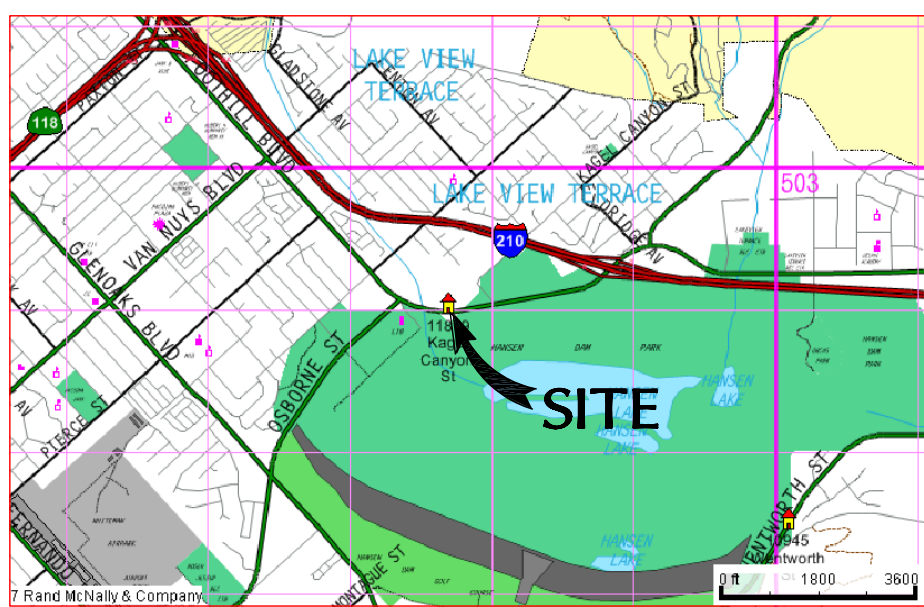




VICINITY MAP
NO SCALE

LEGAL DESCRIPTION:

PARCEL 1:
THAT PORTION OF BLOCK 59, OF THE MACLAY RANCHO, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 37, PAGES 5 ET SEQ., OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF THAT CERTAIN SOUTHERN CALIFORNIA EDISON COMPANY'S RIGHT OF WAY 150 FEET WIDE SHOWN AS PARCEL 2 ON LICENSED SURVEYOR'S MAP FILED IN BOOK 31, PAGE 30 OF RECORD OF SURVEYS DISTANT THEREON SOUTH 41° 13' 03" EAST 225 FEET FROM THE INTERSECTION OF SAID NORTHEASTERLY LINE WITH THE SOUTHERLY LINE OF THAT CERTAIN STRIP OF LAND 200 FEET WIDE DESCRIBED IN THE DEED TO THE SOUTHERN CALIFORNIA EDISON COMPANY RECORDED IN BOOK 16605 PAGE 99, OFFICIAL RECORDS OF SAID COUNTY; THENCE ALONG SAID NORTHEASTERLY LINE, NORTH 41 DEGREES 13' 03" WEST 225 FEET TO SAID INTERSECTION; THENCE SOUTH 48° 46' 57" WEST 150 FEET TO THE SOUTHWESTERLY LINE OF SAID PARCEL 2; THENCE ALONG SAID SOUTHWESTERLY LINE NORTH 41 DEGREES 13' 03" WEST 378.09 FEET, MORE OR LESS, TO A LINE THAT IS PARALLEL WITH THE NORTHWESTERLY LINE OF SAID BLOCK 59 AND DISTANT 235.46 FEET SOUTHEASTERLY AT RIGHT ANGLES THEREFROM; THENCE SOUTHWESTERLY ALONG SAID PARALLEL LINE SOUTH 48 DEGREES 48' 17" WEST 555 FEET, MORE OR LESS, TO THE SOUTHWESTERLY LINE OF SAID BLOCK 59; THENCE ALONG SAID SOUTHWESTERLY LINE SOUTH 41 DEGREES 12' 03" EAST 8.17 FEET; MORE OR LESS, TO THE NORTHWESTERLY LINE OF FOOTHILL BOULEVARD AS DESCRIBED IN PARCEL 1-A IN THE DEGREE OF CONDEMNATION ENTERED IN CASE NO. 413262 SUPERIOR COURT OF SAID COUNTY, A CITIFIED COPY THEREOF HAVING BEEN RECORDED IN BOOK 17015, PAGE 301 OF OFFICIAL RECORDS; THENCE NORTHEASTERLY AND SOUTHEASTERLY FOLLOWING THE NORTHWESTERLY AND NORTHEASTERLY LINES OF SAID PARCEL 1-A TO A LINE THAT BEARS SOUTH 48 DEGREES 48' 17" WEST AND THAT PASSES THROUGH THE POINT OF BEGINNING; THENCE NORTH 48 DEGREES 48' 17" EAST TO THE POINT OF BEGINNING.

