

3

APPLICATION  
FOR  
INSPECTION

CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

TO ADD-ALTER-  
REPAIR-DEMOLISH  
AND FOR CERTIFICATE  
OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

|                                                                                                                                                         |                      |                                                                                                                                                                                                                                                                |                      |                                                                 |                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------|-------------------------------------------------|
| 1. LEGAL DESCR.                                                                                                                                         | LOT<br>2             | BLOCK                                                                                                                                                                                                                                                          | TRACT<br>22280       | COUNCIL DISTRICT NO<br>12                                       | DIST. MAP<br>192-121<br>CENSUS TRACT<br>1153.02 |
| 2. PRESENT USE OF BUILDING<br>( ) dwlg.att garage                                                                                                       |                      | NEW USE OF BUILDING<br>( ) same                                                                                                                                                                                                                                |                      | ZONE<br>RS-1                                                    |                                                 |
| 3. JOB ADDRESS<br>19122 Chase St Nthrg                                                                                                                  |                      |                                                                                                                                                                                                                                                                |                      |                                                                 | FIRE DIST.<br>/                                 |
| 4. BETWEEN CROSS STREETS<br>Van Alden Av AND Tampa Av                                                                                                   |                      |                                                                                                                                                                                                                                                                |                      |                                                                 | LOT TYPE<br>Int.                                |
| 5. OWNER'S NAME<br>Chas. Moor 213-255-5538                                                                                                              |                      |                                                                                                                                                                                                                                                                |                      |                                                                 | LOT SIZE<br>162x                                |
| 6. OWNER'S ADDRESS<br>19122 Chase St Nth                                                                                                                |                      |                                                                                                                                                                                                                                                                |                      |                                                                 | 75.16                                           |
| 7. ENGINEER                                                                                                                                             |                      | BUS LIC NO                                                                                                                                                                                                                                                     | ACTIVE STATE LIC NO. | PHONE                                                           | ALLEY                                           |
| 8. ARCHITECT OR DESIGNER                                                                                                                                |                      | BUS LIC NO.                                                                                                                                                                                                                                                    | ACTIVE STATE LIC NO. | PHONE                                                           | BLDG. LINE                                      |
| 9. ARCHITECT OR ENGINEER'S ADDRESS                                                                                                                      |                      | CITY                                                                                                                                                                                                                                                           | ZIP                  | AFFIDAVITS                                                      |                                                 |
| 10. CONTRACTOR<br>J.B. CONST B-1 434-809 255-5538                                                                                                       |                      |                                                                                                                                                                                                                                                                |                      |                                                                 | air haz                                         |
| 11. SIZE OF EXISTING BLDG<br>WIDTH 50 LENGTH 60                                                                                                         |                      | STORIES<br>8                                                                                                                                                                                                                                                   | HEIGHT<br>8'         | NO. OF EXISTING BUILDINGS ON LOT AND USE<br>dwlg. Gar/work shop |                                                 |
| 12. CONST. MATERIAL<br>OF EXISTING BLDG                                                                                                                 |                      | EXT. WALLS<br>stucco                                                                                                                                                                                                                                           | ROOF<br>rock         | FLOOR<br>wood                                                   |                                                 |
| 13. JOB ADDRESS<br>19122 Chase St                                                                                                                       |                      |                                                                                                                                                                                                                                                                |                      |                                                                 | DISTRICT OFFICE<br>VN                           |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING<br>\$30,000.--                                               |                      |                                                                                                                                                                                                                                                                |                      |                                                                 | SEISMIC STUDY ZONE                              |
| 15. NEW WORK (Describe)<br>enclose patio cover as per with fireplace and toilet bathroom                                                                |                      |                                                                                                                                                                                                                                                                |                      |                                                                 | GRADING FLOOD<br>Hwy DEB. CONS                  |
| NEW USE OF BUILDING<br>dwlg.att garage                                                                                                                  |                      | SIZE OF ADDITION<br>23x33                                                                                                                                                                                                                                      |                      | STORIES<br>one                                                  | HEIGHT<br>14'                                   |
| TYPE<br>V                                                                                                                                               | GROUP<br>R3          | FLOOR AREA                                                                                                                                                                                                                                                     | TOTAL                | PLANS CHECKED                                                   | FILE WITH                                       |
| DWELL UNITS<br>n/c                                                                                                                                      | MAX OCC.<br>n/a      |                                                                                                                                                                                                                                                                |                      | APPLICATION APPROVED                                            | TYPIST                                          |
| GUEST ROOMS<br>n/c                                                                                                                                      | PARKING REQ'D<br>n/c | PARKING PROVIDED<br>STD. COMP                                                                                                                                                                                                                                  |                      | INSPECTION ACTIVITY                                             | INSPECTOR                                       |
| PC<br>167.37                                                                                                                                            | G.P.I.<br>PM         | CONT. INSP                                                                                                                                                                                                                                                     | B & S B-3 (R1.83)    |                                                                 |                                                 |
| S.P.C.                                                                                                                                                  |                      |                                                                                                                                                                                                                                                                | C 147,87 B-PC        |                                                                 |                                                 |
|                                                                                                                                                         |                      |                                                                                                                                                                                                                                                                | C 231,000 B-PC       |                                                                 |                                                 |
| B 196.90                                                                                                                                                | EI 2.10              | Claims for refund of fees paid on permits must be filed. 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension, not building or grading permits granted by the Dept. of B & S SECTIONS 22.12 & 22.13 LAMC |                      |                                                                 |                                                 |
| IF 35.00                                                                                                                                                | OSS                  | C 8.03 OSS                                                                                                                                                                                                                                                     |                      |                                                                 |                                                 |
| O/S                                                                                                                                                     | S.O.S.S 8.03         | C 92018 DD01                                                                                                                                                                                                                                                   |                      |                                                                 |                                                 |
| DIST OFFICE VN                                                                                                                                          | C/O                  | SPRINKLERS REQ'D SPEC                                                                                                                                                                                                                                          |                      |                                                                 |                                                 |
| P.C. NO                                                                                                                                                 |                      | ENERGY                                                                                                                                                                                                                                                         |                      |                                                                 |                                                 |
| PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED |                      |                                                                                                                                                                                                                                                                |                      |                                                                 |                                                 |

DECLARATIONS AND CERTIFICATIONS  
LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 9000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date 9/22/85 Lic. Class B1 Lic. Number 43489 Contractor J & B. CONST. (Signature)

## OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code. Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. B. & P. C. for this reason.

