS TEST (460) | | | |
| UTILITY CO. NOTIFIED | | | |
| FINAL (490) | 1-20-16 | | FRONT |

**Plumbing Permit** 1)Inspector 2)File 3)Applicant

CITY OF TORRANCE
COMMUNITY DEVELOPMENT DEPARTMENT
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**Inspectors Office Phone: (310) 618-5951 M-Th 7:00-8:00am; 4:00-5:00 pm**
**Alternating Fridays 7:00-8:00am; 3:30-4:00 pm**

**PLUMBING PERMIT**
Permit #: PLM16-00055
Issued Date: 01/19/2016
Issued By: RCH
Expire Date: 7/17/2016
Inspector: ~~JMURRAY~~

P L M

**ADDRESS: 3733 173RD ST**

**APN: 4087-014-005** **LOT:** **BLOCK:** **TRACT:**

Zone: R1
Group: R-3
Fees Paid: $95.70

**Owner:**
AUERBACH MELVIN P
3733 173RD ST
TORRANCE CA 90504

**Architect/Engineer:**

3733 3173RD ST

**PROJECT DESCRIPTION: INSTALL CLEAN OUT @ FRONT OF SFR**

| | |
|---|---|
| TYPE OF WORK: | Alteration |
| TYPE OF USE: | Single Family Residential |
| OCC GROUP: | R-3 |

**PLUMBING INFORMATION**

| | | | |
|---|---|---|---|
| ADD'L CONNECT: | RAINWTR SYST: | GAS OUTL 6+: | COMM'L SINKS: |
| DISHWASHERS: | LAVATORIES: | MISC FIXT: | DRINK FOUNT: |
| LAWN SPK SYS: | WATER HEATER: | URINALS: | PLAN SHEETS: |
| REP/ALT SEWER: 1 | GAS OUTL 1-6: | FLOOR SINKS: | |
| LAUNDRY TUBS: | SEWERS CAPPED: | VAC BRKR 1-5: | |
| AUTO WASHERS: | WATER CLOSET: | VAC BRKR 6+: | |

WATER SYSTEM: FLOOR DRAINS:

| | | | | | |
|---|---|---|---|---|---|
| BATH TUBS: | SHOWERS: | | | | |
| KIT SINKS/DIP: | GARBAGE DISPOSAL: | | | | |
| BAR SINKS: | SAND/GRE TRP: | | | | |
| BLDG SEWERS: | | Fixture | Sewer | Fixture | Sewer |
| | UNITS | | | | |
| | EXISTING..... | | | | |
| | THIS PERMIT.... | | | | |
| | ADJUST +/-..... | | | | |
| | TOTAL.... | | | | |

**OWNER / BUILDER DECLARATION**
I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason:
( ) I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.
( ) I, as owner of the property. am exdusively contracting with licensed contractors to construct the project (Section704 of theBusiness andProfessions Code).

**Owner:** Auerbach **Date:** 01-19-16

**RIGHT OF ENTRY:** I certify that I have read this application and state that the above information is correct. I agree to comply with all City and applicable County ordinances, and State laws relating to building construction and hereby authorize representatives of the City to enter upon the above mentioned property for the purposes of inspections.
**Signature:** Auerbach **Date:** 01-19-16

ANY PERMIT ISSUED AS A RESULT OF THIS APPLICATION BECOMES NULL AND VOID IF WORK IS NOT COMMENCED WITHIN 180 DAYS FROM DATE OF ISSUANCE OF SUCH PERMIT OR FROM THE DATE WORK IS SUSPENDED OR ABANDONED. CLAIMS FOR REFUNDS OF ANY FEES MUST BE FILED WITHIN 100 CALENDAR DAYS FROM THE DATE COLLECTED BY THE CITY.

| INSPECTIONS | DATE | SIGNATURE | |
|---|---|---|---|
| GROUND PLUMBING (410) | | | REAR |
| ROUGH PLUMBING (420) | | | |
| SHOWER PAN (425) | | | |
| ROOF DRAINS (430) | | | |
| BACKWATER VALVE (435) | | | |
| GAS PIPING, ROUGH (440) | | | |
| SEWER CONN/ALT/CAP (450) | | | |
| SEWER EJECTOR SYS (455) | | | |
| GAS TEST (460) | | | |
| UTILITY CO. NOTIFIED | | | |
| FINAL (490) | 1-20-16 | | FRONT |