EXCEPT THEREFROM THAT PORTION OF SAID LAND LYING SOUTHEASTERLY OF THE NORTHEASTERLY LINE OF THAT CERTAIN 47 FOOT STRIP OF LAND (KNOWN AS LOPEZ CANYON CHANNEL) DESCRIBED IN PARCEL 17 OF FINAL ORDER OF CONDEMNATION ENTERED IN CASE NO. 744055 SUPERIOR COURT OF SAID COUNTY RECORDED DECEMBER 2, 1960 AS INSTRUMENT NO. 3325 IN BOOK D-1053 PAGE 500, OFFICIAL RECORDS.

ALSO EXCEPT THEREFROM THAT PORTION OF SAID LAND LYING SOUTHEASTERLY OF THE NORTHEASTERLY LINE OF LOT 1 OF TRACT 42179, AS PER MAP RECORDED IN BOOK 1047 PAGES 3 AND 4 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; SAID LINE ALSO DESCRIBED AS THE NORTHEASTERLY LINE OF THE LAND DESCRIBED IN THAT CERTAIN DOCUMENT RECORDED ON JUNE 23, 1952 AS INSTRUMENT NO. 474, OFFICIAL RECORDS.

INCLUDING ALL MINERALS, OIL AND GAS UNDERLYING THE ABOVE DESCRIBED PARCEL OF LAND, TOGETHER WITH OIL ROYALTIES OR LAND RENTAL FOR OIL OR GAS PRODUCED FROM OR THE RENTAL OF THE ABOVE DESCRIBED PROPERTY, DUE OR TO BECOME DUE UNDER THAT CERTAIN OIL AND GAS LEASE DATED NOVEMBER 13, 1951, EXECUTED BY CHARLES W. WENZEL AND BERTHA L. WENZEL, HUSBAND AND WIFE, AS LESSOR AND BY THE SUPERIOR OIL COMPANY, A CORPORATION, AS LESSEES, RECORDED NOVEMBER 11, 1951, IN BOOK 37820, PAGE 355 OFFICIAL RECORDS.

ASSESSOR PARCEL NUMBER 2530-007-005

PARCEL 2:
THAT PORTION OF BLOCK 59, OF THE MACLAY RANCHO, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 37, PAGES 5 ET SEQ., OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BOUNDED ON THE SOUTHEAST BY THE SOUTHEASTERLY LINE OF SAID BLOCK 59; ON THE NORTH THE BY THE SOUTHERLY LINE OF THAT CERTAIN STRIP OF LAND 200 FEET WIDE, AS DESCRIBED IN DEED TO THE SOUTHERN CALIFORNIA EDISON COMPANY, RECORDED IN BOOK 16605 PAGE 99, OFFICIAL RECORDS; BOUNDED ON THE SOUTHWEST BY THE NORTHEASTERLY LINE OF THAT CERTAIN SOUTHERN CALIFORNIA RIGHT OF WAY 150 FEET WIDE, SHOWN AS PARCEL NO. 7 ON LICENSED SURVEY MAP FILED IN BOOK 31, PAGE 30, RECORDS OF SURVEY OF SAID COUNTY; AND BOUNDED ON THE NORTHEAST BY THE SOUTHWESTERLY LINE OF GLADSTONE AVENUE, 60 FEET WIDE.

INCLUDING ALL MINERALS, OIL AND GAS UNDERLYING THE ABOVE DESCRIBED PARCEL OF LAND, TOGETHER WITH OIL ROYALTIES OR LAND RENTAL FOR OIL OR GAS PRODUCED FROM OR THE RENTAL OF THE ABOVE DESCRIBED PROPERTY, DUE OR TO BECOME DUE UNDER THAT CERTAIN OIL AND GAS LEASE DATED NOVEMBER 13, 1951, EXECUTED BY CHARLES W. WENZEL AND BERTHA L. WENZEL, HUSBAND AND WIFE, AS LESSOR AND BY THE SUPERIOR OIL COMPANY, A CORPORATION, AS LESSEES, RECORDED NOVEMBER 11, 1951, IN BOOK 37820, PAGE 355 OFFICIAL RECORDS.