Date \_\_\_\_\_ Owner's Signature \_\_\_\_\_

## WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. \_\_\_\_\_ Insurance Company REPUBLIC INSURANCE

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date 9/22/85 Applicant's Signature J & B. CONST. (Signature)

Applicant's Mailing Address 602 CARROLL - VILLAGE - L.A. 90042

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant's Signature \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## CONSTRUCTION LENDING AGENCY

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.022 LAMC)

Signed \_\_\_\_\_ 213-255-5538  
(Owner or agent having property owner's consent) Position Date 9/22-85

**COMBINED INSPECTION**

|                                   |                                  |                     |                 |                                                                                     |                                     |              |
|-----------------------------------|----------------------------------|---------------------|-----------------|-------------------------------------------------------------------------------------|-------------------------------------|--------------|
| TOILETS 1                         | BATHS                            | SHOWERS             | LAVATORIES 1    | SINKS                                                                               | GARB. DISP.                         | DISH-WASH.   |
| CLOTHES WASHERS                   | TRAYS                            | FLOOR DRAINS        | URINALS         | PRESSURE REGULATORS                                                                 | SOFTENERS                           | WATER PIPING |
| LAWN SPRINKLERS NO. OF VALVES:    |                                  | SWIMMING POOLS      | PUB.: PRIV.:    | FILTER                                                                              | ROOF DRAINS                         |              |
| CRITICAL SOIL SURVEY              |                                  |                     |                 |                                                                                     | SEWAGE DISPOSAL SYSTEM              |              |
| SEWER TO:                         |                                  | PROPERTY LINE       |                 | EXISTING ON LOT                                                                     | SEPTIC TANK                         | CESS-POOL    |
| WATER HEATERS                     |                                  | W.H. VENTS          | GAS SYSTEMS NO. | <input type="checkbox"/> LP <input type="checkbox"/> MP <input type="checkbox"/> HP | GAS OUTLETS NO.                     |              |
| FIRE SPRINKLERS HEADS:            |                                  | UNDERGROUND SERVICE |                 | STAND PIPE OUTLETS, CLASS:                                                          | I                                   | II III       |
| PLAN CHECK                        | TOTAL DRAINAGE FIXTURE UNITS     |                     | WATER PIPE SIZE |                                                                                     | GAS PIPE SIZE                       |              |
| MISCELLANEOUS                     |                                  |                     |                 |                                                                                     |                                     |              |
| spigots in workshop               |                                  |                     |                 |                                                                                     |                                     |              |
| SUPPLEMENTARY TO APPLIC. FEE NO.: | Date:                            |                     |                 |                                                                                     |                                     |              |
| INVESTIGATION FEE                 | APPLICATION APPROVED             |                     |                 |                                                                                     | SUPPLEMENTARY APPL. NO.S            |              |
| \$10.00 ISSUING FEE               | E. KEY                           |                     |                 |                                                                                     |                                     |              |
| PLAN CHECK FEE                    | BLDG. INSPECTION APPLICATION NO. |                     |                 |                                                                                     |                                     |              |
| 27.00 SUBTOTAL                    | ENG. PERMIT NO.                  |                     |                 |                                                                                     |                                     |              |
| 1.00 ONE STOP SURCHARGE           | IND. WASTE PERMIT NO.            |                     |                 |                                                                                     | BUSINESS TAX REGISTRATION CERT. NO. |              |
| 28.00 TOTAL FEE DUE               | PLAN CHECK NO.                   |                     |                 |                                                                                     | DISTRICT INSPECTOR                  | DIST. NO.    |

|                               |                          |                                                                                      |
|-------------------------------|--------------------------|--------------------------------------------------------------------------------------|
| JOB ADDRESS (Suite or tenant) | ZIP                      | CROSS STREETS                                                                        |
| 19122 Chase St                | VanAlden/Tampa           |                                                                                      |
| GAS RISERS                    | HOUSE DRAINS             | FIRST GAS                                                                            |
| <input type="checkbox"/> LP   |                          |                                                                                      |
| <input type="checkbox"/> MP   |                          |                                                                                      |
| <input type="checkbox"/> HP   |                          |                                                                                      |
| FIRE SPRINKLERS               |                          | G. W. HEATER VENT                                                                    |
| UNDERGROUND                   | FINAL                    | GAS WATER HEATER                                                                     |
| FIRST PLUMBING                | FINAL PLUMBING           | SEPTIC TANK                                                                          |
|                               |                          | SEWER                                                                                |
|                               |                          | CESSPOOL-SEEPAGE PIT                                                                 |
|                               |                          | MISCELLANEOUS                                                                        |
| QUALIFIED INSTALLER           | LICENSE NO.              | TYPE                                                                                 |
|                               | 434809                   | B1                                                                                   |
|                               |                          | PHONE NO. 213                                                                        |
|                               |                          | 255-5538                                                                             |
| NAME (Qualified Installer)    | (Please Print — Use Ink) |                                                                                      |
| J. & B. Const.                |                          |                                                                                      |
| ADDRESS                       |                          |                                                                                      |
| 602 Cabrillo Villas           |                          |                                                                                      |
| CITY                          | STATE                    | ZIP                                                                                  |
| LA                            | Cal                      | 90042                                                                                |
| OWNER OR LESSEE               | PHONE NO.                | (CHECK) NEW <input type="checkbox"/> OR EXISTING <input checked="" type="checkbox"/> |
| Moor                          | 255-5538                 | ONE OR TWO FAMILY DWELLING <input checked="" type="checkbox"/>                       |
| ADDRESS                       | CITY                     | APT. OR COMMERCIAL <input type="checkbox"/>                                          |
| 19122 Chase St                | NthRg                    |                                                                                      |
|                               |                          | NO. OF DWELL UNITS                                                                   |
|                               |                          | 1                                                                                    |

Applicant certifies that the information given is correct. Application expires if work is not commenced within 180 days after fee is paid or if work is suspended for a period of more than 180 days. B & S P-4 (R 2.85)

**DECLARATIONS AND CERTIFICATIONS**

**LICENSED CONTRACTORS DECLARATION**

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Date 7/22/85 Lic. Class B1 Lic. No. 434809 Contractor's/Agent's Signature J. & B. Const.

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☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

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☐ I am exempt under Sec. \_\_\_\_\_, B. & P. C. for this reason \_\_\_\_\_

Date \_\_\_\_\_ Owner's Signature \_\_\_\_\_

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Policy No. \_\_\_\_\_ Insurance Company REPUBLIC INDEMNITY

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date 9-22-85 Applicant's Signature J. & B. Const.

Applicant's Mailing Address 602 CABRILLO VILLAS

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant's Signature \_\_\_\_\_

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Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof makes any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 94.0203 LAMC)

Signed [Signature] Position Date 9/22-85  
(Owner or agent having property owner's consent)

CITY OF LOS ANGELES

I, Mr. Stephen, am a California State  
(NAME OF CONTRACTOR)  
Licensed General Building Contractor and plan to perform/superintend at  
least three trades/crafts in the construction of a building/structure at

2. PLUMBING, 3. ELECTRIC. I have contracted for and will personally perform/superintend the work specified on the attached permit.