**Plumbing Permit** 1)Inspector 2)File 3)Applicant

*ARCHIVE*

CITY OF TORRANCE
COMMUNITY DEVELOPMENT DEPARTMENT
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**Alternating Fridays 7:00-8:00am; 3:30-4:00 pm**

**PLUMBING PERMIT**

PLM19-01193

Permit #: PLM19-01193
Issued Date: 10/07/2019
Issued By: RCH
Expire Date: 4/4/2020
Inspector: LORTEGA

Zone: R1
Const. Group: R-3
Fees Paid: $110.40

PLM 3733173RDST

**ADDRESS: 3733 173RD ST**

**APN: 4087-014-005** **LOT:** **BLOCK:** **TRACT:**

**Owner:**
AUERBACH MEI VIN P TR
3733 173RD ST
TORRANCE CA 90504

**PROJECT DESCRIPTION: REPAIR SEWER @ FRONT OF SFR.**

| | |
|---|---|
| TYPE OF WORK: | Alteration |
| TYPE OF USE: | Single Family Residential |
| OCC GROUP: | R-3 |

**PLUMBING INFORMATION**

| | | | | | |
|---|---|---|---|---|---|
| BATH TUBS: | SHOWERS: | ADD'L CONNECT: | RAINWTR SYST: | WATER SYSTEM: | FLOOR DRAINS: |
| KIT SINKS/DIP: | GARBAGE DISPOSAL: | DISHWASHERS: | LAVATORIES: | GAS OUTL 6+: | COMM'L SINKS: |
| BAR SINKS: | SAND/GRE TRP: | LAWN SPK SYS: | WATER HEATER: | MISC FIXT: | DRINK FOUNT: |
| BLDG SEWERS: | | REP/ALT SEWER: 1 | GAS OUTL 1-6: | URINALS: | PLAN SHEETS: |
| | | LAUNDRY TUBS: | SEWERS CAPPED: | FLOOR SINKS: | |
| | | AUTO WASHERS: | WATER CLOSET: | VAC BRKR 1-5: | |
| | | | | VAC BRKR 6+: | |

| | Fixture | Sewer | | Fixture | Sewer |
|---|---|---|---|---|---|
| UNITS | | | | | |
| EXISTING..... | | | ADJUST +/-..... | | |
| THIS PERMIT.... | | | TOTAL.... | | |

**LICENSED CONTRACTOR'S DECLARATION**
I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing at Sec. 3700) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

**ARNESON PLUMBING HEATING & GENERAL CONTRACTING INC**
**207 VIA ANITA**
**REDONDO BEACH, CA 90277**
**3103183505**
**LIC#: 494841 EXP: 01/31/2021**
**CLASSIFICATION CODES: B, C20, C36,**

**Signature** _____ **Date:** 10-7-19

**WORKER'S COMPENSATION DECLARATION**
I hereby affirm under penalty of perjury one of the following per Sec. 3700 of the Labor Code:
( ) I have and will maintain workers' comp ins., or a certificate of consent to self insure for workers' comp for the performance of the work for which the permit is issued. LIC# **FLA01073800** EXP: **1/25/2020**
( ) I certify that in the performance of work for which the permit is issued, I shall not employ any person in any manner so as to become subject to the workers' comp laws of CA, and agree that if I should become subject to the workers' comp provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

**Signature:** _____ **Date:** 10-7-19

**CONSTRUCTION LENDING AGENCY**
I hereby affirm that there IS a construction lending agency for the performance of this work for which this permit is issued (Section 3097 California Civil code).
**Lender's name:** _____ **Address:** _____

**RIGHT OF ENTRY:** I certify that I have read this application and state that the above information is correct. I agree to comply with all City and applicable County ordinances and State laws relating to building construction and hereby authorize representatives of the City to enter upon the above mentioned property for the purposes of inspections.
**Signature:** _____ **Date:** 10-7-19

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| INSPECTIONS | DATE | SIGNATURE | |
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| GROUND PLUMBING (410) | | | REAR |
| ROUGH PLUMBING (420) | | | |
| SHOWER PAN (425) | | | |
| ROOF DRAINS (430) | | | |
| BACKWATER VALVE (435) | | | |
| GAS PIPING, ROUGH (440) | | | |
| SEWER CONN/ALT/CAP (450) | | | |
| SEWER EJECTOR SYS (455) | | | |
| GAS TEST (460) | | | |
| UTILITY CO. NOTIFIED | | | |
| FINAL (490) | 10/8/19 | | FRONT |

**Plumbing Permit** 1) Inspector 2) File 3) Applicant