ASSESSOR PARCEL NUMBER 2530-006-004



PRELIMINARY TITLE REPORT PREPARED BY:
FIDELITY NATIONAL TITLE COMPANY,
6060 SEPULVEDA BLVD., SUITE 100, VAN NUYS, CA 91411,
TITLE OFFICER: SHEILA ISHAM TEL: (818) 758-5718

- ITEMS PER SCHEDULE B OF P.T.R. NO. 15628-994-VNO-SI, DATED AUGUST 08, 2013
- NOTE: THIS CONVEYANCE OF SCHEDULE B EXCEPTS ITEMS IN THE P.T.R. IS PREPARED FOR THE CONVEYANCE OF THOSE PERSONS USING THIS SURVEY. FOR A FULL LIST OF TITLE MATTERS, REFER TO THE COMPANIES' RECORDS TO WHICH THIS SURVEY IS REFERRED TO THEREIN.
- | ITEM NO. | FOR |
|----------|---|
| 1. | PROPERTY TAXES |
| 2. | LIEN OF SUPPLEMENTAL TAXES |
| 3. | WATER RIGHTS, CLAIMS OR TITLE TO WATER |
| 4. | INTENTIONALLY DELETED |
| 5. | MATTERS WHICH MAYBE DISCLOSED BY AN INSPECTION AND/OR BY A CORRECT ALTA/ACSM LAND TITLE SURVEY OF SAID LAND THAT IS SATISFACTORY TO THE COMPANY |
| 6. | INTENTIONALLY DELETED |
| 7.-12. | TITLE COMPANY MATTERS |

SURVEYOR'S NOTE:
CHRIS NELSON & ASSOCIATES HAS RELIED SOLELY ON THE ABOVE-MENTIONED TITLE REPORT NO 00015628-994-VNO-SI, DATED AUGUST 08, 2013 PREPARED BY FIDELITY NATIONAL TITLE COMPANY TO LOCATE TITLE MATTERS SHOWN HEREON UNLESS NOTED OTHERWISE. CHRIS NELSON & ASSOCIATES MAKES NO STATEMENT AS TO THE ACCURACY OR COMPLETENESS OF THE HEREON REFERENCED TITLED REPORT.

FURTHER ALL INTERESTED PARTIES ARE ADVISED THAT LIENS, TAXES, C.C. & R.S. TRUST DEEDS, COUNTY CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS OR POLICIES HAVE NOT BEEN ADDRESSED BY THIS SURVEY OTHER THAN AS NOTED HEREON, AND THEN ONLY TO THE EXTENT ADDRESSED HEREON.