I declare under penalty of perjury that the foregoing is true and correct.

434809  
Active State License Number

Signature of Contractor

R&amp;S G-44 (2-83)

FOR PLAN CHECK ONLY

| RECEIVED | SETS | SHTS. | CORRECTIONS |
|----------|------|-------|-------------|
|          |      |       |             |
|          |      |       |             |
|          |      |       |             |

| RECEIVED | SETS | SHTS. | CORRECTIONS |
|----------|------|-------|-------------|
|          |      |       |             |
|          |      |       |             |
|          |      |       |             |

[illegible]



|                                                          |       |                                                                         |                       |
|----------------------------------------------------------|-------|-------------------------------------------------------------------------|-----------------------|
| FEE                                                      |       | 15-20A, 120 V LT. OR REC. BR. CIR. AND DWELL APPL. BR. CIR. (15 TO 50A) |                       |
| \$                                                       | 17.00 | AND NONDWELL MTRS. OR APPL. NOT EX. 3-HP-KVA                            |                       |
|                                                          |       | UTILIZATION EQUIP. EXISTING CIR. (0-3 KW)                               |                       |
|                                                          |       | 15-20 A 208 V TO 277 V LT. BR. CIR.                                     |                       |
|                                                          |       | NONDWELL POW. EQUIP. HP OR KVA 3.1-5                                    |                       |
|                                                          |       | 5.1-20 20.1-50                                                          |                       |
|                                                          |       | 50.1-100 100                                                            |                       |
|                                                          |       | 201-400 401-600 601-1200 OVER 1200                                      |                       |
|                                                          |       | SERVICES OVER 600V MISC.                                                |                       |
|                                                          |       | F.A./EMER. CONTROL DEVICES PANELS                                       |                       |
|                                                          |       | SWITCHBOARDS PANEL BOARDS                                               |                       |
|                                                          |       | SMOKE DETECTORS—NO. OF RESIDENTIAL UNITS                                |                       |
| \$                                                       |       | OTHER FEES NO. OF UNITS                                                 |                       |
| \$                                                       |       | INVESTIGATION FEE                                                       |                       |
| \$                                                       |       | SUPPLEMENTAL FEE                                                        |                       |
| \$                                                       | 10.00 | ISSUING FEE                                                             | CASHIER'S<br>USE ONLY |
| \$                                                       | 27.00 | SUBTOTAL                                                                |                       |
| \$                                                       | 1.00  | ONE STOP SURCHARGE                                                      |                       |
| \$                                                       | 28.00 | TOTAL FEE DUE                                                           |                       |
| C 27.00 E-CI<br>1.00 OSS<br>05189 13 09/24/85 28.00 CHTD |       |                                                                         |                       |

|                                                                                                              |       |         |             |              |                                     |     |                   |                      |           |
|--------------------------------------------------------------------------------------------------------------|-------|---------|-------------|--------------|-------------------------------------|-----|-------------------|----------------------|-----------|
| JOB ADDRESS AND SUITE NUMBER                                                                                 |       |         |             |              |                                     |     |                   |                      |           |
| 19122 Chase St                                                                                               |       |         |             |              |                                     |     |                   |                      |           |
| OWNER                                                                                                        |       |         |             |              | ACTION                              |     | DATE: BY:         |                      |           |
| Chas. Moor                                                                                                   |       |         |             |              |                                     |     |                   |                      |           |
| OWNER'S ADDRESS                                                                                              |       |         |             |              | ENERGY<br>CONS. O.K.                |     |                   |                      |           |
| 19122 Chase St                                                                                               |       |         |             |              |                                     |     |                   |                      |           |
| CITY                                                                                                         |       |         | STATE       |              | ZIP                                 |     | APPL. O.K.        |                      | E. Key    |
| Nthrg.                                                                                                       |       |         | Cal         |              |                                     |     |                   |                      |           |
| USE AND AREA OF BUILDING                                                                                     |       |         |             |              | NO. OF DWELL<br>UNITS               |     | ROUGH O.K.        |                      |           |
| workshop                                                                                                     |       |         |             |              | NEW                                 |     |                   |                      |           |
| dwelling                                                                                                     |       |         |             |              | EXIST.                              |     |                   |                      |           |
| QUALIFIED INSTALLER                                                                                          |       |         | LICENSE NO. |              | TYPE                                |     | PHONE NO.         |                      | TEMP O.K. |
|                                                                                                              |       |         | 434809      |              | B1                                  |     | 25505538          |                      |           |
| NAME (Qualified Installer)                                                                                   |       |         |             |              | (Please Print — Use ink)            |     |                   | OTHER                |           |
| J/&B. Const.                                                                                                 |       |         |             |              |                                     |     |                   |                      |           |
| ADDRESS                                                                                                      |       |         |             |              | FINAL O.K.                          |     |                   |                      |           |
| 602 Cabrillo Villas                                                                                          |       |         |             |              |                                     |     |                   |                      |           |
| CITY                                                                                                         |       |         | STATE       |              | ZIP                                 |     | BLDG. PER.<br>NO. |                      |           |
| LA                                                                                                           |       |         | Cal         |              | 90042                               |     |                   |                      |           |
| DIST. OFFICE                                                                                                 |       |         |             |              | BUSINESS TAX REGISTRATION CERT. NO. |     |                   | ADDED<br>METER INFO. |           |
|                                                                                                              |       |         |             |              |                                     |     |                   | F C                  |           |
| O. H.                                                                                                        | U. G. | RES.    | COML.       | LITE         | POW.                                | 1 Ø | 3 Ø               | 3 W                  | 4 W       |
| 120/240                                                                                                      | 240   | 277/480 | 480         | NO.<br>MTRS. | CTS.                                | NEW | CHANGE            | RESET                | RESEAL    |
|                                                                                                              |       |         |             |              | REROUTE                             |     |                   |                      |           |
| DISTRIBUTION: Original—Inspector White—Cashier Green—Inspector Pink—File Yellow—Applicant B & S E-6 (R 2.85) |       |         |             |              |                                     |     |                   |                      |           |

DECLARATIONS AND CERTIFICATIONS

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Applicant's Signature J & B. Const. E. Key Date 9/22/85

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Date \_\_\_\_\_ Applicant's Signature \_\_\_\_\_

NOTICE TO APPLICANT: If, after \_\_\_\_\_ of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property on which such work is performed. (See Sec. 93.0203 LAMC)

Signed \_\_\_\_\_ CONTR \_\_\_\_\_ Date 9/22-85

Owner or agent having property owner's consent) Position

Permit expires if work is not commenced within 180 days after fee is paid or if work is suspended for a period of more than 180 days.

USE OPPOSITE SIDE OF SHEET FOR ELECTRICAL PLAN

GENERAL BUILDING CONTRACTOR'S AFFIDAVIT

I, John Hendricks, am a California State  
(NAME OF CONTRACTOR)  
Licensed General Building Contractor and plan to perform/superintend at  
least three trades/crafts in the construction of a building/structure at  
19122 CHASE. These trades are 1. CARPENTRY,  
(JOB ADDRESS)

2. PLUMBING, 3. ELECTRIC. I have contracted  
for and will personally perform/superintend the work specified on the  
attached permit.

I declare under penalty of perjury that the foregoing is true and correct.

Dated, Sept 22 - 85, Los Angeles, California  
434809 Signature of Contractor  
Active State License Number

B&S G-44 (2-83)

INSPECTOR

COMPLETED AND O.K.

INSP.

J. O.

CONDITION OF WORK

DATE

COMBINED INSPECTION

DESCRIPTION OF WORK

FEES DUE

ADDED METER INFO.

Address of  
Building

19122 Chase St.



CITY OF LOS ANGELES  
**Certificate of Occupancy**

**NOTE:** Any change of use or occupancy must be approved by the Department of Building and Safety. This certifies that, so far as ascertained by or made known to the undersigned, the building at the above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts. 1, 3, 4, and 5; and with applicable requirements of State Housing Act—for following occupancies:

Issued

5-7-64

Permit No. and Year

VN35840-63

1 STORY, TYPE V. DWELLING AND  
ATTACHED GARAGE. R-1 OCCUPANCY

Owner

Mr. C D Moore

Owner's  
Address

633 Harding Ave.  
San Fernando, Calif

JB Cochrane nk

19122 W Chase St



Permit #:

05047 - 20000 - 01019

Plan Check #: B05VN15624

Printed: 06/29/05 04:02 PM

Event Code:

Swimming-Pool/Spa  
1 or 2 Family Dwelling  
Plan Check at Counter  
Plan Check

City of Los Angeles - Department of Building and Safety

# APPLICATION FOR POOL, SPA, & SOLAR HEATER AND CERTIFICATE OF OCCUPANCY

Last Status: Ready to Issue

Status Date: 06/29/2005

| 1. TRACT | BLOCK | LOT(s) | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 2. ASSESSOR PARCEL # |
|----------|-------|--------|-----|------------------|---------------------|----------------------|
| TR 22280 |       | 2      |     | M B 704-16/17    | 192B121 309         | 2784 - 013 - 041     |

**3. PARCEL INFORMATION**

Airport Hazard Area - 450' Height Limit Above Elevation  
Area Planning Commission - North Valley  
LADBS Branch Office - VN  
Council District - 12  
Certified Neighborhood Council - Old Northridge

Community Plan Area - Northridge  
Census Tract - 1153.02  
District Map - 192B121  
Energy Zone - 9  
Earthquake-Induced Liquefaction Area - Yes

Near Source Zone Distance - 8.4  
Thomas Brothers Map Grid - 530-G1  
Thomas Brothers Map Grid - 530-G2

zone(s): RS-1 /

**4. DOCUMENTS**

ORD - ORD-124712

**5. CHECKLIST ITEMS****6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):  
Rakov, Vasil L And Lyubka P 19122 Chase St NORTHRIDGE CA 91326 8187750439

Tenant:  
Applicant: (Relationship: Agent for Owner)  
Ladislao Plascencia - (818) 899-2780

**7. EXISTING USE****PROPOSED USE**

(20) Pool/Spa - Private

**8. DESCRIPTION OF WORK**

NEW 20'X40' POOL W/ ATTACHED SPA PER STD. PLAN #267

**9. # Bldgs on Site & Use:****10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: David Olivas  
OK for Cashier: David Olivas  
Signature: *[Signature]*  
Date: 6/29/05

DAS PC By:  
Coord. OK:

For information and/or inspection requests originating within LA County,

**Call toll-free (888) LA4BUILD**

Outside LA County, call (213) 482-0000.

(LA4BUILD = 524-2845)

For Cashier's Use Only

W/O #: 54701019

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: \$28,000 PC Valuation:

|                                   |        |
|-----------------------------------|--------|
| FINAL TOTAL Swimming-Pool/Spa     | 752.63 |
| Permit Fee Subtotal Swimming-Pool | 338.00 |
| Mechanical                        | 253.50 |
| Plan Check Subtotal Swimming-Pool | 0.00   |
| Plan Maintenance                  | 10.00  |
| Fire Hydrant Refuse-To-Pay        |        |
| E.O. Instrumentation              | 2.80   |
| O.S. Surcharge                    | 13.39  |
| Sys. Surcharge                    | 40.16  |
| Planning Surcharge                | 24.78  |
| Planning Surcharge Misc Fee       | 5.00   |
| Permit Issuing Fee                | 0.00   |
| Noise Inspection                  | 65.00  |

Sewer Cap ID: Total Bond(s) Due:

**12. ATTACHMENTS**

Pool Plan

LA Department of Building and Safety  
VN 07 16 135171 06/29/05 04:17PM

|                     |          |
|---------------------|----------|
| BUILDING PERMIT-RES | \$591.50 |
| PLAN MAINTENANCE    | \$10.00  |
| EI RESIDENTIAL      | \$2.80   |
| BUILDING PERMIT-RES | \$65.00  |
| ONE STOP SURCH      | \$13.39  |
| SYSTEMS DEVT FEE    | \$40.16  |
| MISCELLANEOUS       | \$5.00   |
| CITY PLANNING SURCH | \$24.78  |
| <hr/>               |          |

Total Due: \$752.63  
Credit Card: \$752.63

05VN 76505



\* P 0 5 0 4 7 2 0 0 0 0 1 0 1 9 F N \*



(P) Misc. Occ. Group: 0 Sqt / Sqt  
 (P) Parking Req'd for Bldg (Auto+Bicycle): 0 Stalls / Sta  
 (P) Gunite Construction  
 (P) L.A. City Standard Plan No.  
 (P) Pool Length: +20 Feet / Feet  
 (P) Pool Width: +40 Feet / Feet  
 (P) Spa Diameter: +8 Feet / Feet

## 14. APPLICATION COMMENTS

\*\* Approved Seismic Gas Shut-Off Valve may be required. \*\*

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

## 15. Building Relocated From:

## 16. CONTRACTOR, ARCHITECT, &amp; ENGINEER NAME ADDRESS

(O) , Owner-Builder

CLASS LICENSE# PHONE#

0

**PERMIT EXPIRATION/REFUNDS:** This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

## 17. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

OR ☒ I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

## 18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: \_\_\_\_\_ Policy Number: \_\_\_\_\_

☒ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

## 19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Due to the possible presence of lead-based paint, lead safe work practices are required on all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Section 17920.10 and Section 105256 and may be subject to a \$1000 fine or criminal prosecution. For more information call LA County's Department of Health Services at (800)524-5323. In order to locate a Lead Certified Professional and obtain additional information, call California DHS at (800)597-5323 or go to the DHS Website at <http://www.dhs.ca.gov/childlead/html/GENclst.html>.