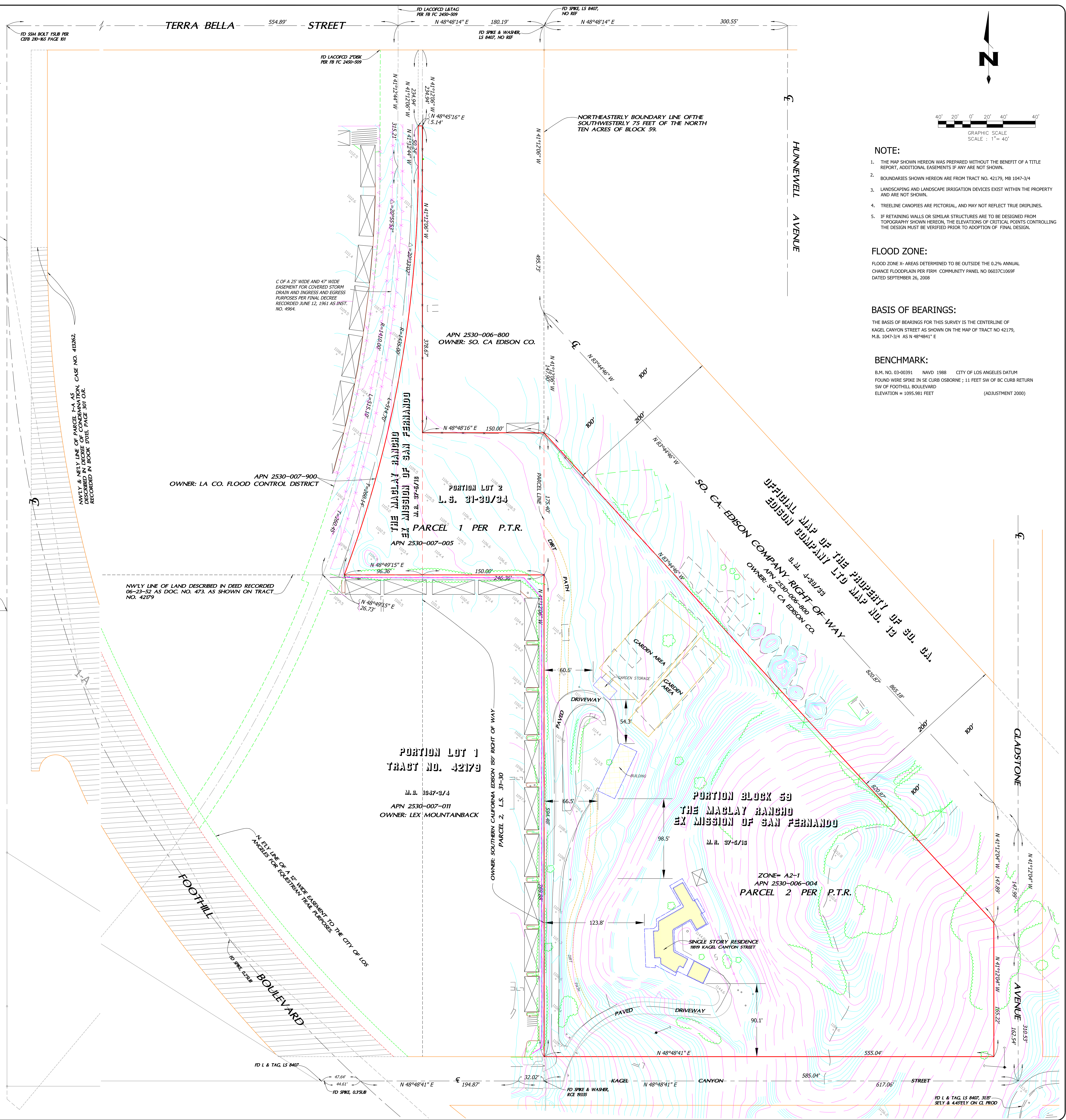
NOTES OF SPECIFIC INTEREST

- 1) MINOR IRRIGATION DEVICES, I.E. SPRINKLERS, PIPING, CONTROLLERS, LANDSCAPE, LOCAL AREA DRAINS AND TIMERS, VALVE BOXES, ETC. EXIST ABOUT THE PROPERTY. SUCH ITEMS MAY OR MAY NOT HAVE BEEN SURVEYED AND NO REPRESENTATIONS IS MADE TO THEIR LOCATION OR RELATION TO PROPERTY LINES.

SURVEYOR'S STATEMENT:
TO FIDELITY LAND TITLE COMPANY AND CHRIS LITTLE C/O ECOS ENERGY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2011, AND INCLUDES ITEMS 2, 3, 4, 5, 6(a), 7(a), 8, 11(a), 11(b), 13, 18, 19 AND 20(a) OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON DECEMBER 05, 2013.

CHRIS NELSON & ASSOCIATES, INC.
CHRIS NELSON



PREPARED BY:
chris nelson & Associates, Inc.
PROFESSIONAL LAND SURVEYORS
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PREPARED FOR:
LITTLE CHRIS
c/o ECOS ENERGY
222 SOUTH 9TH STREET, SUITE 1600
MINNEAPOLIS, MN 55402

REVISION NOTES		BY
DATE	DESCRIPTION	

AERIAL SURVEY
PORTION OF LOT 13 OF HENSEN HEIGHTS
M.B. 13-142/143
10945 W WENTWORTH
CITY OF LOS ANGELES, COUNTY OF LOS ANGELES

JOB NO. 13-2920
SCALE: 1" = 40'
DATE: OCT 11, 2013
DRAFTED: SDN

SHEET NO.
1
OF 1 SHEET