## 20. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

## By signing below, I certify that:

- (1) I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: Ladislao Hernandez Sign: [Signature]

Date: 6/29/05

☐ Owner ☒ Authorized Agent



**Swimming-Pool/Spa  
1 or 2 Family Dwelling  
Plan Check**

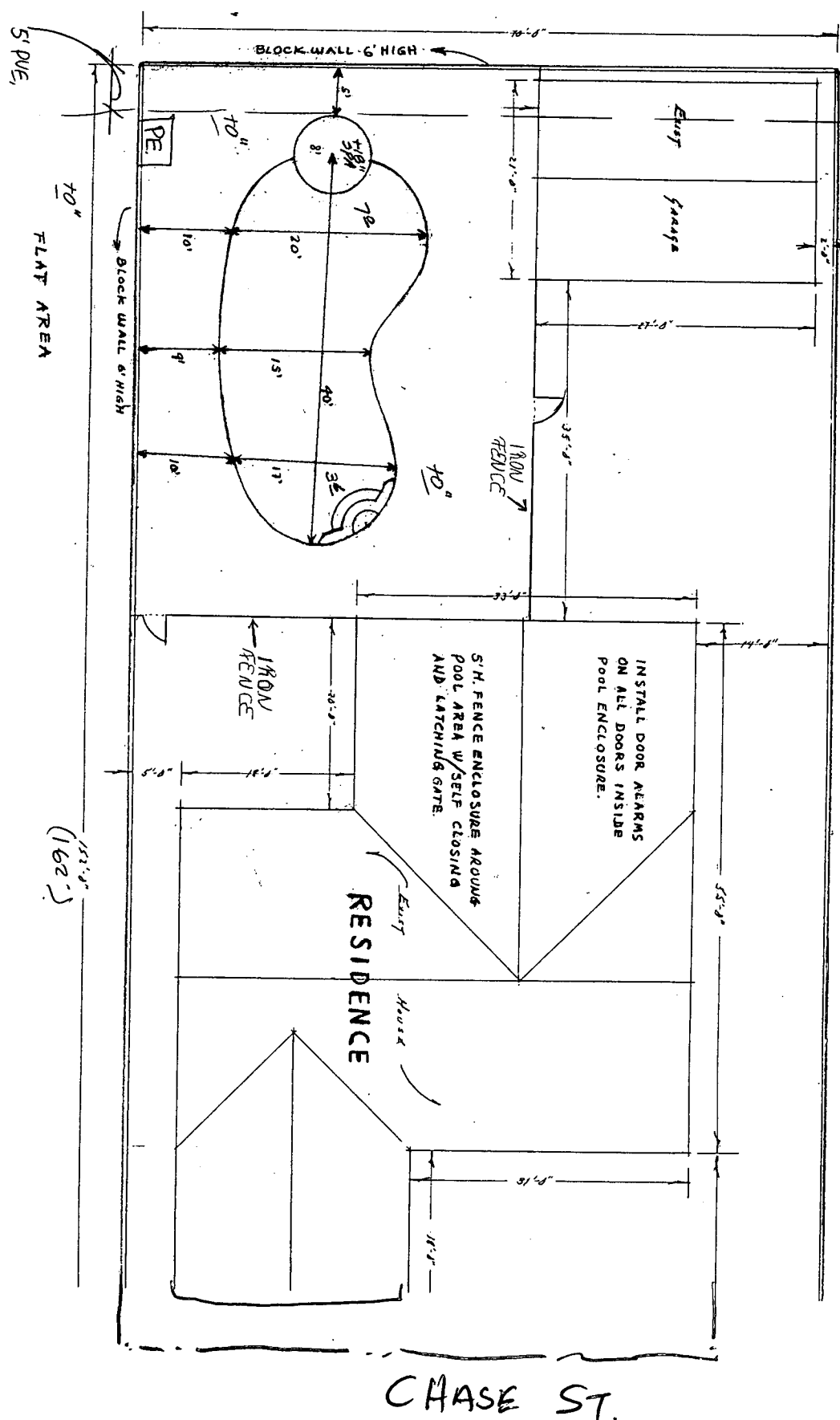
City of Los Angeles - Department of Building and Safety

Plan Check #: B05VN15624

Initiating Office: VAN NUYS

Printed on: 06/29/05 16:02:55

## PLOT PLAN ATTACHMENT



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(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



1

# APPLICATION TO CONSTRUCT NEW BUILDING W B&S Form B-1 AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.  
2. Plot Plan Required on Back of Original.

|                                          |     |      |       |                   |                                   |
|------------------------------------------|-----|------|-------|-------------------|-----------------------------------|
| 1. LEGAL DESCR.                          | LOT | BLK. | TRACT | ADDRESS APPROVED  | SEWER (Available) (Not Available) |
|                                          | 2   |      | 22280 |                   |                                   |
| 2. JOB ADDRESS                           |     |      |       | DIST. MAP         |                                   |
| 19122 Chase St.,                         |     |      |       | 7586              |                                   |
| 3. BETWEEN CROSS STREETS                 |     |      |       | ZONE              |                                   |
| Van Alden Ave., AND Tampa Ave.,          |     |      |       | RA-1 RS-1         |                                   |
| 4. PURPOSE OF BUILDING                   |     |      |       | FIRE DIST.        |                                   |
| Dwelling & Att. Gar.                     |     |      |       | 9.                |                                   |
| 5. OWNER'S NAME                          |     |      |       | (INSIDE)          |                                   |
| Mr. & Mrs. C.D. Moore                    |     |      |       | 60'               |                                   |
| 6. OWNER'S ADDRESS                       |     |      |       | COR. LOT          | CRITICAL SOIL<br>OK/Hartman       |
| 633 Harding Ave., San Fernando           |     |      |       | REV. COR.         |                                   |
| 7. CERT. ARCH.                           |     |      |       | LOT SIZE          |                                   |
|                                          |     |      |       | 74.8'x162'        |                                   |
| 8. LIC. ENGR.                            |     |      |       | STATE LICENSE NO. | CRITICAL SOIL<br>OK/Hartman       |
|                                          |     |      |       | PHONE             |                                   |
| 9. CONTRACTOR                            |     |      |       | STATE LICENSE NO. |                                   |
| Owner #5                                 |     |      |       | PHONE             |                                   |
| 10. CONTRACTOR'S ADDRESS                 |     |      |       | STATE LICENSE NO. | CRITICAL SOIL<br>OK/Hartman       |
| See #6                                   |     |      |       | PHONE             |                                   |
| 11. SIZE OF NEW BLDG.                    |     |      |       | REAR ALLEY        |                                   |
| 29'x48'                                  |     |      |       | SIDE ALLEY        |                                   |
| STORIES                                  |     |      |       | BLDG. LINE        | CRITICAL SOIL<br>OK/Hartman       |
| 1                                        |     |      |       | BLDG. AREA        |                                   |
| HEIGHT                                   |     |      |       |                   |                                   |
| 15'                                      |     |      |       |                   |                                   |
| NO. OF EXISTING BUILDINGS ON LOT AND USE |     |      |       |                   | CRITICAL SOIL<br>OK/Hartman       |
| None                                     |     |      |       |                   |                                   |
| 1                                        |     |      |       |                   |                                   |
| 19122 Chase St.,                         |     |      |       |                   |                                   |

|                                                                                                                                                                                                                                      |  |  |  |                                  |  |  |  |                     |  |  |  |               |  |  |  |                      |  |  |  |                |  |  |  |                      |  |  |  |                 |  |  |  |   |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|----------------------------------|--|--|--|---------------------|--|--|--|---------------|--|--|--|----------------------|--|--|--|----------------|--|--|--|----------------------|--|--|--|-----------------|--|--|--|---|--|--|--|
| 12. MATERIAL                                                                                                                                                                                                                         |  |  |  | WOOD                             |  |  |  | METAL               |  |  |  | CONC. BLOCK   |  |  |  | ROOF                 |  |  |  | WOOD           |  |  |  | STEEL ROOFING        |  |  |  | SPRINKLES       |  |  |  |   |  |  |  |
| EXT. WALLS:                                                                                                                                                                                                                          |  |  |  | STUCCO                           |  |  |  | BRICK               |  |  |  | CONCRETE      |  |  |  | CONST.               |  |  |  | CONC.          |  |  |  | OTHER                |  |  |  | REQ'D SPECIFIED |  |  |  |   |  |  |  |
| 13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.                                                                                                                                         |  |  |  | \$ 15,000.00                     |  |  |  | VALUATION APPROVED  |  |  |  | Kirkpatrick   |  |  |  | AFFIDAVITS           |  |  |  | 5' PUE Rear    |  |  |  |                      |  |  |  |                 |  |  |  |   |  |  |  |
| Approval of driveway location must be obtained from the Department of Public Works before securing Building Permit.                                                                                                                  |  |  |  | Planning approval - Use, DS over |  |  |  | APPLICATION CHECKED |  |  |  | PLANS CHECKED |  |  |  | CORRECTIONS VERIFIED |  |  |  | PLANS APPROVED |  |  |  | APPLICATION APPROVED |  |  |  | INSPECTOR       |  |  |  |   |  |  |  |
| I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance, and I have read reverse side of application. |  |  |  | Signed                           |  |  |  | C.D. Moore          |  |  |  | DWELL. UNITS  |  |  |  | 1                    |  |  |  | SPACES PARKING |  |  |  | 1 reqd               |  |  |  | GUEST ROOMS     |  |  |  | X |  |  |  |
| This Form When Properly Validated is a Permit to Do the Work Described.                                                                                                                                                              |  |  |  | FILE WITH                        |  |  |  | X                   |  |  |  | CONT. INSP.   |  |  |  | X                    |  |  |  |                |  |  |  |                      |  |  |  |                 |  |  |  |   |  |  |  |

CASHIER'S USE ONLY

June 17-63 28992 Ck VN\* \*L--2 \$31.00

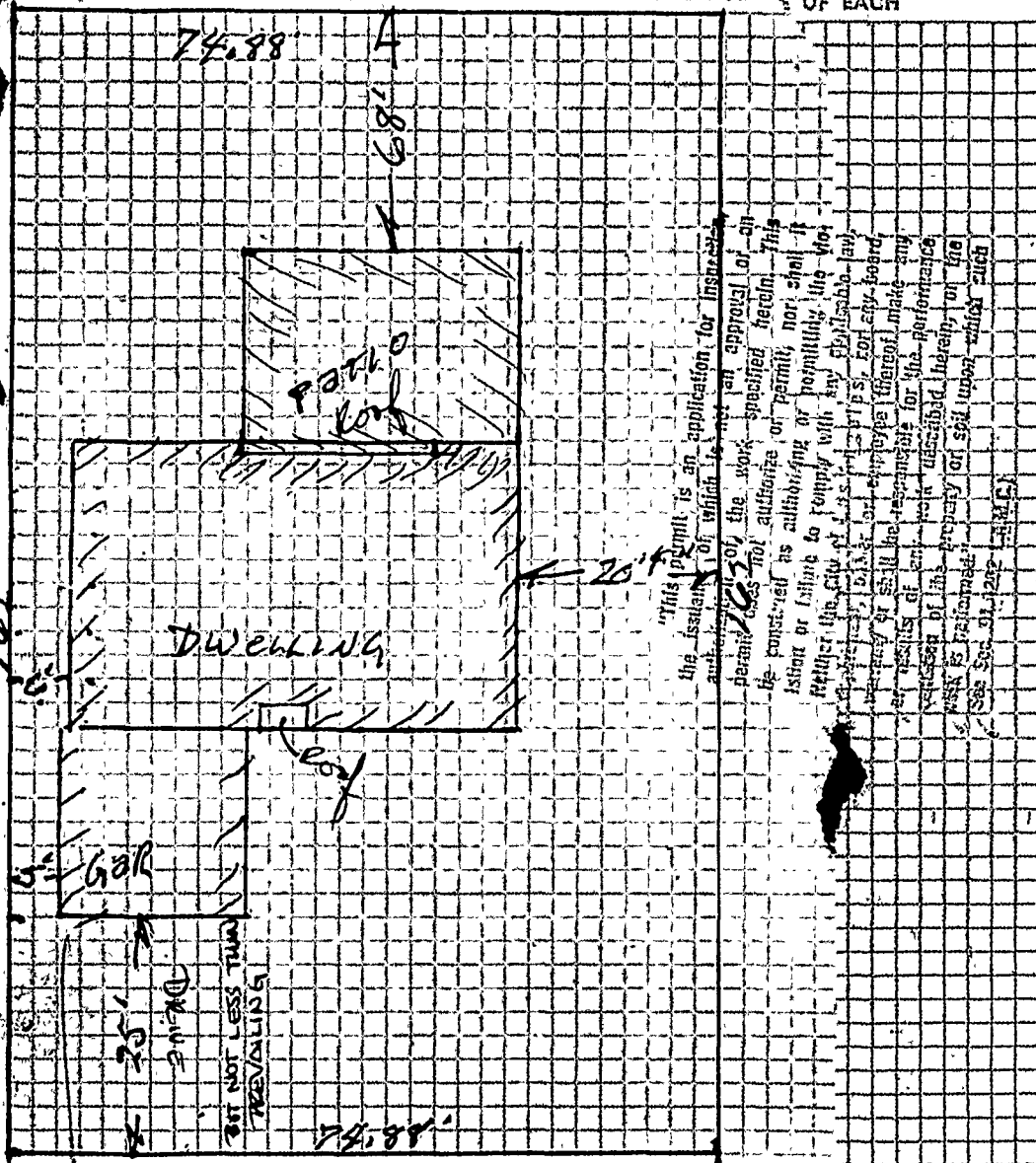
JUL-29-63 37263 Ck VN-35840 L-1 62.00

P.C. No. L-1151 GRADING. - CRIT. SOIL yes CONS. -

R-S-1 OK AS OF

7-2-63

ON THIS PLAN SHOW ALL BUILDINGS ON LOT AND OF EACH



"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting, the violation or failure to comply with any applicable law, whether the City of Los Angeles, or any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed."

(See Sec. 91.0202 L.A.M.C.)

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed."

(See Sec. 91.0202 L.A.M.C.)



1 APPLICATION FOR INSPECTION CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY OF NEW BUILDING AND FOR CERTIFICATE OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

|                                                                                                    |       |       |             |                         |                                           |
|----------------------------------------------------------------------------------------------------|-------|-------|-------------|-------------------------|-------------------------------------------|
| 1. LEGAL DESCR.                                                                                    | LOT 2 | BLOCK | TRACT 22280 | COUNCIL DISTRICT NO. 12 | DIST. MAP 192-121<br>CENSUS TRACT 1153.02 |
| 2. PURPOSE OF BUILDING<br>23 Storage Room                                                          |       |       |             |                         | ZONE RS-1                                 |
| 3. JOB ADDRESS<br>19122 Chase St.                                                                  |       |       |             |                         | FIRE DIST. /                              |
| 4. BETWEEN CROSS STREETS<br>Vanalden AND Tampa Ave.                                                |       |       |             |                         | LOT TYPE Int                              |
| 5. OWNER'S NAME<br>Charlie & May Moore                                                             |       |       |             |                         | LOT SIZE 162X75.16                        |
| 6. OWNER'S ADDRESS<br>Rt. 8 Searcey, Arkansas                                                      |       |       |             |                         | ZIP 610 A. HENRICH                        |
| 7. ENGINEER<br>BUS. LIC. NO. / ACTIVE STATE LIC. NO. 213-255-5538                                  |       |       |             |                         | ALLEY                                     |
| 8. ARCHITECT OR DESIGNER<br>BUS. LIC. NO. / ACTIVE STATE LIC. NO. / PHONE                          |       |       |             |                         | BLDG. LINE                                |
| 9. ARCHITECT OR ENGINEER'S ADDRESS<br>CITY / ZIP                                                   |       |       |             |                         | AFFIDAVITS Air. Haz.                      |
| 10. CONTRACTOR<br>Not Selected                                                                     |       |       |             |                         | ORD 124714                                |
| 11. SIZE OF NEW BLDG.<br>WIDTH 20 LENGTH 30 STORIES 1 HEIGHT 10                                    |       |       |             |                         | 5' PUE                                    |
| 12. MATERIAL OF CONSTRUCTION<br>EXT. WALLS stucco ROOF roll FLOOR conc.                            |       |       |             |                         | (S&R)                                     |
| 13. JOB ADDRESS<br>19122 Chase St.                                                                 |       |       |             |                         | DISTRICT OFFICE VN                        |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$ 6500 |       |       |             |                         | SEISMIC STUDY ZONE                        |

|                                                                                                                                                           |                |                                                                                                                                                                                                                                                                  |                      |           |                   |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------|-------------------|------------------|
| PURPOSE OF BUILDING<br>Storage Shed                                                                                                                       |                |                                                                                                                                                                                                                                                                  |                      | STORIES 1 | HEIGHT 10         | ZONED BY R. Love |
| TYPE V                                                                                                                                                    | GROUP OCC. M-1 | FLOOR AREA 600                                                                                                                                                                                                                                                   | PLANS CHECKED        |           | FILE WITH         |                  |
| DWELL UNITS                                                                                                                                               | MAX. OCC.      | TOTAL                                                                                                                                                                                                                                                            | APPLICATION APPROVED |           | TYPIST RC         |                  |
| GUEST ROOMS                                                                                                                                               | PARKING REQ'D. | PARKING PROVIDED STD. COMP.                                                                                                                                                                                                                                      | INSPECTION ACTIVITY  |           | INSPECTOR         |                  |
| P.C. 45.05                                                                                                                                                | G.P.I.         | CONT. INSP.                                                                                                                                                                                                                                                      | CASHIER'S USE ONLY   |           | B & SB-1 (R.2.83) |                  |
| S.P.C.                                                                                                                                                    | P.M.           |                                                                                                                                                                                                                                                                  | CASHIER'S USE ONLY   |           |                   |                  |
| B.P. 53.00                                                                                                                                                | E.I. .50       | Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC. | CASHIER'S USE ONLY   |           |                   |                  |
| I.F.                                                                                                                                                      | O.S.S. 1.97    |                                                                                                                                                                                                                                                                  | CASHIER'S USE ONLY   |           |                   |                  |
| O/S                                                                                                                                                       | SOSS.          |                                                                                                                                                                                                                                                                  | CASHIER'S USE ONLY   |           |                   |                  |
| DIST. OFFICE VN                                                                                                                                           | C/O            | SPRINKLERS                                                                                                                                                                                                                                                       | CASHIER'S USE ONLY   |           |                   |                  |
| P.C. NO.                                                                                                                                                  |                | ENERGY None                                                                                                                                                                                                                                                      | CASHIER'S USE ONLY   |           |                   |                  |
| PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID. PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED. |                |                                                                                                                                                                                                                                                                  |                      |           |                   |                  |

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION

15. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date / Lic. Class / Lic. No. / Contractor's Signature

Contractor's Mailing Address

OWNER-BUILDER DECLARATION

16. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. B. & P. C. for this reason

Date 8/26/85 Owner's Signature

WORKERS' COMPENSATION DECLARATION

17. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. / Insurance Company

Certified copy is hereby furnished.

Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date / Applicant's Signature

Applicant's Mailing Address

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

18. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date 8/26/85 Applicant's Signature

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

19. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name

Lender's Address

20. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 LAMC)

Signed / Position / Date 8/26/85

(Owner or agent having property owner's consent)

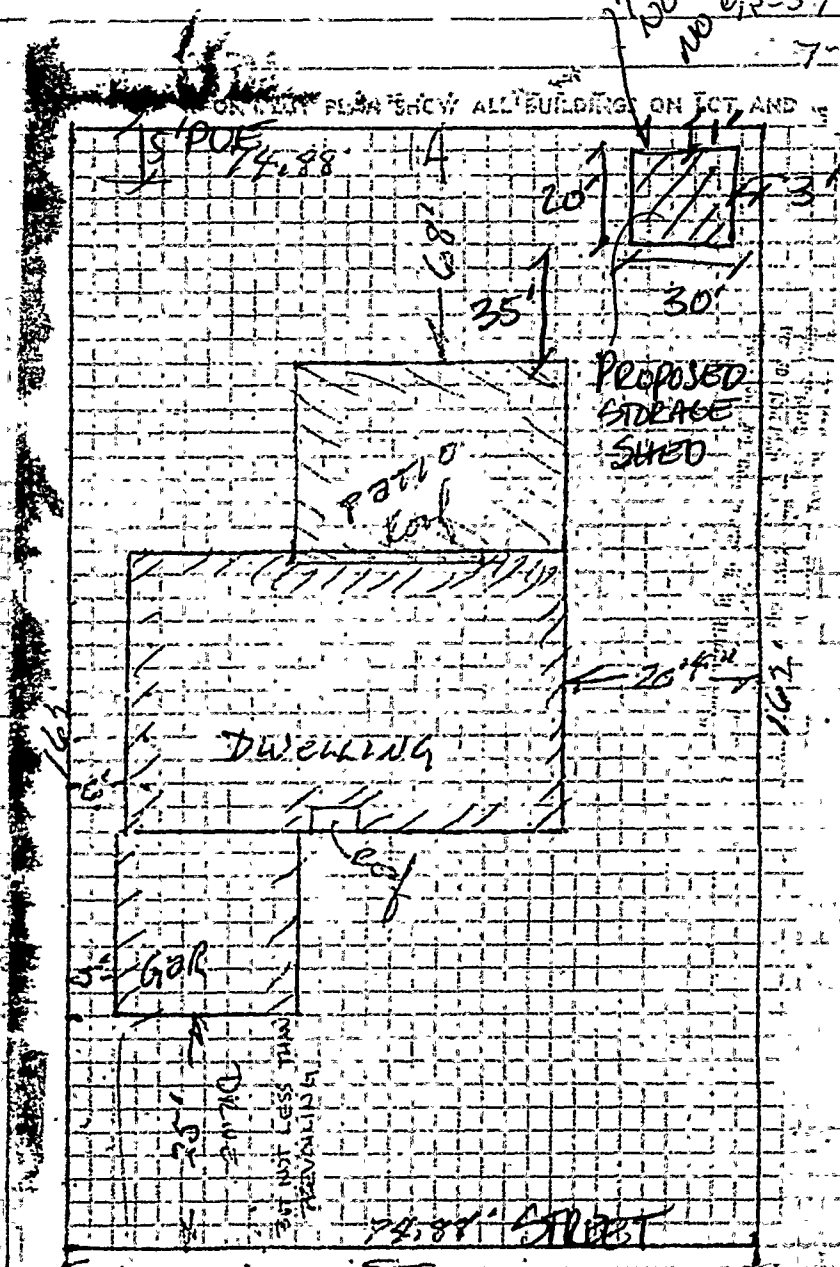
Position

Date

(sig o.k. per E. BENASCO)

x Agent N4055019

### LEGAL DESCRIPTION:



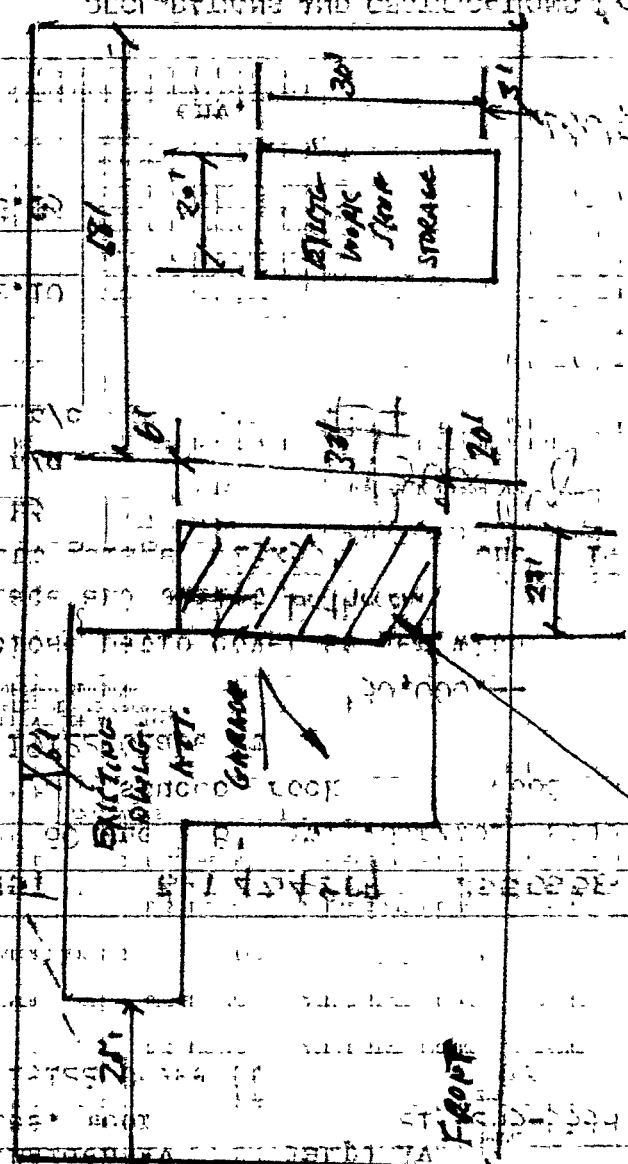
970400413

OFFICIALS OF EXEMPTION FROM COMPLIANCE OF ENVIRONMENTAL INSURANCE

REVISION 1000000000

VOLUME CONSTRUCTION CERTIFICATE

FORMED CONSTRUCTION FOR THE  
DETERMINATION AND CERTIFICATION



ENCLOSURE PART  
COMING IN WITH  
30000

3 INSPECTION

TO ADD-ALIAS  
BEFORE DEMOLITION  
AND FOR CERTIFICATE  
OF OCCUPANCY